# TENNESSEE DEPARTMENT OF HEALTH

| ( Star                 |       |          |        |         | FOO   | FOOD SERVICE ESTABLISHMENT INSPECTION REPORT |            |        |      |            |          |                      |                        |              | SCORE  |   |                    |          |        |     |
|------------------------|-------|----------|--------|---------|---|--|------------|--------|------|------------|----------|----------------------|------------------------|--------------|--------|---|--------------------|----------|--------|-----|
|                        |       |          | T. C.  |         |   |  |            |        |      |            |          |                      |                        |              |        |   |                    |          |        |     |
| Cook Out               |       |          |        |         |   | O Farmer's Market Food Unit                  |            |        |      |            |          |                      |                        | 9            | r      |   |                    |          |        |     |
| Address 7970 US HWY 64 |       |          |        |         |   |  |            | _      | Тур  | e of E     | Establi  | shme                 | O Temporary O Seasonal |              |        |   |                    |          |        |     |
| Aggress                |       |          |        | 01      | :4  | 5 F  | M          | A      | M/P  | м ті       | me or    | ut 02:00; PM AM / PM |                        |              |        |   |                    |          |        |     |
| Inspec                 | ction | n Da     | rte    |         | 10/30/2023 🛤  |  |            |        |      |            |          | _                    | d 0                    |              |        |   |                    |          |        |     |
| Purpo                  |       |          |        |         | O Routine   |  | mplaint    |        |      | O Pro      |          |                      | -                      |              | Cor    | nsultation/Other  |                    |          |        |     |
| Risk (                 | Cate  | _        |        |         | O1 第2   | 03   |            |        |      | <b>O</b> 4 |          |                      |                        |              |        | up Required O Yes 👯 No  | Number of Se       | ats      | 72     |     |
|                        |       | R        |        |         |   |  |            |        |      |            |          |                      |                        |              |        | I to the Centers for Disease Contr<br>control measures to prevent illne                         |                    | ion      |        |     |
|                        |       |          |        | -       |   | FOODBORNE ILLNE                              |            |        |      |            |          |                      |                        |              |        | INTERVENTIONS<br>ach liom as applicable. Deduct points for c                                    | etenory or subcate |          |        |     |
| IN-is                  | n ca  |          | ance   |         | OUT=not in compliance NA=                                     | not applicable NO=not                        | observed   | 1      |      | co         |          |                      |                        |              |        | spection R=repeat (violation of the   | same code provisio | n)       |        |     |
|                        | N     | DUT      | NA     | NO      | Compliance Supe   | Status<br>rvision                            |            | cos    | R    | WT         | F        |                      | 017                    |              |        | Compliance Status<br>Cooking and Reheating of Time/   |                    | cos      | R      | WT  |
|                        | -     | 0        |        |         | Person in charge present, de                                  |  | and        | 0      | 0    | 5          | 10       | IN<br>凉              | 001                    | NA           |        | Control For Safety (TCS) I<br>Proper cooking time and temperatures                              |                    | ~        | ~      |     |
|                        | N     | DUT      | NA     | NO      |   | ee Health                                    |            |        |      |            |          | 0                    | ő                      | 0            |        | Proper reheating procedures for hot hold  | ng                 | 00       | ő      | 5   |
| 23                     |       | 8        |        |         | Management and food emplo<br>Proper use of restriction and    |  | 19         | 0      | 0    | 5          |          | IN                   | ουτ                    | NA           | NO     | Cooling and Holding, Date Marking<br>a Public Health Contro                                     |                    |          |        |     |
|                        | N     | _        | NA     | NO      | Good Hygle<br>Proper eating, tasting, drinkir                 | nic Practicos                                |            | ~      |      |            | 18<br>19 | 0                    | 0                      | 0            | 0.0    | Proper cooling time and temperature   |                    | 8        |        |     |
| 4 )<br>5 )             | K     | 00       |        | 0       | No discharge from eyes, nos                                   | e, and mouth                                 |            | 0      | ő    | 5          | 20       | 25                   | 000                    | 0            |        | Proper hot holding temperatures<br>Proper cold holding temperatures                             |                    | 0        | 0      | 5   |
| 6 8                    |       | 0        | NA     | NO<br>O | Hands clean and properly wa                                   |  |            | 0      | 0    |            |          | 0                    | 0<br>0                 | 0<br>※       |        | Proper date marking and disposition<br>Time as a public health control: procedur                |                    | 0<br>0   | 0<br>0 |     |
| -                      | ·     | 0        | 0      | 0       | No bare hand contact with re<br>alternate procedures follower | d  |            | 0      | 0    | 5          |          | IN                   | OUT                    |              | -      | Consumer Advisory   |                    | -        | -      |     |
|                        | N     | OUT      | NA     | NO      |   | d Source                                     |            |        | 0    | 2          | 23       | 0                    | 0                      | 黛            |        | Consumer advisory provided for raw and<br>food  |                    | ٥        | ٥      | 4   |
|                        | 8     |          | 0      | 2       | Food obtained from approve<br>Food received at proper temp    |  |            | 00     | 0    |            | ~        | IN                   | OUT                    | NA           | NO     | Highly Susceptible Popula   |                    |          |        |     |
| 11 8                   | K     | 0        | ×      | 0       | Food in good condition, safe,<br>Required records available:  | and unadulterated                            | ,          | 0      | 0    | 5          | 24       | _                    | OUT                    | _            | NO     | Pasteurized foods used; prohibited foods  | not offered        | 0        | 0      | •   |
|                        | N     |          | NA     | NO      | destruction   | m Contamination                              | _          | 0      | 0    | _          | 25       | IN<br>23             | 0                      |              | NO     | Chemicals<br>Food additives: approved and properly u  | sed                | 0        | তা     |     |
| 13 S<br>14 S           | 8     | 8        | 0      |         | Food separated and protecte<br>Food-contact surfaces: clear   |  |            | 00     | 0    | 4          | 26       | 民<br>IN              |                        | NA           | NO     | Toxic substances properly identified, stor<br>Conformance with Approved P                       |                    | 0        | 0      | •   |
