# TENNESSEE DEPARTMENT OF HEALTH

|               |                 |                 |                 |                |  | FOOD SERV  | ICE ESTA                                       | BL                 | ISH              | M          | ENT      | ГШ             | NSI       | PEC      | TIC           | ON REPORT  | sco                  | RE       |         |         |
|---------------|-----------------|-----------------|-----------------|----------------|--|--|--|--------------------|------------------|------------|----------|----------------|-----------|----------|---------------|--|----------------------|----------|---------|---------|
| Ŵ             |                 |                 | T. C. C.        |                |  |  |  |                    |                  |            |          |                |           |          |               |  | 1 C                  |          | ſ       |         |
| Esta          | blist           | nem             | t Nar           |                | Arby's #6356   | 6  |  |                    |                  |            |          | -              |           | - to by  |               | Farmer's Market Food Unit Sermanent O Mobile   | 10                   |          |         |         |
| Add           | 655             |                 |                 |                | 7314 Shallov   | vford Rd.  |  |                    |                  |            |          | Typ            | pe of I   | Establi  | shme          | O Temporary O Seasonal   |                      |          |         | /       |
| City          |                 |                 |                 |                | Chattanooga  |  | Time in  | 11                 | :2               | 5 A        | M        | A              | M/P       | M Tir    | ne ou         | ut 11:50:AM AM/PM  |                      |          |         |         |
| Insp          | ectic           | n Da            | rte             |                | 07/25/202  | 3 Establishment #                                  |  |                    |                  |            |          |                | d C       |          |               |  |                      |          |         |         |
|               |                 |                 | spect           |                | Routine  | O Follow-up  | O Complaint                                    |                    |                  | -<br>O Pr  |          |                |           |          | Cor           | nsuitation/Other   |                      |          |         |         |
| Risk          | Cat             | egon            | y               |                | 01   | <b>SE</b> (2                                       | 03   |                    |                  | <b>O</b> 4 |          |                |           | Fo       | llow-         | up Required O Yes 🕱 No   | Number of Se         | eats     | 90      |         |
|               |                 | R               |                 |                |  |  |  |                    |                  |            |          |                |           |          |               | to the Centers for Disease Cont<br>control measures to prevent illne                             | rol and Prevent      |          |         |         |
|               |                 |                 |                 |                |  | FOODBOR  | NE ILLNESS RI                                  | SK F               | ACTO             | ors        | AND      | PU             | BLIC      | HEA      | LTH           | INTERVENTIONS  |                      |          |         |         |
| IN            | in ci           | (Ch<br>ompili   |                 | algna          |  | e NA=not applicable                                | NO=not observe                                 |                    | llens            |            |          |                |           |          |               | ach item as applicable. Deduct points for o<br>spection Rerepeat (violation of the               |                      |          |         |         |
|               | _               | _               | _               |                |  | liance Status                                      |  | cos                | R                |            | Ē        |                | 1         |          |               | Compliance Status  |                      |          | R       | WT      |
| $\rightarrow$ | -               | _               | NA              | NO             | Person in charge pre                                   | Supervision<br>esent, demonstrates k               | mowledge, and                                  |                    |                  | _          |          | IN             | OUT       | NA       | NO            | Cooking and Reheating of Time/<br>Control For Safety (TCS) I                                     |                      |          |         |         |
|               | 嵐<br>IN         | O<br>OUT        | NA              | NO             | performs duties  | Employee Health                                    |  | 0                  | 0                | 5          | 16<br>17 | 00             |           |          |               | Proper cooking time and temperatures<br>Proper reheating procedures for hot hold                 | ing                  | 00       | 8       | 5       |
| 2             | X               | 0               |                 |                | Management and fo                                      | od employee awarene                                | ess; reporting                                 |                    | 0                | 5          | Ë        | IN             | OUT       |          | NO            | Cooling and Holding, Date Marking  | , and Time as        |          |         |         |
| -             |                 | O<br>OUT        | NA              | NO             | Proper use of restric<br>Good                          | tion and exclusion<br>d Hygienic Practice          |  | 0                  | 0                | -          | 18       | 0              | 0         | 0        | <u>X</u> 4    | a Public Health Contro<br>Proper cooling time and temperature                                    | 1                    | 0        | 0       |         |
