# TENNESSEE DEPARTMENT OF HEALTH

| AND A              |  |   | FOOD SERV      | CE ESTA                                    | BL                              | ISH   | IM             | ENT  | r 11  | NSI                  | PEC       | TI             | ON REPORT       | SCORE    |        |   |                |      |      |
|--------------------|--|---|----------------|--|---------------------------------|---|----------------|------|-------|----------------------|-----------|----------------|-----------------|----------|--------|---|----------------|------|------|
| Establishment Name |  | Jason's Deli Of Cordova<br>Type of Establishment O Mobile |                |  |                                 |   |                |      |       | R Permanent O Mobile | $\bigcap$ | ſ              |                 |          |        |   |                |      |      |
| Address            |  |   |                | 1585 Chickering Ln. O Temporary O Seasonal |                                 |   |                |      |       |                      |           |                |                 | J        |        |   |                |      |      |
| City               |  |   |                |  | Cordova                         |   |                |      |       |                      |           | _              |                 |          | ne o   | ат <u>10:55: AM</u> АМ / РМ   |                |      |      |
| Insp               | ectio  | n Da  | te             |  | 04/11/2                         | 022 Establishment #                                     | 60519158       | 6    |       | _                    | Emba      | argoe          | <sub>id</sub> 0 |          |        |   |                |      |      |
| Purp               | ose  | of In   | spect          | ion  | O Routine                       | 鬪 Follow-up   | O Complaint    |      |       | <b>O</b> Pr          | elimin    | ary            |                 | 0        | Cor    | suitation/Other   |                |      |      |
| Risk               | Cat  |   |                |  | <b>O</b> 1                      | <u>3</u> 22   | <b>O</b> 3     |      |       | <b>O</b> 4           |           |                |                 |          |        |   | r of Seats     |      | 34   |
|                    |  | R   |                |  |                                 |   |                |      |       |                      |           |                |                 |          |        | to the Centers for Disease Control and Pro<br>control measures to prevent illness or inju                             |                |      |      |
|                    |  | (Ma   |                |  | -                               | FOODBORN  | E ILLNESS RI   | SK F | ACT   | ORS                  | AND       | PU             | BLIC            | HEA      | ТН     | INTERVENTIONS<br>ach item as applicable. Deduct points for category or su   |                | r.)  |      |
| IN                 | in co  | mpīi  | nce            |  | OUT=not in com                  | plance NA=not applicable<br>ompliance Status            | NO=not observe |      |       |                      | )S=co     | rrecte         | d on-s          | ite duri | ng ins | pection R=repeat (violation of the same code p<br>Compliance Status   |                | el e | L WT |
| h                  | IN 0   | оит   | NA             | NO   |                                 | Supervision   |                | cos  |       |                      | H         | IN             |                 | NA       | NO     | Cooking and Reheating of Time/Temperatur  | _              | a K  | WT   |
| 1                  | 8  | 0   |                |  |                                 | ge present, demonstrates kn                             | owledge, and   | 0    | 0     | 5                    | 40        |                |                 |          |        | Control For Safety (TCS) Foods  |                | 10   |      |
|                    | IN (   | OUT   | NA             | NO   | performs dutie                  | S Employee Health                                       |                | -    |       | -                    | 16        | 00             |                 | 0<br>送   |        | Proper cooking time and temperatures<br>Proper reheating procedures for hot holding                                   | 8              | 0    | 5    |
|                    | Ř  |   |                |  |                                 | and food employee awarenes                              | s; reporting   |      | 0     | 5                    |           | IN             | оυт             | NA       | NO     | Cooling and Holding, Date Marking, and Time   | 83             |      |      |
| $\rightarrow$      | ~ ~  | 0   | NA             | NO   | Proper use of r                 | restriction and exclusion<br>Good Hygienic Practices    |                | 0    | 0     |                      | 18        | 0              | 0               | XX       | 0      | Proper cooling time and temperature   | -              | 0    |      |
| 4                  | 1  | 0   | 144            | 0  |                                 | tasting, drinking, or tobacco                           |                | 0    | 0     | 5                    | 19        | 0              | 0               | õ        |        | Proper hot holding temperatures   | 0              | 0    |      |