| 15 8                   | _     | ō        |        |         | Proper disposition of unsafe<br>served                        |  | e-         | 0      | 0    | 2          | 27       | _                    | 0                      | 8            |        | Compliance with variance, specialized pr<br>HACCP plan  |                    | 0        | 0      | 5   |
| _                      |       | _        |        | -       |   |  |            |        |      |            | -        |                      |                        |              |        |   |                    |          |        |     |
|                        |       |          |        | 900     | d Retail Practices are p                                      | reventive measures                           |            |        |      | TAU        |          |                      | -                      | _            | yena   | s, chemicals, and physical objects  | into toods.        |          |        |     |
|                        |       |          |        | 00      | T=not in compliance<br>Compliance 8                           |  | S=correc   | led or |      | during     |          |                      |                        |              |        | R-repeat (violation of the sam<br>Compliance Status   |                    | cosi     | PI     | WT  |
|                        |       | DUT      |        |         | Safe Food and   |  |            |        |      |            |          | 0                    | UT                     | _            |        | Utensils and Equipment  |                    |          | ~ 1    |     |
| 28<br>29               |       | 0        | Wate   | er and  | d eggs used where required<br>ice from approved source        |  |            | 0      | 8    | 2          | 4        | 5 1                  | MA 111                 |              |        | infood-contact surfaces cleanable, proper<br>and used   | y designed,        | 0        | ٥      | 1   |
| 30                     |       | 0<br>001 |        | ance o  | btained for specialized proce<br>Food Temperatur              |  |            | 0      | 0    | 1          | 4        | 6                    | o v                    | Varew        | ashin  | g facilities, installed, maintained, used, te   | at strips          | 0        | 0      | 1   |
| 31                     | T     | 0        | Prop   |         | bling methods used; adequate                                  | equipment for temperat                       | ture       | 0      | 0    | 2          | 4        | _                    | O N<br>UT              | lonfoo       | d-cor  | ntact surfaces clean<br>Physical Facilities   |                    | 0        | 0      | 1   |
| 32                     |       |          | Plan   | t food  | properly cooked for hot holding                               | ng   |            | 0      |      | 1          | 4        | 8 (                  | 0 1                    |              |        | f water available; adequate pressure  |                    | 0        |        | 2   |
| 33                     |       |          |        |         | thawing methods used<br>eters provided and accurate           |  |            | 00     | 0    | 1          | 4        |                      | _                      |              |        | stalled; proper backflow devices<br>waste water properly disposed                               |                    |          | 0      | 2   |
|                        | -     | DUT      | _      |         | Food identifie  |  |            |        |      |            | 5        | _                    |                        |              |        | es: properly constructed, supplied, cleaned   |                    |          | 0      | 1   |
| 35                     | _     | O        | Food   | 1 prop  | erly labeled; original containe<br>Prevention of Feed C       |  | able       | 0      | 0    | 1          | 5        |                      | -                      | -            |        | use properly disposed; facilities maintaine<br>lities installed, maintained, and clean          | d                  | 0        | 0      | 1   |
| 36                     | Ť     |          | Inse   | cts, ro | dents, and animals not prese                                  |  |            | 0      | 0    | 2          | 5        | -+-                  |                        |              |        | intestinistatied, maintained, and clean<br>intilation and lighting; designated areas us         | ed                 | ŏ        | ŏ      | 1   |
| 37                     | t     | 鬗        | Cont   | tamina  | tion prevented during food pr                                 | reparation, storage & dis                    | play       | 0      | 0    | 1          |          | 0                    | UT                     |              |        | Administrative Items  |                    |          |        |     |
| 38                     | _     |          | -      |         | leanliness  |  |            | 0      | 0    | 1          | 5        |                      |                        |              |        | nit posted  |                    | 0        | 0      | 0   |
| 39<br>40               | _     |          |        |         | ths; properly used and stored<br>ruits and vegetables         | 1  | -          |        | 0    | 1          | -        | 6   )                | S IN                   | Aost re      | cent   | Compliance Status   |                    | O<br>YES |        | WT  |
| 41                     | _     | DUT      | _      | io ido  | Proper Use of U<br>nsils; properly stored                     | Hensils                                      |            | ~      | 0    | _          | 5        | ,                    | -                      | Someli       | 1000   | Non-Smokers Protection /<br>with TN Non-Smoker Protection Act                                   |                    | x        | ~      |     |
| 42                     |       | 0        | Uten   | sils, e | quipment and linens; properly                                 | y stored, dried, handled                     |            | 0      | 0    | 1          | 5        | 8                    | T                      | obacc        | o pro  | ducts offered for sale  |                    | 0        | 0      | 0   |
| 43<br>44               |       |          |        |         | /single-service articles; prope<br>ed properly                | any stored, used                             |            |        | 8    |            | 5        | 9                    | ł                      | tobac        | co pr  | oducts are sold, NSPA survey completed  |                    | 0        | 0      |     |
|                        |       |          |        |         |   |  |            |        |      |            |          |                      |                        |              |        | Repeated violation of an identical risk factor  |                    |          |        |     |
| manne                  | r an  | d po     | st the | most    | recent inspection report in a con                             | spicuous manner. You hav                     | e the righ | t to n | ques |            |          |                      |                        |              |        | e. You are required to post the food service e<br>fling a written request with the Commissioner |                    |          |        |     |
| report.                | 1.0   |          |        |         | 14-703, 66-14-706, 66-14-708, 68-1                            |  |            |        |      |            |          |                      | É                      | $\mathbf{r}$ | 7      | Λ   |                    | 0.10     | 0.10   | 000 |
|                        | Ĺ     | Ļ        |        | 4       | 9 10  |  | 10/3       | J/2    | 023  | 5          | ,        | (                    | 1                      | ムン           | $\leq$ | 616   | 1                  | 0/3      | 0/2    | 023 |

