TENNESSEE DEPARTMENT OF HEALTH

| Contraction of the second | | | J | | | FOOD SERV | ICE ESTA | BL | ISH | IME | ENT | r 11 | NS | PEC | TIC | ON REPORT | SCO | RE | | |
|---------------------------|---------|----------|-------------------------------------------|--------------|-----------------------------------------|---------------------------------------------------------|-----------------|--------------------------------------------|-------|-------|----------|----------------|---------|-----------|------------|-------------------------------------------------------------------------------------|-----------------|--------|----|----|
| Esta | ibist | Imen | t Nan | | Jr.'s Fish & | Chicken | | | | | _ | Tyr | xe of | Establi | shme | Farmer's Market Food Unit St Permanent O Mobile | 0 | 1 | | |
| Address | | | 2200 Frayser Blvd. O Temporary O Seasonal | | | | | | | | | | | | | | | | | |
| City | | | | | Memphis | | Time in | in 03:15 PM AM/PM Time out 04:00; PM AM/PM | | | | | | | | | | | | |
| | | n Da | te | | 02/15/20 | 22 Establishment # | | | | | Emba | - | | | | | | | | |
| | | | spect | | Routine | O Follow-up | O Complaint | | | O Pro | | | | | 0.000 | nsultation/Other | | | | |
| | | egon | | | 01 | 1012 M22 | 03 | | | 04 | | , | | | | up Required O Yes 🕱 No | Number of Se | uate | 80 |) |
| Nar | CBI | _ | isk i | | ors are food pre | paration practices | and employee | | vior | * mo | | | | y repo | ortec | to the Centers for Disease Control a | and Prevent | ion | _ | |
| | | | | as c | ontributing fact | | | | | | | | | | | control measures to prevent illness | or injury. | | | |
| | | (11 | ırk de | algnat | ted compliance stati | | | | | | | | | | | INTERVENTIONS ach liom as applicable. Deduct points for caleg | ory or subcated | pery.) | | |
| IN | ⊧in c | ompli | ance | | | nce NA=not applicable pliance Status | NO=not observe | | R | | S=co | recte | d on- | site duri | ng ins | pection R=repeat (violation of the sam Compliance Status | | | 01 | WT |
| h | IN | OUT | NA | NO | com | Supervision | | 1000 | | | | IN | our | T NA | NO | Cooking and Reheating of Time/Tem | | 000 | ~ | wi |
| 1 | 鬣 | 0 | | | | present, demonstrates k | nowledge, and | 0 | 0 | 5 | 10 | | | | | Control For Safety (TCS) Food | | ~ | ~ | |
| | IN | OUT | NA | NO | performs duties | Employee Health | | | | | 16 | 00 | 00 | 0 | * | Proper cooking time and temperatures Proper reheating procedures for hot holding | | 8 | 8 | 5 |
| | Ř | 0 | | | | food employee awarene riction and exclusion | ess; reporting | 0 | 0 | 5 | | IN | out | T NA | NO | Cooling and Holding, Date Marking, an | d Time as | | | |
| | 笑 IN | | NA | NO | , | od Hygienic Practice | | - | | - | 18 | 0 | 0 | 0 | <u>8</u> 3 | a Public Health Centrel Proper cooling time and temperature | | 0 | 0 | |
| 4 | 10 | 0 | | 0 | Proper eating, tast | ing, drinking, or tobacco | o use | | 0 | 5 | 19 | 0 | 0 | 0 | | Proper hot holding temperatures | | 0 | 0 | |
| 5 | | | NA | - | | eyes, nose, and mouth ing Contamination b | | 0 | 0 | - | | 20 | 8 | | 28 | Proper cold holding temperatures Proper date marking and disposition | | 8 | 8 | 5 |
| 6 | 簋 | 0 | | 0 | Hands clean and p | properly washed | | 0 | 0 | | 22 | | 0 | | | Time as a public health control: procedures a | | _ | 0 | |
| 7 | 鬣 | 0 | 0 | 0 | No bare hand cont alternate procedur | act with ready-to-eat fo es followed | ods or approved | 0 | 0 | 5 | | IN | our | | NO | Consumer Advisory | | - 1 | - | |
| 8 | 0 | X OUT | NA | NO | Handwashing sink | s properly supplied and Approved Source | accessible | 0 | 0 | 2 | 23 | 0 | 0 | 間 | | Consumer advisory provided for raw and und food | ercooked | 0 | 0 | 4 |
| 9 | 嵐 | 0 | _ | | Food obtained from | n approved source | | | 0 | | | IN | out | T NA | NO | Highly Susceptible Population | 19 | _ | _ | |