|                    |  | OUT   | NA             |  |                                 | rom eyes, nose, and mouth<br>enting Contamination by    | Hands          | 0    | 0     | Ľ                    | 20        | 0              |                 |          | 0      | Proper cold holding temperatures<br>Proper date marking and disposition   | - 8            |      | 5    |
|                    | ×  | 0   | 1.0-1          |  | Hands clean a                   | nd properly washed                                      |                | 0    | 0     |                      | 22        | _              | ō               | x        |        | Time as a public health control: procedures and reco  |                | -    | 1    |
| 7                  | 鬣  | 0   | 0              | 0  |                                 | contact with ready-to-eat foor<br>dures followed        | ts or approved | 0    | 0     | 5                    |           | -              | -               | NA       |        | Consumer Advisory   |                | 1    |      |
|                    | ×  |   | NA             | NO   | Handwashing                     | sinks properly supplied and a<br>Approved Source        | ccessible      | 0    | 0     | 2                    | 23        | 0              | 0               | 麗        |        | Consumer advisory provided for raw and undercooke<br>food   | <sup>1</sup> 0 | 0    | 4    |
| 9                  | 黨  | 0   |                |  |                                 | from approved source                                    |                | 0    | 0     |                      |           | IN             | OUT             | NA       | NO     | Highly Susceptible Populations  |                | -    |      |
| 10<br>11           |  | 8   | 0              | 2  |                                 | at proper temperature<br>condition, safe, and unadulter | ated           | 8    | 0     | 5                    | 24        | 鬣              | 0               | 0        |        | Pasteurized foods used; prohibited foods not offered  | 0              | 0    | 5    |
|                    | _  | ŏ   | ×              | 0  | Required record                 | rds available: shell stock tags                         |                | ō    | ŏ     |                      |           | IN             | OUT             | NA       | NO     | Chemicals   |                | -    |      |
| H                  | IN (   | OUT   | NA             | NO   | destruction Pr                  | otection from Contamina                                 | tion           |      |       |                      | 25        | 0              | 0               | X        |        | Food additives: approved and properly used  | 0              | 0    | 5    |
| 13<br>14           |  | 8   | 00             |  |                                 | d and protected<br>surfaces: cleaned and sanitiz        | ed.            | 8    | 0     | 4                    | 26        | <u>実</u><br>IN | O               | NA       | NO     | Toxic substances properly identified, stored, used<br>Confermance with Approved Procedures                            | 0              | ō    | L ů  |
| $\rightarrow$      | _  | 0   | -              |  | Proper disposit                 | tion of unsafe food, returned                           |                | 6    | 0     | 2                    | 27        | _              | 0               | 2        | 140    | Compliance with variance, specialized process, and  | 0              | 0    | 5    |
|                    | ~  | -   |                | _  | served                          |   |                |      |       |                      |           | -              |                 | ~        |        | HACCP plan  | -              |      |      |
|                    |  |   |                | God  | d Retail Pra                    | ctices are preventive m                                 | easures to co  | ntro | l the | intr                 | oduc      | tion           | of p            | atho     | gens   | , chemicals, and physical objects into food   |                |      |      |
|                    |  |   |                |  |                                 |   |                |      |       |                      |           |                | nces            | 3        |        |   |                |      |      |
|                    |  |   |                | 00   | T=not in complian               | ompliance Status  | COS=corre      |      |       | WT                   | , inspe   | cson           |                 |          |        | R-repeat (violation of the same code provis<br>Compliance Status  |                | S R  | WT   |
| 2                  | _  | 001   | Past           | AUTI21                                     | Sa<br>ed eggs used w            | fe Food and Water<br>here required                      |                | 0    | 0     | 1                    |           |                | NUT             | ood ar   | ad no  | Utensils and Equipment<br>nfood-contact surfaces cleanable, properly designed,  |                | La   |      |
| 2                  | 9  | 0   | Wate           | er and                                     | lice from appro                 | ved source  |                | 0    | 0     | 2                    | 4         | 5              |                 |          |        | and used  | 0              | 0    | 1    |
| 3                  | -  | OUT   | Varia          | nce  |                                 | cialized processing methods<br>Temperature Control      |                | 0    | 0     | 1                    | 4         | 6              | o  v            | Varews   | ashin  | g facilities, installed, maintained, used, test strips  | 0              | 0    | 1    |
