## TENNESSEE DEPARTMENT OF HEALTH FOOD SERVICE ESTABLISHMENT INSPECTION REPORT

SCORE

|   | No.   |        | A.                |         |   |                |         |         |       |          |              |                      |   |         |   |            |        |         |
|---|-------|--------|-------------------|---------|---|----------------|---------|---------|-------|----------|--------------|----------------------|---|---------|---|------------|--------|---------|
| "The state of the |       | ,      | Wood Oven Kitchen |         |   |                |         |         |       |          |              |                      | O Farmer's Market Food Unit                             |         | 7   |            |        |         |
| Establishment Name  |       |        | t Nan             | ne .    | Type of Estab   |                |         |         |       |          | stabl        | ishme                | O Farmer's Market Food Unit<br>ent @ Permanent O Mobile |         |   |            |        |         |
| Addr  | 855   |        |                   |         | 5716 Ringgold Rd.   |                |         |         |       | _        |              |                      |   |         | O Temporary O Seasonal  |            |        |         |
| City Chattanooga  |       |        | -                 | _       | 2:4   |                |         | -       |       |          | me o         | ut 01:00: PM AM / PM |   |         |   |            |        |         |
| Inspe   | ctio  | n Da   | rte               | (       | 03/10/2023 Establishment # 605  | 531232         | 7       |         | . 8   | Emba     | rgoe         | d 0                  |   |         |   |            |        |         |
| Purp  | ose   | of In  | spect             | ion     | O Routine   | Complaint      |         |         | O Pre | limin    | ary          |                      | c   | Cor     | nsultation/Other  |            |        |         |
| Risk  | Cat   |        | •                 |         |   | 3<br>mplovee   | hehs    |         | 04    |          |              | only                 |   |         | up Required O Yes 🕱 No Number of<br>to the Centers for Disease Control and Preve  |            | 50     |         |
|   |       |        |                   |         |   |                |         |         |       |          |              |                      |   |         | control measures to prevent illness or injury.  |            |        |         |
|   |       | (Me    | ırk der           | ignet   |   |                |         |         |       |          |              |                      |   |         | INTERVENTIONS<br>ach liem as applicable. Deduct points for category or subce  | legery.    | )      |         |
| IN  | in ca | ompii  | ance              |         |   | not observe    |         |         |       | \$=001   | recte        | d on-si              | ite duri  | ing ins | spection R=repeat (violation of the same code provi   |            |        |         |
|   | IN    | OUT    | NA                | NO      | Compliance Status<br>Supervision  |                | cos     | R       | WT    | Ь        | IN           | оит                  | NA  | NO      | Compliance Status<br>Cooking and Reheating of Time/Temperature  | cos        | R      | WT      |
| 1   | 8     | 0      |                   |         | Person in charge present, demonstrates knowled  | ige, and       | 0       | 0       | 5     | 16       | 0            | 001                  | 0   |         | Centrol For Safety (TCS) Foods Proper cooking time and temperatures   |            |        |         |
|   | IN    |        | NA                |         | Employee Health   |                |         |         | _     | 10       |              | ŏ                    | ŏ   |         | Proper cooking time and temperatures<br>Proper reheating procedures for hot holding   | ŏ          | 00     | 5       |
| 2 3   |       | 0      |                   |         | Management and food employee awareness; rep<br>Proper use of restriction and exclusion      | porting        | 0       | 0       | 5     |          | IN           | оυт                  | NA  | NO      | Cooling and Holding, Date Marking, and Time as<br>a Public Health Control   |            |        |         |
| -   | _     | -      | NA                |         | Good Hygienic Practices   |                | Ū       |         |       | 18       | 0            | 0                    | 0   | 13      | Proper cooling time and temperature   |            | ा      |         |
| 4   |       | 0      |                   |         | Proper eating, tasting, drinking, or tobacco use<br>No discharge from eyes, nose, and mouth |                | 0       | 8       | 5     | 19       | 2            | 0                    | 0   | 0       | Proper hot holding temperatures<br>Proper cold holding temperatures   |            | 0      |         |
|   | IN    | OUT    | NA                | NO      | Preventing Contamination by Hand  | ds             |         |         |       |          | 100          |                      |   | 0       | Proper date marking and disposition   | ŏ          | ŏ      | 5       |
| _   |       | 0      | -                 |         | Hands clean and properly washed<br>No bare hand contact with ready-to-eat foods or a        | approved       | 0       | -       | 5     | 22       | 0            | 0                    | ×   | 0       | Time as a public health control: procedures and records   | 0          | 0      |         |
| 8   |       | 0      | 0                 | 0       | alternate procedures followed<br>Handwashing sinks properly supplied and access             |                | 0       | 0       | -     |          | IN           | OUT                  | _   | NO      | Consumer Advisory<br>Consumer advisory provided for raw and undercooked   |            |        |         |
|   | IN    | OUT    | NA                | NO      | Approved Source   | SILVIO         |         |         | Ĺ     | 23       | ×            | 0                    | 0   |         | food  | 0          | 0      | 4       |
|   |       | 0      | 0                 |         | Food obtained from approved source<br>Food received at proper temperature                   |                | 00      | 8       |       |          | IN           | OUT                  |   | NO      | Highly Susceptible Populations  |            |        |         |
| 11  | ×     | 0      |                   |         | Food in good condition, safe, and unadulterated   |                | 0       | 0       | 5     | 24       | 0            | 0                    | X   |         | Pasteurized foods used; prohibited foods not offered  | 0          | 0      | 5       |
|   | 0     | 0      | ×                 | 0       | Required records available: shell stock tags, para<br>destruction                           | asite          | 0       | 0       |       |          | IN           | OUT                  |   |         | Chemicals   |            |        |         |
| 13  |       |        | NA                |         | Protection from Contamination<br>Food separated and protected                               |                | 25      | 0       | 4     | 25<br>26 | <b>0</b> 🕅   | 0                    | X   | J       | Food additives: approved and properly used<br>Toxic substances properly identified, stored, used                                      | 0          | 8      | 5       |
