## TENNESSEE DEPARTMENT OF HEALTH FOOD SERVICE ESTABLISHMENT INSPECTION REPORT

Good Retail Practices are preventive measures to control the introduction of pathogens, chemicals, and physical objects into foods.


[^0]TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA

| Establishment Information |
| :--- |
| Establahment Name: Burger King \#2657 |
| Establahment Number $: \quad 605302891$ |



| Warewashing Info | sanitizer Type | PPM | Temperature ( Fahrenhelt) |
| :---: | :---: | :---: | :---: |
| Maohline Name |  |  |  |
|  |  |  |  |

Equipment Temperature

| Decoription | Temperature (Fahrenheit) |
| :--- | :--- |
|  |  |


| Food Temperature | state of Food | Temperature (Fahrenheit) |
| :--- | :--- | :--- |
| Decoription |  |  |
|  |  |  |
|  |  |  |

## Establishment Information

Establishment Name: Burger King \#2657
Establishment Number: 605302891

## Comments/Other Observations

57:
58:
${ }^{* *}$ See page at the end of this document for any violations that could not be displayed in this space.

## Additional Comments

See last page for additional comments.

Comments/Other Observations (cont'd)

Additional Comments (cont'd)

## Establishment Information

Establishment Name: Burger King \#2657
Establishment Number \#. 605302891

## Sources

Source Type:

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## Additional Comments

**Priority items \# 11,19 corrected. See original report dated 5/16/23. Extra time allowed to correct pest control issue.**


[^0]:    
     mamer and post the most recemt impsection report in a conspicuous marner. You have the right te request a bearing regarding this repont by fling a wrimen reguest with the Comenissionser within ten (10) dipss of the daxe of this
    
    
    2 06/01/2023

    Signature of Person In Charge
    Date Signature of Environmental Health Specialist
    06/01/2023

    PH-2267 (Rev. 6-15)
    .... Additional food safety irformation can be found on cur website, httpo/itn.gowhealth/article/eh-foodservice $\cdots$ Free food safety training classes are available each month at the county health department.