| 4             |                 | 0               |                 | 0              | Proper eating, tastin                                  | g. drinking, or tobacco<br>yes, nose, and mouth    | o use  | 0                  | 8                | 5          | 19       | 8              | 0         | 0        |               | Proper hot holding temperatures<br>Proper cold holding temperatures                              |                      | 0        | <u></u> |         |
|               | IN              | OUT             | NA              | NO             | Preventin  | g Contamination b                                  |  |                    |                  |            |          | 100            |           | ŏ        | 0             | Proper date marking and disposition  |                      | ŏ        | ŏ       | 5       |
| _             | 皇鼠              | 0<br>0          | 0               | 0              | Hands clean and pro<br>No bare hand contact            | operly washed<br>ct with ready-to-eat fo           | ods or approved                                | 0                  | 0                | 5          | 22       | -              | 0         | ×        |               | Time as a public health control: procedur  | es and records       | 0        | 0       |         |
| 8             |                 |                 | •               | -              | alternate procedures<br>Handwashing sinks              | s followed<br>properly supplied and                | accessible                                     |                    | 6                | 2          | -        | _              | OUT       | NA       | NO            | Consumer Advisory<br>Consumer advisory provided for raw and                                      | undercooked          |          |         |         |
|               | IN<br>嵐         |                 | NA              |                | Food obtained from                                     | Approved Source                                    |  | 0                  | 0                | _          | 23       | O<br>IN        | OUT       |          | NO            | food<br>Highly Susceptible Popula  | tions                | 0        | 0       | 4       |
| 10            | 0               | 0               | 0               |                | Food received at pro                                   |  | onted  | 0                  | 8                | 5          | 24       | _              | 0         | 88       |               | Pasteurized foods used; prohibited foods   |                      | 0        | 0       | 5       |
| 11<br>12      | 0               | 0<br>0          | X               | 0              | Required records av                                    | ailable: shell stock ta                            |  | 6                  | 6                | ľ          |          | IN             | OUT       |          | NO            | Chemicals  |                      |          |         |         |
| H             | IN              | OUT             | NA              | NO             |  | len from Contamin                                  | ation  |                    |                  |            | 25       | 0              | 0         | X        |               | Food additives: approved and properly u  |                      | 0        | 0       | 5       |
| 13<br>14      |                 | 응               | 8               |                | Food separated and<br>Food-contact surface             | protected<br>es: cleaned and sanit                 | ized   | 8                  | 8                | 4          | 26       | <u>実</u><br>IN | O<br>OUT  | NA       |               | Toxic substances properly identified, sto<br>Conformance with Approved P                         |                      | ō        | 0       | •       |
| $\rightarrow$ | 1               | 0               |                 | ·              | Proper disposition of<br>served                        | f unsafe food, returne                             | d food not re-                                 | 0                  | 0                | 2          | 27       | 0              | 0         | ×        |               | Compliance with variance, specialized pr<br>HACCP plan   | ocess, and           | 0        | 0       | 5       |
|               |                 | _               |                 | Geo            |  |  | mensures to co                                 | atro               | 1 414-0          | Inte       | -        | tion           |           | atho     |               | , chemicals, and physical objects  | a lato fooda         |          |         |         |
|               |                 |                 |                 | 000            | d Retail Practice                                      | a are preventive                                   | measures to co                                 | GOO                |                  |            |          |                |           |          | yena          | , chemicals, and physical object   | rinto roous.         |          |         |         |
|               |                 |                 |                 | 00             | Prot in compliance                                     | in and Status                                      | COS=corre                                      | cted o             | n-site           | during     |          |                |           | <u> </u> |               | R-repeat (violation of the sam   |                      | 006      |         | WT      |
|               |                 | OUT             |                 |                | Safe Fe  | iance Status<br>ood and Water                      |  |                    | R                |            |          | 0              | TUK       |          |               | Compliance Status<br>Utensils and Equipment  |                      | cos      | ĸ       | WT      |
| 2             |                 |                 |                 |                | d eggs used where r<br>lice from approved s            |  |  | 8                  | 8                | 1 2        | 4        | 5              |           |          |               | infood-contact surfaces cleanable, proper<br>and used  | ly designed,         | 0        | 0       | 1       |
| 3             | _               | 0<br>OUT        |                 | ince o         |  | ed processing method<br>perature Control           | 5  | 0                  | 0                | 1          | 4        | 6              | 0 V       | Varewa   | ashin         | g facilities, installed, maintained, used, te  | st strips            | 0        | ٥       | 1       |