| 3                  | 1  | 0   |                |  | oling methods u                 | sed; adequate equipment for                             | r temperature  | 0    | 0     | 2                    | 4         | _              | -               | lonfoo   | d-cor  | tact surfaces clean   | 0              | 0    | 1    |
| 3:                 | 2  | 0   | contr<br>Plant |  | properly cooke                  | d for hot holding                                       |                | 0    | 0     | 1                    | 4         |                | UT<br>O⊢        | lot and  | l cold | Physical Facilities<br>water available; adequate pressure   | 0              | 0    | 2    |
| - 3                | 3  | 0   | Appr           | oved                                       | thawing method                  | ds used   |                | 0    | 0     | 1                    | 4         | 9              | ΟP              | lumbir   | ng ins | talled; proper backflow devices   | 0              | 0    | 2    |
| 3                  | _  | OUT   | Then           | mom  | eters provided a                | and accurate<br>ood identification                      |                | 0    | 0     | 1                    | 5         |                | -               |          |        | waste water properly disposed<br>s: properly constructed, supplied, cleaned   | 0              |      | 2    |
| 3                  | 5  | 0   | Food           | i prog                                     | erly labeled; ori               | ginal container; required reco                          | ords available | 0    | 0     | 1                    | 5         | _              |                 |          | _      | se properly disposed; facilities maintained   | 0              |      | 1    |
|                    |  | OUT   |                |  | Preventio                       | on of Food Contamination                                | 1              |      |       |                      | 5         | 3              | o P             | hysica   | I faci | ities installed, maintained, and clean  | 0              | 0    | 1    |
| 3                  | 8  | 0   | Insec          | ts, ro                                     | dents, and anin                 | nals not present  |                | 0    | 0     | 2                    | 5         | 4              | 0 A             | dequa    | đe ve  | ntilation and lighting; designated areas used   | 0              | 0    | 1    |
| 3                  | _  |   |                |  |                                 |   |                |      |       |                      |           |                |                 |          |        |   |                |      |      |
| 3                  |  | -   |                |  | cleanliness<br>ths; properly us | ied and stored  |                | 0    | 0     | 1                    |           | _              |                 |          | -      | nt posted<br>inspection posted  | 8              | 0    | 0    |
| 4                  | )  | 0   |                |  | ruits and vegeta                | ables   |                |      | ŏ     |                      | É         |                |                 |          |        | Compliance Status   |                |      | WT   |
| 4                  |  | OUT   | In-us          | e ute                                      | Pro<br>nsils; properly s        | Apper Use of Utensils                                   |                | 0    | 0     | 1                    | 5         |                | - 0             | omplia   | ance   | Non-Smokers Protection Act<br>with TN Non-Smoker Protection Act   | - 27           | 0    |      |
| 4                  | 2  | 0   | Uten           | sils, e                                    | equipment and l                 | inens; properly stored, dried,                          |                | 0    | 0     | 1                    | 5         | 8              | T               | obacc    | o pro  | ducts offered for sale  | 0              | 0    | 0    |
| 4                  |  |   |                |  | ed properly                     | articles; properly stored, use                          | u              |      | 8     |                      |           | 9              | 1               | 10080    | uo pr  | oducts are sold, NSPA survey completed  | 10             | 10   |      |
|                    |  |   |                |  |                                 |   |                |      |       |                      |           |                |                 |          |        | Repeated violation of an identical risk factor may result in a You are required to not the food service establishment |                |      |      |
| man                | rvice establishment permit. Items identified as constituting imminent health hazards shall be corrected immediately or operations shall cease. You are required to post the food service establishment permit in a conspicuous<br>enter and post the most recent inspection report in a conspicuous manner. You have the right to request a hearing regarding this report by filing a written request with the Commissioner within ten (10) days of the date of this<br>port. T.C.A. sections 68-14-703, 68-14-708, 68-14-709, 68-14-715, 68-14-715, 68-14-716, 4-5-329. |   |                |  |                                 |   |                |      |       |                      |           |                |                 |          |        |   |                |      |      |

