## TENNESSEE DEPARTMENT OF HEALTH FOOD SERVICE ESTABLISHMENT INSPECTION REPORT

SCORE

| 1000 | No.      | 714      | and a  |         |  |   |                        |          |        |                |          |                |            |             |        | Fermer's Market Food Unit   | ſ        | 1   |      |
|------|----------|----------|--------|---------|--|---|------------------------|----------|--------|----------------|----------|----------------|------------|-------------|--------|---|----------|-----|------|
| Es/  | abis     | hmer     | it Nar |         | McDonald                               | 'S  |                        |          |        |                | _        | Tvr            | e of i     | Establi     | ishme  | E Parmanant O Mohila  |          |     |      |
| Ađ   | dress    |          |        |         | 8601 Hixs                              | on Pike.  |                        |          |        |                |          | .,,            |            |             |        | O Temporary O Seasonal  |          |     |      |
| Cit  | y        |          |        |         | Hixson                                 |   | Time in                | 02       | 2:1    | 0 F            | M        | A              | M/P        | M Th        | me o   | и 03:00: <u>PM</u> АМ/РМ  |          |     |      |
| Ins  | pecti    | on Da    | ate    |         | 09/28/20                               | 021 Establishment                                       |                        |          |        |                |          |                | d 0        |             |        |   |          |     |      |
| Pu   | rpose    | of In    | spec   |         | <b>K</b> Routine                       | O Follow-up   | O Complaint            |          |        | o Pre          |          |                |            |             | Cor    | isultation/Other  |          |     |      |
| Ris  | k Ca     | tegor    | у      |         | <b>O</b> 1                             | 882   | <b>O</b> 3             |          |        | <b>O</b> 4     |          |                |            | Fc          | ollow- | up Required 🕱 Yes O No Number of  | Seats    | 84  |      |
|      |          | R        | isk    |         |  |   |                        |          |        |                |          |                |            |             |        | I to the Centers for Disease Control and Preve<br>control measures to prevent illness or injury.                                    | ntion    |     |      |
|      |          |          |        |         |  | FOODBO  | RNE ILLNESS RI         | SK F     | ACT    | ORS            | AND      | PU             | BLIC       | HEA         | LTH    | INTERVENTIONS   |          |     |      |
|      | lain a   |          |        | algnat  |  |   |                        |          | ltema  |                |          |                |            |             |        | ach item as applicable. Deduct points for category or subca<br>pection Rerepeat (violation of the same code provi                   |          | )   |      |
| _    | _        | :ompii   | _      | _       |  | iance NA=not applicable<br>mpliance Status              | NO=not observe         |          | R      |                | Ē        | recie          | u on-s     | ne dun      | ng ins | Compliance Status   |          | R   | WT   |
|      | -        | _        | NA     | NO      | Person in charm                        | Supervision<br>e present, demonstrates                  | Inculation and         |          |        |                |          | IN             | ουτ        | NA          | NO     | Cooking and Reheating of Time/Temperature<br>Control For Safety (TCS) Foods   |          |     |      |
| 1    | 邕        | O<br>OUT | NA     | -       | performs duties                        |   | ÷ ·                    | 0        | 0      | 5              |          | 窟<br>0         | 8          | 0           |        | Proper cooking time and temperatures<br>Proper reheating procedures for hot holding   | 0        | 8   | 5    |
| 2    | X        | 0        |        | NO      | Management an                          | d food employee aware                                   |                        |          | 0      |                | "        | IN             | олт        |             | NO     | Cooling and Holding, Date Marking, and Time as  | ľ        |     |      |
| 3    | 8        | O<br>OUT |        | 110     |  | striction and exclusion                                 |                        | 0        | 0      | _              | 4        |                |            |             |        | a Public Health Control Proper cooling time and temperature   |          |     |      |
| 4    | 25       | 0        | NA     | 0       | Proper eating, ta                      | Bood Hygienic Practic<br>asting, drinking, or tobac     | co use                 | 0        | 0      | 5              | 19       |                |            | 0           |        | Proper hot holding temperatures   | 0        | 0   |      |