| 3             | 1               | 0               |                 |                |  | adequate equipment f                               | or temperature                                 | 0                  | 0                | 2          | 4        | _              | -         | Vonfoo   | d-cor         | ntact surfaces clean   |                      | 0        | 0       | 1       |
| 3:            | 2               | 0               | contr<br>Plant  |                | properly cooked for t                                  | hot holding  |  |                    | 0                | 1          |          | 8              | NUT<br>O∣ | lot and  | l cold        | Physical Facilities<br>I water available; adequate pressure                                      |                      | 0        |         | 2       |
| 3             | _               |                 | <u> </u>        |                | thawing methods use<br>eters provided and ac           |  |  | 8                  | 8                | 1          | 4        | _              | _         |          |               | stalled; proper backflow devices<br>I waste water properly disposed                              |                      |          | 8       | 2       |
|               |                 | OUT             |                 |                |  | Identification                                     |  | Ľ                  |                  | _          | 5        | 1              | -         |          |               | es: properly constructed, supplied, cleane   | d                    | 0        | ŏ       | 1       |
| 3             |                 |                 | Food            | i prop         |  | container; required re                             |  | 0                  | 0                | 1          |          |                | -         | -        |               | use properly disposed; facilities maintaine  | d                    | 0        | 0       | 1       |
| 3             | _               | OUT             | Insec           | ots, ro        | dents, and animals n                                   | Food Contamination                                 | on   | 0                  | 0                | 2          |          | -              | -         |          |               | lities installed, maintained, and clean<br>intilation and lighting; designated areas us          | ied                  | 0        | 0       | 1       |
| 3             | -               | -               |                 |                |  | g food preparation, st                             | nrana & disnlav                                | 0                  | 0                | 1          | F        | -              | UT        |          |               | Administrative Items   |                      | -        | -       |         |
| 3             | _               |                 |                 |                | leanliness   | g rood preparation, at                             | orage a display                                | 0                  | 0                | 1          | 5        |                |           | Sument   | perm          | nit posted   |                      | 0        | 0       |         |
| 3             | 2               | Ó               | Wipi            | ng cic         | ths; properly used an                                  | nd stored  |  | 0                  | 0                | 1          |          | _              | -         |          | -             | inspection posted  |                      | 0        | 0       | 0       |
| 4             |                 | OUT             |                 |                |  | Use of Utensils                                    |  |                    | 0                |            |          |                |           |          |               | Compliance Status<br>Non-Smokers Protection  | Act                  | _        |         | WT      |
| 4             |                 |                 |                 |                | nsils; properly stored<br>quipment and linens;         | properly stored, dried                             | d, handled                                     | 8                  | 8                |            | 5        | 7              |           |          |               | with TN Non-Smoker Protection Act<br>ducts offered for sale                                      |                      |          | 0       | 0       |
| 4             |                 | 0               | Sing            | le-use         |  | es; properly stored, us                            |  |                    | 8                | 1          | 5        | 9              |           |          |               | oducts are sold, NSPA survey completed   |                      | Ō        |         |         |
|               |                 |                 |                 |                |  | ns within ten (10) days r                          | may result in susper                           |                    |                  |            | servic   | o est          | ablish    | ment pe  | rmit.         | Repeated violation of an identical risk factor   | may result in revocr | ation of | of yos  | ar food |
| servi<br>marv | ce es<br>ler al | tablis<br>nd po | shmer<br>st the | t perm<br>most | nit. Items identified as o<br>recent inspection report | constituting imminent he<br>t in a conspicuous man | with hazards shall be<br>ner. You have the rig | e corre<br>pt to r | cted is<br>eques | mmed       | iately   | or op          | eratio    | ns shall | ceas          | e. You are required to post the food service e<br>filing a written request with the Commissioner | stablishment permit  | in a c   | onsp    | icuous  |
| repo          | t. T.           | 4               | rctio           | 7/             | 14-703, 68-14-706, 68-14                               | -708, 68-14-709, 68-14-71                          |  |                    |                  |            |          |                |           |          | /             |  |                      |          |         |         |
|               |                 | +               | Ŀ               | 9              | XED  |  | 07/2   | 25/2               | 023              | 3          |          |                | /         | _        | $\overline{}$ | /  | 0                    | )7/2     | 5/2     | 2023    |