| 14  | Ř     | Ō      | Ō                 |         | Food-contact surfaces: cleaned and sanitized  |                |         | Ō       |       |          |              | _                    | NA  | NO      | Conformance with Approved Procedures  |            |        |         |
| 15  |       | 0      |                   |         | Proper disposition of unsafe food, returned food r<br>served                                | noc re-        | 0       | 0       | 2     | 27       | 0            | 0                    | 2   |         | Compliance with variance, specialized process, and<br>HACCP plan  | 0          | 0      | 5       |
|   |       |        |                   | Goo     | d Retail Practices are preventive measu   | ures to co     | ntrol   | the     | intro | duc      | tion         | of p                 | atho  | gens    | , chemicals, and physical objects into foods.   |            |        |         |
|   |       |        |                   |         |   |                |         |         | JIAU  |          |              | ICE                  | 3   |         |   |            |        |         |
|   |       |        |                   | 001     | Compliance Status   | COS=correc     | COS     |         |       | inspe    | ction        |                      |   |         | R-repeat (violation of the same code provision)<br>Compliance Status  | COS        | R      | WT      |
| 28  | _     | OUT    |                   |         | Safe Feed and Water<br>d eggs used where required   |                | 0       | 0       | _     |          |              | UT                   | ood a   | ad no   | Utensils and Equipment<br>infood-contact surfaces cleanable, properly designed,   |            |        |         |
| 29  | -     | 0      | Wate              | r and   | ice from approved source  |                | 0       | 0       | 2     | 4        | 5 0          |                      |   |         | and used  | 0          | 0      | 1       |
| 30  | _     | OUT    |                   | nce o   | btained for specialized processing methods<br>Food Temperature Control                      |                | 0       | 0       | 1     | 4        | s   4        | o  v                 | /arew   | ashin   | g facilities, installed, maintained, used, test strips  | 0          | 0      | 1       |
| 31  |       | ×      |                   |         | ling methods used; adequate equipment for temp  | perature       | 0       | 0       | 2     | 47       | _            |                      | onfoo   | d-cor   | ntact surfaces clean  | 0          | 0      | 1       |
| 32  | -     | 0      | contr<br>Plant    |         | properly cooked for hot holding   |                | 0       | 0       | 1     | 41       | _            | UT<br>D H            | otand   | 1 cold  | Physical Facilities<br>I water available; adequate pressure   | 0          | ы      | 2       |
| 33  | _     | 0      | Appr              | oved t  | thawing methods used  |                | 0       | 0       | 1     | 4        |              | ΟP                   | lumbi   | ng ins  | stalled; proper backflow devices  | 0          | 0      | 2       |
| 34  | _     | OUT    |                   | nome    | eters provided and accurate<br>Food identification  |                | 0       | 0       | 1     | 50       | _            | -                    |   |         | I waste water properly disposed<br>es: properly constructed, supplied, cleaned  | 8          | 0      | 2       |
| 35  | ,     | 0      | Food              | prop    | erly labeled; original container; required records a  | wailable       | 0       | 0       | 1     | 53       | _            | _                    |   |         | use properly disposed; facilities maintained  | 0          | 0      | 1       |
|   |       | OUT    |                   |         | Prevention of Food Contamination  |                |         |         |       | 53       | 5 0          | o P                  | hysica  | al faci | lities installed, maintained, and clean   | 0          | 0      | 1       |
| 36  | :     | 0      | Insec             | ts, ro  | dents, and animals not present  |                | 0       | 0       | 2     | 54       | 1 0          | 0 A                  | dequa   | ste ve  | ntilation and lighting; designated areas used   | 0          | 0      | 1       |
| 37  | ·     | 0      | Cont              | amina   | tion prevented during food preparation, storage 8   | display        | ο       | 0       | 1     |          | 0            | υτ                   |   |         | Administrative items  |            |        |         |
| 38  | _     | -      | -                 |         | leanliness  |                | 0       | 0       | 1     | 50       |              | _                    |   | -       | nit posted  | 0          | 0      | 0       |
| 39  | _     |        |                   | _       | ths; properly used and stored<br>ruits and vegetables                                       |                |         | 6       | 1     | F        | <u>, 1 (</u> | <u> </u>             | IOSE PE   | cent    | Compliance Status   |            |        | WT      |
| 41  | _     |        | Invite            | o utor  | Proper Use of Utensils<br>nsils; properly stored  |                | 0       | 0       | 1     | 5        | ,            | -                    | omoli   | 2000    | Non-Smokers Protection Act<br>with TN Non-Smoker Protection Act   | ×          |        |         |
| 42  |       | 0      | Utens             | sils, e | quipment and linens; properly stored, dried, hand   | led            | 0       | 0       | 1     | 58       | 5            | T                    | obacc   | o pro   | ducts offered for sale  | 0          | 0      | 0       |
| 43  | _     |        |                   |         | /single-service articles; properly stored, used<br>ed properly                              |                |         | 8       |       | 55       | •            | lf                   | tobac   | co pr   | oducts are sold, NSPA survey completed  | 0          | 0      |         |
|   | -     |        |                   |         |   | ult in suspen  |         |         |       | ervic    | o esta       | blishn               | nent p  | ermit.  | Repeated violation of an identical risk factor may result in rev  | cation     | of you | ar food |
| servic  |       | tablis | shmen             | t perm  | sit. Items identified as constituting imminent health has                                   | zards shall be | corre   | cted in | mmedi | stely o  | or ope       | ration               | s shal  | l ceas  | e. You are required to post the food service establishment perr<br>filing a written request with the Commissioner within ten (10) day | vit in a l | consp  | icuous  |
| repor   | . т.  | C.A.   | section           | 15 68-1 | 14-703, 68-14-706, 68-14-708, 68-14-709, 68-14-711, 68-14                                   | -715, 68-14-71 | 6, 4-5- | 320.    |       |          |              |                      |   |         | ) <i>E</i> A A  |            |        |         |
| {-  | 1     | Ú      | JV                | $\sim$  | ₿   | 03/1           | .0/2    | 023     | 3     |          | (            | A                    | مم  | 1 -     | Men   | 03/1       | .0/2   | 2023    |
| Sign  | atur  | e of   | Pers              | on In   | Charge  |                |         | C       | Date  | Sig      | natu         | re of                | Envir   | onme    | ental Health Specialist   |            |        | Date    |