Signature of Person In Charge

\*\*\*\* Additional food safety information can be found on our website, http://tn.gow/health/article/eh-foodservice \*\*\*\*

Free food safety training classes are available each month at the county health department. Please call ( ) 9012229200 to sign-up for a class. PH-2267 (Rev. 6-15) RDA 629

#### TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



#### Establishment Information

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Establishment Name: Cook Out Establishment Number #: 605252541

| Warewashing Info |                |     |                          |
|------------------|----------------|-----|--------------------------|
| Machine Name     | Sanitizer Type | PPM | Temperature (Fahrenheit) |
|                  |                |     |                          |
|                  |                |     |                          |
|                  |                |     |                          |
|                  |                |     |                          |

| Equipment Temperature |                          |
|-----------------------|--------------------------|
| Description           | Temperature (Fahrenheit) |
|                       |                          |
|                       |                          |
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| esoription | State of Food | Temperature ( Fahrenheit |
|------------|---------------|--------------------------|
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Total # 6

Repeated # 0

37: A Box of hush puppies are on the floor in walk in cooler.

Bag of sugar on counter has a hole. Please place bag in zip lock bag or container with lid.

39: Wiping cloths are stored on counter. Please put cloths in sanitizer bucket 45: Milk shake mixer machine needs to be washed,rinsed and sanitized.

Chocolate syrup and nuts are on machine from previous shake that was made.

53: Water on floor in different places throughout kitchen. I notice water on floor near drive through drain, drain under shelf where fountain drinks are

stored, inside and outside of walk in cooler and near back door. Floors needs to be swept and mopped.

55: Current permit is not posted. Permit posted expired on June 30,2023 please pay for permit within 48 hours.

56: Most recent inspection is not posted.

#### TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



### Establishment Information

Establishment Name: Cook Out

Establishment Number : 605252541

| Comments/Other Observations |  |  |
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Additional Comments See last page for additional comments.

\*\*\*See page at the end of this document for any extra Additional Comments that could not be displayed in this space.

## Establishment Information

Establishment Name: Cook Out

Establishment Number: 605252541

Comments/Other Observations (cont'd)

Additional Comments (cont'd) See last page for additional comments.

#### Establishment Information

Establishment Name: Cook Out Establishment Number #: 605252541

SourcesSource Type:Source:Source Type:Source:Source Type:Source:Source Type:Source:Source Type:Source:

#### Additional Comments

Violation #4 was corrected. Violation #8 was corrected.