## TENNESSEE DEPARTMENT OF HEALTH FOOD SERVICE ESTABLISHMENT INSPECTION REPORT

SCORE

| THE PARTY OF       | C.GON          |                  |                 |                 | Ramada Inn   | Food  |  |                     |                 |        |          |         |           |          |        | o Fermer's Market Food Unit<br>© Permanent O Mobile  | C         | )      |         |
|--------------------|----------------|------------------|-----------------|-----------------|--|---|--|---------------------|-----------------|--------|----------|---------|-----------|----------|--------|--|-----------|--------|---------|
| Establishment Name |                |                  | 1855 S Chur     |                 |  |   |  |                     |                 | Тур    | xe of E  | Establi | shme      |          | C      |  |           |        |         |
|                    | ress           |                  |                 |                 | Murfreesbord   |   |  | 00                  | <u>) · 1</u>    | 7 ^    |          |         |           |          |        | O Temporary O Seasonal   |           |        |         |
| City               |                |                  |                 |                 |  | -   |  | _                   | 9. L            |        |          | _       |           |          | ne ou  | иt <u>09:32</u> : <u>AM</u> ам/рм  |           |        |         |
|                    |                | on Da            |                 |                 |  | Establishment #                                     |  |                     |                 | _      |          |         | d 0       |          |        |  |           |        |         |
| Puŋ                | pose           | of In            | spect           | tion            | O Routine  | 簡 Follow-up   | O Complaint                                    |                     |                 | O Pro  | elimin   | ary     |           | c        | Cor    | nsultation/Other   |           |        |         |
| Risi               | (Ca            | tegor            |                 | and a           | O1   | 22  | O3   | behr                |                 | 04     | ate      |         | onb       |          |        | up Required O Yes 🕱 No Number of :<br>to the Centers for Disease Control and Preven  |           | 20     |         |
|                    |                |                  |                 |                 |  |   |  |                     |                 |        |          |         |           |          |        | control measures to prevent illness or injury.   |           |        |         |
|                    |                |                  | urik de         | alona           | ef compliance status                                 |   |  |                     |                 |        |          |         |           |          |        | INTERVENTIONS<br>ach Item as applicable. Deduct points for category or subcat  | HEATY.    |        |         |
| IN                 | ⊨in c          | ompli            |                 |                 |  | ce NA=not applicable                                | NO=not observe                                 |                     |                 |        |          |         |           |          |        | pection R=repeat (violation of the same code provis  | ion)      |        |         |
|                    | -              | OUT              | NA              | NO              | Comp   | Supervision   |  | cos                 | R               | WT     |          |         |           |          |        | Compliance Status<br>Cooking and Reheating of Time/Temperature   | COS       | R      | WT      |
|                    | 11<br>12       | 001              | nun.            | NO              | Person in charge pr                                  | esent, demonstrates k                               | nowledge, and                                  | 0                   | 0               |        |          | IN      |           | NA       | NO     | Control For Safety (TCS) Foods   |           |        |         |
| 1                  |                |                  | NA              | NO              | performs duties                                      | Employee Health                                     | • •  |                     |                 | 5      |          | 00      | 00        | 80       |        | Proper cocking time and temperatures<br>Proper reheating procedures for hot holding  | 0         | 0      | 5       |
|                    | X              | 0                |                 |                 |  | ood employee awarene                                | ess; reporting                                 |                     | 0               | 5      | -        | IN      | олт       |          |        | Cooling and Holding, Date Marking, and Time as   | -         |        |         |
| 3                  | <u>×</u>       | _                | NA              | NO              | Proper use of restric                                | ction and exclusion<br>d Hygionic Practice          |  | 0                   | 0               | -      | 18       |         | 0         | 0        |        | Public Health Control Proper cooling time and temperature  | 0         |        |         |
| 4                  | X              | 0                | -               | 0               | Proper eating, tastin                                | ng, drinking, or tobacco                            | o use  | 0                   | 0               | 5      | 19       | X       | 0         | 0        | 0      | Proper hot holding temperatures  | 0         | 0      |         |
| 5                  | N IN           | 0<br>OUT         | NA              |                 |  | eyes, nose, and mouth<br>g Contamination b          |  | 0                   | 0               | -      |          | 10      | 00        | 8        | _      | Proper cold holding temperatures<br>Proper date marking and disposition  | 80        | 8      | 5       |
| 6                  | X              | 0                |                 | 0               | Hands clean and pr                                   | operly washed                                       |  | _                   | 0               |        |          | 0       | ō         | X        |        | Time as a public health control: procedures and records  | 0         |        |         |
| 7                  | 鬣              |                  | 0               | 0               | alternate procedure                                  |   |  | 0                   | 0               | *      |          | IN      | OUT       | NA       | NO     | Consumer Advisory  |           |        |         |
| 8                  | N IN           | O<br>OUT         | NA              | NO              |  | properly supplied and<br>Approved Source            | accessible                                     | 0                   | 0               | 2      | 23       | 0       | 0         | 2        |        | Consumer advisory provided for raw and undercooked<br>food   | 0         | 0      | 4       |
|                    |                | 0                |                 | -               | Food obtained from                                   |   |  |                     | 0               |        |          | IN      | OUT       |          | NO     | Highly Susceptible Populations   |           |        |         |