| 5    |          | O<br>OUT | NA     |         |  | om eyes, nose, and mou<br>nting Contamination           |                        | 0        | 0      | -              | 20<br>21 | 100            | 8          | 8           | 0      | Proper cold holding temperatures<br>Proper date marking and disposition   | 8        | 8   | 5    |
| 6    | ×        |          |        | _       |  | d properly washed<br>ontact with ready-to-eat f         | oods or approved       | 0        | -      | 5              | 22       |                | 鬣          | 0           | 0      | Time as a public health control: procedures and records   | 0        | 0   |      |
| 7    | 邕        | 0        | 0      | 0       | alternate proced                       |   |                        | 0        | 0      | 2              |          | IN             | OUT        | _           | NO     | Consumer Advisory<br>Consumer advisory provided for raw and undercooked   |          |     |      |
| 9    | IN       | OUT      |        | NO      |  | Approved Source   |                        |          |        | _              | 23       | O              | 0          | X8<br>NA    | NO     | food<br>Highly Susceptible Populations  | 0        | 0   | 4    |
| 10   | 0        | 0        | 0      | 1       | Food received a                        | t proper temperature                                    |                        | 0        | 0      | 5              | 24       |                | 0          | 20          | 110    | Pasteurized foods used; prohibited foods not offered  | 0        | 0   | 5    |
| 11   | 8        | 0        | ×      | 0       | Required record                        | ndition, safe, and unadu<br>is available: shell stock t |                        | 0        | 0      | Ĩ              | H        | IN             | OUT        | _           | NO     | Chemicals   |          |     |      |
|      | IN       | OUT      | NA     | NO      |  | tection from Contami                                    | nation                 |          |        |                | 25       | 0              | 0          | X           | -      | Food additives: approved and properly used  | 0        | 0   | 5    |
|      |          | 0        |        |         | Food separated<br>Food-contact su      | and protected<br>infaces: cleaned and san               | tized                  |          | 8      |                | 26       | <u>祭</u><br>IN |            | NA          | NO     | Toxic substances properly identified, stored, used<br>Conformance with Approved Procedures  | 0        | 0   | -    |
| _    | X        |          |        | 1       |  | on of unsafe food, return                               |                        | 0        | 0      | 2              | 27       | 0              | 0          | 8           |        | Compliance with variance, specialized process, and<br>HACCP plan  | 0        | 0   | 5    |
|      |          |          |        | -       |  |   |                        |          |        |                | -        |                | -          |             |        |   | -        |     |      |
|      |          |          |        | Geo     | d Ketali Prac                          | tices are preventive                                    | measures to co         |          |        | Intro<br>arAll |          |                | _          |             | gens   | , chemicals, and physical objects into foods.   |          |     |      |
|      |          |          |        | 00      | T=not in complianc                     |   | COS=corre              | cted o   | n-site | during         |          |                | IGE        |             |        | R-repeat (violation of the same code provision)   | Loos     |     | LUT. |
|      |          | OUT      | _      |         | Saf                                    | mpliance Status<br>le Food and Water                    |                        |          | R      |                |          | 0              | UT         |             |        | Compliance Status<br>Utensils and Equipment   | COS      | R   | WT   |
|      | 28<br>29 | Õ        | Wab    | er and  | ed eggs used whe<br>lice from approv   | ed source   |                        | 0        | 8      | 2              | 4        | 5              |            |             |        | nfood-contact surfaces cleanable, properly designed,<br>and used  | 0        | 0   | 1    |
|      | 30       | O<br>OUT |        | ance o  |  | ialized processing metho<br>Temperature Control         | ds                     | 0        | 0      | 1              | 4        | 6              | o v        | Varew       | ashin  | g facilities, installed, maintained, used, test strips  | 0        | 0   | 1    |
|      | 31       | 0        | Prop   |         | oling methods us                       | ed; adequate equipment                                  | for temperature        | 0        | 0      | 2              | 4        |                | iä ∧<br>ut | lonfoo      | d-cor  | tact surfaces clean Physical Facilities   | 0        | 0   | 1    |