Signature of Person In Charge L 1

| 07/25/2023 |
|------------|
|------------|

Date Signature of Environmental Health Specialist

Date

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\*\*\*\* Additional food safety information can be found on our website, http://tn.gow/health/article/eh-foodservice \*\*\*\*

| PH-2267 (Rev. 6-15) | Free food safety training cla | sses are available each mor | nth at the county health department. | RDA 629 |
|---------------------|-------------------------------|-----------------------------|--------------------------------------|---------|
| P192207 (Rev. 0-10) | Please call (                 | ) 4232098110                | to sign-up for a class.              | 104 625 |
|                     |                               |                             |                                      |         |

#### TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



#### Establishment Information

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Establishment Name: Arby's #6356 Establishment Number #: 605091107

| ISPA Survey – To be completed if #57 is "No"   |   |
|--|---|
| ge-restricted venue does not affirmatively restrict access to its buildings or facilities at all times to persons who are<br>wenty-one (21) years of age or older. |   |
| ge-restricted venue does not require each person attempting to gain entry to submit acceptable form of identification.   |   |
| No Smoking' signs or the international "Non-Smoking' symbol are not conspicuously posted at every entrance.  |   |
| iarage type doors in non-enclosed areas are not completely open.   |   |
| ents or awnings with removable sides or vents in non-enclosed areas are not completely removed or open.  |   |
| moke from non-enclosed areas is infiltrating into areas where smoking is prohibited.   |   |
| moking observed where smoking is prohibited by the Act.  | _ |

| Warewashing Info |                |     |                          |  |  |  |  |  |  |  |  |  |
|------------------|----------------|-----|--------------------------|--|--|--|--|--|--|--|--|--|
| Machine Name     | Sanitizer Type | PPM | Temperature (Fahrenheit) |  |  |  |  |  |  |  |  |  |
| Triple sink      | QA             | 200 |                          |  |  |  |  |  |  |  |  |  |

| Equipment Temperature |                          |  |  |  |  |  |
|-----------------------|--------------------------|--|--|--|--|--|
| Description           | Temperature (Fahrenheit) |  |  |  |  |  |
|                       |                          |  |  |  |  |  |
|                       |                          |  |  |  |  |  |
|                       |                          |  |  |  |  |  |
|                       |                          |  |  |  |  |  |
|                       |                          |  |  |  |  |  |
|                       |                          |  |  |  |  |  |
|                       |                          |  |  |  |  |  |

| Decoription           | State of Food | Temperature (Fahrenheit |
|-----------------------|---------------|-------------------------|
| Roast beef on slicer  | Hot Holding   | 138                     |
| Shredded lettuce      | Cold Holding  | 40                      |
| Raw ground beef       | Cold Holding  | 40                      |
| Roast beef in hot box | Hot Holding   | 145                     |
| Gyro meat             | Cold Holding  | 40                      |
|                       |               |                         |
|                       |               |                         |
|                       |               |                         |
|                       |               |                         |
|                       |               |                         |
|                       |               |                         |
|                       |               |                         |
|                       |               |                         |
|                       |               |                         |
|                       |               |                         |

#### TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



#### Establishment Information

Establishment Name: Arby's #6356

Establishment Number : 605091107

#### Comments/Other Observations

1: (IN): PIC demonstrates knowledge by correctly answering questions regarding principles applicable to the food operation.

2: PIC has knowledge of foodborne illness symptoms.

3: (IN) There are no food workers observed working with specific reportable symptoms or illnesses.

4: (IN) Employee isn't drinking, eating, or using tobacco in a food preparation area.

5: (IN) No employees exhibiting persistent coughing, sneezing, runny nose, or watery eyes.

6: Proper handwashing observed.

7: (IN) Employees are observed using suitable utensils or gloves to prevent bare hand (or arm) contact with ready-to-eat foods.

8: (IN): All handsinks are properly equipped and conveniently located for food employee use.

9: Food obtained from approved source.

- 10: (NO): No food received during inspection.
- 11: (IN) All food was in good, sound condition at time of inspection.
- 12: (NA) Shell stock not used and parasite destruction not required at this establishment.
- 13: (IN) All raw animal food is separated and protected as required.
- 14: (IN) All food contact surfaces of equipment and utensils cleaned and sanitized using approved methods.
- 15: (IN) No unsafe, returned or previously served food served.
- 16: No cooking observed.
- 17: (NO) No TCS foods reheated during inspection.
- 18: No cooling observed.
- 19: Proper hot holding temperatures observed.
- 20: Proper cold holding temperatures observed.
- 21: (IN) Verified date marking system in place for all ready-to-eat TCS foods that are held longer than 24 hours.
- 22: (NA) No food held under time as a public health control.
- 23: (NA) Establishment does not serve animal food that is raw or undercooked.
- 24: (NA) A highly susceptible population is not served.
- 25: (NA) Establishment does not use any additives or sulfites on the premises.
- 26: (IN) All poisonous or toxic items are properly identified, stored, and used.
- 27: (NA) Establishment is not required to have a variance or HACCP plan, performs no special processes. 57:
- 58:

\*\*\*See page at the end of this document for any violations that could not be displayed in this space.

Additional Comments See last page for additional comments.

\*\*\*See page at the end of this document for any extra Additional Comments that could not be displayed in this space.

## Establishment Information

Establishment Name: Arby's #6356

Establishment Number : 605091107

Comments/Other Observations (cont'd)

Additional Comments (cont'd) See last page for additional comments.

### Establishment Information

Establishment Name: Arby's #6356

Establishment Number # 605091107

| Water | Source: | Public                             |                                 |
|-------|---------|------------------------------------|---------------------------------|
| Food  | Source: | McLane                             |                                 |
|       | Source: |                                    |                                 |
|       | Source: |                                    |                                 |
|       | Source: |                                    |                                 |
|       |         | Food Source:<br>Source:<br>Source: | FoodSource:McLaneSource:Source: |

#### Additional Comments