| 10 | 0 ※ | 0 | 0 | × | Food received at p Food in good cond | voper temperature ition, safe, and unadult | erated | 8 | 0 | 5 | 24 | 0 | 0 | 80 | | Pasteurized foods used; prohibited foods not | offered | 0 | 0 | 5 |
| | õ | ō | × | 0 | Required records a | available: shell stock tag | | ō | ō | | | IN | our | T NA | NO | Chemicals | | | _ | |
| | | | NA | NO | destruction Protect | ction from Contamin | ation | | | | 25 | 0 | 0 | X | | Food additives: approved and properly used | | 0 | | 5 |
| 13 | 흲 | 0 | 0 | | Food separated an | id protected ices: cleaned and saniti | bor | 8 | 0 | | 26 | <u>宗</u> IN | | T NA | NO | Toxic substances properly identified, stored, a Conformance with Approved Prece | | 0 | 0 | ÷ |
| | | 0 | - | | | of unsafe food, returned | | 6 | 0 | 2 | 27 | _ | 0 | | no | Compliance with variance, specialized proces | is and | 0 | 0 | 5 |
| | ~ | Ÿ | | | served | | | Ŭ | Ŭ | - | | Ŭ | Ŭ | ~ | | HACCP plan | | Ŭ | Ŭ | ÷ |
| | | | | Goo | d Retail Practic | es are preventive | measures to co | ontro | l the | intr | oduc | tion | of | patho | gens | , chemicals, and physical objects int | to foods. | | | |
| | | | | | | | | | | ∃τ/A | | | | 0 | | | | | | |
| | | | | 00 | T=not in compliance Comp | liance Status | COS=come | COS | R | WT | Inspe | ction | | | | R-repeat (violation of the same con Compliance Status | se provision) | cos | R | WT |
| 2 | _ | OUT | | 0.1.105/78-0 | Safe I ed eggs used where | Food and Water | | | 0 | | | _ | UT | Eando | | Utensils and Equipment infood-contact surfaces cleanable, properly de | 61964 d | _ | _ | |
| 2 | 9 | 0 | Wate | er and | ice from approved | source | | 0 | 0 | 2 | 4 | 5 (| | | | and used | signed, | 0 | ٥ | 1 |
| 3 | 0 | 0 0UT | | ince o | | ized processing method mperature Control | 5 | 0 | 0 | 1 | 4 | s (| o | Warew | ashin | g facilities, installed, maintained, used, test str | rips | 0 | 0 | 1 |
| 3 | 1 | 0 | | | | ; adequate equipment f | or temperature | 0 | 0 | 2 | 4 | _ | | Nonfoo | d-cor | ntact surfaces clean | | 0 | 0 | 1 |
| | 2 | - | contr | | properly cooked fo | r hot holding | | - | 0 | 1 | 4 | | UT O | Hot and | t cold | Physical Facilities I water available; adequate pressure | | 0 | | 2 |
| 3 | _ | 0 | Appr | oved | thawing methods u | sed | | 0 | 0 | 1 | 4 | _ | 0 | Plumbir | ng ins | stalled; proper backflow devices | | 0 | 0 | 2 |
| 3 | _ | X OUT | | mome | eters provided and | accurate | | 0 | 0 | 1 | 5 | _ | - | | | waste water properly disposed es: properly constructed, supplied, cleaned | | | 00 | 2 |
| 3 | _ | | _ | i nenn | | I container; required re | cords available | 0 | 0 | 1 | 5 | _ | | | | use properly disposed; facilities maintained | | ŏ | ŏ | 1 |
| - | - | | 1 000 | , prop | | of Food Contaminatio | | ľ | | - | 5 | | - | - | | lities installed, maintained, and clean | | - | 0 | 1 |
| 3 | _ | - | Insec | cts, ro | dents, and animals | | | 0 | 0 | 2 | 5 | | | | | ntilation and lighting; designated areas used | | ō | ō | 1 |
| 3 | 7 | X | Cont | amina | ation prevented dur | ing food preparation, st | orage & display | 0 | 0 | 1 | | 0 | υт | | | Administrative Items | | | _ | |
| 3 | _ | | | | leanliness | _ | | 0 | 0 | 1 | 5 | | 0 | Current | pern | nit posted | | 0 | 0 | |
| 3 | 9 | 26 | Wipir | ng cic | ths; properly used a | | | 0 | 0 | 1 | 5 | | 0 | Most re | cent | inspection posted | | 0 | 0 | 0 |
| 4 | 0 | OUT | | ning f | ruits and vegetable Proper | S Use of Utensils | | 0 | 0 | 1 | \vdash | | | | | Compliance Status Non-Smokers Protection Act | | YES | NO | WT |
| 4 | 1 | 0 | In-us | | nsils; properly store | d | 1 | | 8 | | 5 | | | | | with TN Non-Smoker Protection Act | | 8 | 0 | |
| - 4 | 2 3 | 0 | Singl | e-use | single-service artic | is; properly stored, dried cles; properly stored, us | | | 0 | 1 | 5 | 5 | | | | ducts offered for sale oducts are sold, NSPA survey completed | | 8 | 8 | 0 |
| 4 | 4 | | | | ed properly | | | | O I | 1 | _ | | - | | | | | - | - | |