|      | 32       |          | Plan   | t food  | properly cooked                        |   |                        |          | 0      | 1              | 4        | 8 (            | 0          |             |        | water available; adequate pressure  | 0        |     | 2    |
| _    | 33<br>34 |          |        |         | thawing methods<br>eters provided an   |   |                        | 8        | 0      | 1              | 49       | _              | _          |             |        | talled; proper backflow devices<br>waste water properly disposed  | 0        | 0   | 2    |
|      |          | OUT      | _      |         |  | od identification                                       |                        |          |        |                | 5        | _              | _          |             |        | s: properly constructed, supplied, cleaned  |          | 0   | 1    |
| -    | 35       | O        | Food   | 1 prop  |  | inal container; required r                              |                        | 0        | 0      | 1              | 5        |                | _          |             |        | use properly disposed; facilities maintained<br>ities installed, maintained, and clean  | 0        | 0   | 1    |
|      | 36       | 4.4      | Inse   | cts, ro | dents, and anima                       |   |                        | 0        | 0      | 2              | 5        | _              |            |             |        | ntilation and lighting; designated areas used   | ō        | ō   | 1    |
| ;    | 37       | 0        | Cont   | tamina  | ation prevented d                      | during food preparation, s                              | torage & display       | 0        | 0      | 1              | F        | 0              | UT         |             |        | Administrative items  |          |     |      |
|      | 38       | 0        | Pers   | onal o  | leanliness                             |   |                        | 0        | 0      | 1              | 5        |                |            |             |        | it posted   | 0        | 0   | 0    |
| _    | 39<br>40 |          |        |         | ths; properly use<br>ruits and vegetab |   |                        | 8        | 8      | 1              | 54       | 6 (            | 0          | fost re     | cent   | Compliance Status   | O<br>YES |     | WT   |
|      | 41       | OUT      |        |         |  | er Use of Utensils                                      |                        |          |        | _              | 5        | ,              | -          | Sameli      | 2000   | Non-Smokers Protection Act<br>with TN Non-Smoker Protection Act   | ×        |     |      |
|      | 42       | 0        | Uter   | sils, e | equipment and lin                      | ens; properly stored, dri                               |                        | 0        | 0      | 1              | 54       | 8              | 1          | obacc       | o pro  | ducts offered for sale  | 0        | š   | 0    |
|      | 43<br>44 |          |        |         | ed properly                            | rticles; properly stored, u                             | JSeq                   |          | 8      |                | - 24     | 9              | 1          | topac       | co pr  | oducts are sold, NSPA survey completed  | 0        |     |      |
|      |          |          |        |         |  |   |                        |          |        |                |          |                |            |             |        | Repeated violation of an identical risk factor may result in revo<br>. You are required to post the food service establishment perm |          |     |      |
|      |          | nd po    | st the | most    | recent inspection r                    |   | nner. You have the rig | the to r | eques  |                |          |                |            |             |        | ling a written request with the Commissioner within ten (10) day  |          |     |      |
|      |          | 2        | P      | Ŀ       | C(C)                                   | Л   | 09/2                   |          |        |                |          |                |            | <b>"</b> () |        | AX  | 09/2     | 212 | 021  |
| Sic  | natu     | re of    | Pers   | ion In  | Charge                                 | -   |                        | _0/2     | _      | Date           | Sic      | matu           | ro of      | Emin        | onme   | ental Health Specialist   | 5512     |     | Date |
| 1.00 |          |          |        |         |  |   |                        |          |        |                |          | pian           | 100        | CITAIL      | 011110 | sital mealur openalist  |          |     |      |
|      |          |          |        |         |  | *** Additional food safe                                | ety information can    | be fo    |        |                |          |                |            |             |        | ealth/article/eh-foodservice ****   |          |     |      |