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04/11/2022

04/11/2022

Signature of Person In Charge

Date Signisture of Environmental Health Specialist

Date

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#### \*\*\*\* Additional food safety information can be found on our website, http://tn.gow/health/article/eh-foodservice \*\*\*\*

| PH-2267 (Rev. 6-15) | Free food safety training ck | RDA 629      |                         |         |
|---------------------|------------------------------|--------------|-------------------------|---------|
| (Net. 0-15)         | Please call (                | ) 9012229200 | to sign-up for a class. | nDr vis |

#### TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



#### Establishment Information

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Establishment Name: Jason's Deli Of Cordova Establishment Number #: [605191586

| ISPA Survey – To be completed if #57 is "No"   |  |
|--|--|
| ge-restricted venue does not affirmatively restrict access to its buildings or facilities at all times to persons who are<br>wenty-one (21) years of age or older. |  |
| ge-restricted venue does not require each person attempting to gain entry to submit acceptable form of identification.   |  |
| No Smoking' signs or the international "Non-Smoking' symbol are not conspicuously posted at every entrance.  |  |
| arage type doors in non-enclosed areas are not completely open.  |  |
| ents or awnings with removable sides or vents in non-enclosed areas are not completely removed or open.  |  |
| moke from non-enclosed areas is infiltrating into areas where smoking is prohibited.   |  |
| moking observed where smoking is prohibited by the Act.  |  |

| Warewashing Info |                |     |                          |  |  |  |  |  |  |  |
|------------------|----------------|-----|--------------------------|--|--|--|--|--|--|--|
| Machine Name     | Sanitizer Type | PPM | Temperature (Fahrenheit) |  |  |  |  |  |  |  |
|                  |                |     |                          |  |  |  |  |  |  |  |
|                  |                |     |                          |  |  |  |  |  |  |  |
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|                  |                |     |                          |  |  |  |  |  |  |  |

| Equipment Temperature |                          |
|-----------------------|--------------------------|
| Decoription           | Temperature (Fahrenheit) |
|                       |                          |
|                       |                          |
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| ecoription | State of Food | Temperature ( Fahrenheit |
|------------|---------------|--------------------------|
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| Observed Violations |  |
|---------------------|--|
| Total #             |  |
| Repeated # 0        |  |
| 20:                 |  |

#### TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



#### Establishment Information

Establishment Name: Jason's Deli Of Cordova Establishment Number : 605191586

| Comments/Other Observations |  |
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\*\*See page at the end of this document for any violations that could not be displayed in this space.

Additional Comments See last page for additional comments.

\*\*\*See page at the end of this document for any extra Additional Comments that could not be displayed in this space.

## Establishment Information

Establishment Name: Jason's Deli Of Cordova Establishment Number : 605191586

Comments/Other Observations (cont'd)

Additional Comments (cont'd) See last page for additional comments.

#### Establishment Information

Establishment Name: Jason's Deli Of Cordova Establishment Number #: 605191586

| Sources      |         |  |
|--------------|---------|--|
| Source Type: | Source: |  |

### Additional Comments