Ture to correct any violations of risk factor items within ten (10) days may result in suspension of your food service establishment permit. Repeated violation of an identical risk factor may result in revocation of your food service establishment permit. Items identified as constituting imminent health hazards shall be corrected immediately or operations shall cease. You are required to post the food service establishment permit in a conspicuous mer and post the most recent inspection report in a conspicuous manner. You have the right to request a hearing regarding this report by filing a written request with the Commissioner within ten (10) days of the date of the ort. T.C.A. sections 68-14-703, 68-14-706, 68-14-708, 68-14-709, 68-14-715, 68-14-716, 4-5-320.

| Sof | 02/15/2022 | \langle |
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| Signature of Person In Charge | Date | Sigr |

đ, Ο nature of Environmental Health Specialist

02/15/2022

| Signature of Person In Charge | |
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**** Additional food safety information can be found on our website, http://tn.gov/health/article/eh-foodservice ****

| | PH-2267 (Rev. 6-15) | Free food safety training clas | RDA 629 | | |
|-----------|---------------------|--------------------------------|--------------|-------------------------|---------|
| PH-2207 (| PH-2207 (Nev. 0-10) | Please call (|) 9012229200 | to sign-up for a class. | 104 025 |
| | | | | | |

TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



Establishment Information

Establishment Name: Jr.'s Fish & Chicken Establishment Number # 605220093

| NSPA Survey – To be completed if #57 is "No" | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Age-restricted venue does not affirmatively restrict access to its buildings or facilities at all times to persons who are wenty-one (21) years of age or older. | |
| Age-restricted venue does not require each person attempting to gain entry to submit acceptable form of identification. | |
| "No Smoking" signs or the international "Non-Smoking" symbol are not conspicuously posted at every entrance. | |
| Garage type doors in non-enclosed areas are not completely open. | |
| Tents or awnings with removable sides or vents in non-enclosed areas are not completely removed or open. | |
| Smoke from non-enclosed areas is infiltrating into areas where smoking is prohibited. | |
| Smoking observed where smoking is prohibited by the Act. | |

| Warewashing Info | | | | | | | | | | |
|------------------|----------------|-----|--------------------------|--|--|--|--|--|--|--|
| Machine Name | Sanitizer Type | PPM | Temperature (Fahrenheit) | | | | | | | |
| | Chlorine | 50 | | | | | | | | |

| Equipment l'emperature | |
|------------------------|--------------------------|
| Description | Temperature (Fahrenheit) |
| Walk-in freezer | 10 |
| Walk-in cooler | 36 |
| | |
| | |

| Food Temperature | | | | | | | |
|------------------|---------------|--------------------------|--|--|--|--|--|
| Description | State of Food | Temperature (Fahrenheit) | | | | | |
| Raw shrimp | Cold Holding | 37 | | | | | |
| Raw fish | Cold Holding | 37 | | | | | |
| Sliced tomatoes | Cold Holding | 36 | | | | | |
| | | | | | | | |
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Observed Violations

Total # 8

Repeated # ()

8: Paper towels not provided for handsink 2

34: Thermometers not provided for all coolers

35: Unlabeled food containers

37: Uncovered RTE food

38: Male employee preparing food without hair restraint

39: Dirty wiping cloth stored on prep table

47: Dirty interior of coolers, dirty food containers

53: Dirty equipment, floor, walls

TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



Establishment Information

Comments/Other Observations

1:

Establishment Name: Jr.'s Fish & Chicken Establishment Number : 605220093

Additional Comments See last page for additional comments.

***See page at the end of this document for any extra Additional Comments that could not be displayed in this space.

Establishment Information

Establishment Name: Jr.'s Fish & Chicken Establishment Number : 605220093

Comments/Other Observations (cont'd)

Additional Comments (cont'd) See last page for additional comments.

Establishment Information

Establishment Name: Jr.'s Fish & Chicken

Establishment Number # 605220093

| Sources | | | | |
|-----------------|------|---------|------------|--|
| Source Type: | Food | Source: | U.S. Foods | |
| Source Type: | | Source: | | |
| Source Type: | | Source: | | |
| Source Type: | | Source: | | |
| Source Type: | | Source: | | |
| Additional Comm | ents | | | |

Martinshana0917@gmail.com