| PH-2267 (Rev. 6-15)  | Free food safety training cl | food safety training classes are available each month at the county health department. |                         |         |  |  |
|----------------------|------------------------------|--|-------------------------|---------|--|--|
| (19220) (1007. 0-10) | Please call (                | ) 4232098110   | to sign-up for a class. | RDA 629 |  |  |

#### TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



#### Establishment Information

Establishment Name: McDonald's Establishment Number #: 605218485

| Warewashing Info |                |     |                          |  |  |  |  |  |
|------------------|----------------|-----|--------------------------|--|--|--|--|--|
| Machine Name     | Sanitizer Type | PPM | Temperature (Fahrenhelt) |  |  |  |  |  |
| 3 sink           | Quat           | 300 |                          |  |  |  |  |  |
| Sani bucket      | Quat           | 100 |                          |  |  |  |  |  |
|                  |                |     |                          |  |  |  |  |  |

| Equipment l'emperature |                          |
|------------------------|--------------------------|
| Description            | Temperature (Fahrenheit) |
|                        |                          |
|                        |                          |
|                        |                          |
|                        |                          |
|                        |                          |
|                        |                          |
|                        |                          |

| Food Temperature |               |                          |  |
|------------------|---------------|--------------------------|--|
| Description      | State of Food | Temperature (Fahrenheit) |  |
| Milk             | Cold Holding  | 39                       |  |
| Yogurt           | Cold Holding  | 39                       |  |
| Nugget           | Hot Holding   | 139                      |  |
| Burger           | Hot Holding   | 155                      |  |
| Chx              | Hot Holding   | 137                      |  |
| Fish             | Hot Holding   | 153                      |  |
| Cut toms         | Cold Holding  | 41                       |  |
| Raw burger       | Cold Holding  | 41                       |  |
| Cut toms         | Cold Holding  | 40                       |  |
| Chicken          | Cooking       | 183                      |  |
|                  |               |                          |  |
|                  |               |                          |  |
|                  |               |                          |  |
|                  |               |                          |  |
|                  |               |                          |  |

#### Observed Violations

Total # 5 Repeated # ()

22: No time stamp on lettuce.

36: Fly strip over food storage area.

39: Wet wiping cloths stored on counter.

43: Single use cups stored in box on floor.

47: Excessive ice build up on walkin freezer, fan pointed on line dirty.

### TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



### Establishment Information

Establishment Name: McDonald's

Establishment Number : 605218485

#### Comments/Other Observations

1: (IN): PIC demonstrates knowledge by correctly answering questions regarding principles applicable to the food operation.

2: (IN): An employee health policy is available.

3: (IN) There are no food workers observed working with specific reportable symptoms or illnesses.

4: (IN) Employee isn't drinking, eating, or using tobacco in a food preparation area.

5: (IN) No employees exhibiting persistent coughing, sneezing, runny nose, or watery eyes.

6: Observed hand washing

7: (IN) Employees are observed using suitable utensils or gloves to prevent bare hand (or arm) contact with ready-to-eat foods.

8: (IN): All handsinks are properly equipped and conveniently located for food employee use.

9: Approved

10: (NO): No food received during inspection.

11: (IN) All food was in good, sound condition at time of inspection.

12: (NA) Shell stock not used and parasite destruction not required at this establishment.

13: (IN) All raw animal food is separated and protected as required.

14: (IN) All food contact surfaces of equipment and utensils cleaned and sanitized using approved methods.

15: (IN) No unsafe, returned or previously served food served.

16: (IN) All raw animal foods cooked to proper temperatures.

17: (NO) No TCS foods reheated during inspection.

18: (N.O.) No cooling of TCS foods during inspection.

19: See recorded food temperatures

20: See recorded food temperatures

21: (IN) Verified date marking system in place for all ready-to-eat TCS foods that are held longer than 24 hours.

23: (NA) Establishment does not serve animal food that is raw or undercooked.

24: (NA) A highly susceptible population is not served.

25: (NA) Establishment does not use any additives or sulfites on the premises.

26: (IN) All poisonous or toxic items are properly identified, stored, and used.

27: (NÁ) Establishment is not required to have a variance or HACCP plan, performs no special processes. 57:

57. 58:

\*\*\*See page at the end of this document for any violations that could not be displayed in this space.

Additional Comments See last page for additional comments.

# Establishment Information

Establishment Name: McDonald's

Establishment Number: 605218485

Comments/Other Observations (cont'd)

Additional Comments (cont'd) See last page for additional comments.

### Establishment Information

Establishment Name: McDonald's

Establishment Number # 605218485

| Sources      |       |         |     |  |
|--------------|-------|---------|-----|--|
| Source Type: | Water | Source: | Hud |  |
| Source Type: | Food  | Source: | Mb  |  |
| Source Type: |       | Source: |     |  |
| Source Type: |       | Source: |     |  |
| Source Type: |       | Source: |     |  |

# Additional Comments