| ,                   | Additional food safety information can be found on our website, http://tn.gow/health/article/eh-foodservi   | ce **** |
|---------------------|---|---------|
| PH-2267 (Rev. 6-15) | Free food safety training classes are available each month at the county health department.<br>Please call ( ) 4232098110 to sign-up for a class. | RDA 629 |

#### TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



#### Establishment Information

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Establishment Name: Wood Oven Kitchen Establishment Number #: 605312327

| ISPA Survey – To be completed if #57 is "No"  |  |
|---|--|
| ope-restricted venue does not affirmatively restrict access to its buildings or facilities at all times to persons who are<br>wenty-one (21) years of age or older. |  |
| ge-restricted venue does not require each person attempting to gain entry to submit acceptable form of identification.  |  |
| No Smoking" signs or the international "Non-Smoking" symbol are not conspicuously posted at every entrance.   |  |
| Sarage type doors in non-enclosed areas are not completely open.  |  |
| ents or awnings with removable sides or vents in non-enclosed areas are not completely removed or open.   |  |
| moke from non-enclosed areas is infiltrating into areas where smoking is prohibited.  |  |
| moking observed where smoking is prohibited by the Act.   |  |

| Warewashing Info |                |     |                          |  |  |  |  |  |  |
|------------------|----------------|-----|--------------------------|--|--|--|--|--|--|
| Machine Name     | Sanitizer Type | PPM | Temperature (Fahrenheit) |  |  |  |  |  |  |
|                  |                |     |                          |  |  |  |  |  |  |
|                  |                |     |                          |  |  |  |  |  |  |
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| Equipment Temperature |                          |  |  |  |  |  |  |  |
|-----------------------|--------------------------|--|--|--|--|--|--|--|
| Decoription           | Temperature (Fahrenheit) |  |  |  |  |  |  |  |
|                       |                          |  |  |  |  |  |  |  |
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| ecoription | State of Food | Temperature ( Fahrenheit |
|------------|---------------|--------------------------|
|            |               |                          |
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| Observed Violations |  |
|---------------------|--|
| otal # 2            |  |
| lepeated # ()       |  |
| 1:                  |  |
| 9:                  |  |

### TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



#### Establishment Information

Establishment Name: Wood Oven Kitchen Establishment Number : 605312327

| comments/Other Observations |  |  |
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Additional Comments See last page for additional comments.

\*\*\*See page at the end of this document for any extra Additional Comments that could not be displayed in this space.

# Establishment Information

Establishment Name: Wood Oven Kitchen Establishment Number: 605312327

Comments/Other Observations (cont'd)

Additional Comments (cont'd) See last page for additional comments.

#### Establishment Information

Establishment Name: Wood Oven Kitchen Establishment Number #: 605312327

| Sources      |         |  |
|--------------|---------|--|
| Source Type: | Source: |  |
|              |         |  |

# Additional Comments

\*\*Priority item #13 corrected. See original report dated 3/10/23.\*\*