| 10                 | ×              | ö                | 0               | 200             |  | tion, safe, and unadult                             |  | 0                   | ŏ               | 5      | 24       | 0       | 0         | X        |        | Pasteurized foods used; prohibited foods not offered   | 0         | 0      | 5       |
| 12                 | 0              | 0                | ×               | 0               | Required records av<br>destruction                   | vailable: shell stock tag                           | gs, parasite                                   | 0                   | 0               |        |          | IN      | OUT       |          |        | Chemicals  |           |        |         |
| 13                 |                |                  | NA              | NO              | Food separated and                                   | tion from Contamin<br>i protected                   | ation  | 0                   | 0               | 4      | 25<br>26 | 0<br>実  | 0         | X        |        | Food additives: approved and properly used<br>Toxic substances properly identified, stored, used                                     | 00        | 응      | 5       |
| 14                 | x              | ŏ                | ŏ               |                 | Food-contact surfac                                  | es: cleaned and saniti                              |  |                     | ŏ               | 5      |          |         |           | NA       | 1000   | Conformance with Approved Procedures   | Ť         |        |         |
| 15                 | X              | 0                |                 |                 | Proper disposition o<br>served                       | of unsafe food, returned                            | d food not re-                                 | 0                   | 0               | 2      | 27       | 0       | 0         | 黨        |        | Compliance with variance, specialized process, and<br>HACCP plan   | 0         | 0      | 5       |
|                    |                |                  |                 | Goo             | d Retail Practice                                    | are preventive                                      | measures to co                                 | ntro                | l the           | intr   | oduc     | tion    | ofp       | atho     | gens   | , chemicals, and physical objects into foods.  |           |        |         |
|                    |                |                  |                 |                 |  |   |  | GOO                 |                 |        |          |         | -         |          | _      |  |           |        |         |
|                    |                |                  |                 | 00              | T=not in compliance                                  | liance Status                                       | COS=corre                                      | cted o              |                 | during |          |         |           |          |        | R-repeat (violation of the same code provision)<br>Compliance Status   | Loos      |        | WT      |
|                    |                | OUT              |                 |                 | Safe F   | ood and Water                                       |  |                     |                 |        |          | 0       | UT        |          |        | Utensils and Equipment   |           |        |         |
|                    | 8<br>9         |                  |                 |                 | d eggs used where r<br>lice from approved s          |   |  |                     | 0               |        | 4        | 5 (     |           |          |        | nfood-contact surfaces cleanable, properly designed,<br>and used   | 0         | 0      | 1       |
| 3                  | 0              | 0<br>OUT         |                 | ance o          |  | ed processing method                                | is .   | Ő                   | 0               | 1      | 4        | 6 (     | 0 V       | Varew    | ashin  | g facilities, installed, maintained, used, test strips   | 0         | 0      | 1       |
| 3                  |                | 82               | _               | er co           |  | adequate equipment f                                | or temperature                                 | 0                   | 0               | 2      | 4        | 7 0     | 0 1       | lonfoo   | d-con  | tact surfaces clean  | 0         | 0      | 1       |
|                    | 2              | ~                | contr           |                 | properly cooked for                                  | hat holding   |  |                     | 0               | 1      | 4        | _       | UT<br>O H | lot and  | Loold  | Physical Facilities  | 0         |        | 2       |
|                    | 3              | 0                | Appr            | oved            | thawing methods use                                  | ed  |  | 0                   | 0               | 1      | 4        | 9 (     | ΟP        |          |        | stalled, proper backflow devices   | 0         | 0      | 2       |
| 3                  | 4              | O                |                 | mome            | eters provided and an<br>Food                        | courate<br>Identification                           |  | 0                   | 0               | 1      | 5        | _       |           |          |        | waste water properly disposed<br>is: properly constructed, supplied, cleaned   |           |        | 2       |
| 3                  | 5              |                  |                 | i prop          |  | container; required re-                             | cords available                                | 0                   | 0               | 1      | 5        | _       | _         |          |        | use properly disposed; facilities maintained   | ō         | 0      | 1       |
|                    |                | OUT              |                 |                 | Prevention of  | Food Contamination                                  | on   |                     |                 |        | 5        | 3 (     | 0 P       | hysica   | I faci | lities installed, maintained, and clean  | 0         | 0      | 1       |
| 3                  | 6              | 0                | Insec           | ots, ro         | dents, and animals r                                 | not present   |  | 0                   | 0               | 2      | 5        | 4 (     | 0 A       | dequa    | de ve  | ntilation and lighting; designated areas used  | 0         | 0      | 1       |
| 3                  | 7              | 0                | Cont            | amina           | ation prevented durin                                | g food preparation, st                              | orage & display                                | 0                   | 0               | 1      |          | 0       | UT        |          |        | Administrative Items   |           |        |         |
| _                  | 8              |                  |                 |                 | leanliness   |   |  | 0                   | 0               | 1      | 5        |         |           |          |        | nit posted   | 0         | 0      | 0       |
| _                  | 9<br>0         |                  |                 | _               | ths; properly used an<br>ruits and vegetables        |   |  |                     | 0               | 1      | 5        | 6   (   | 0 1       | lost re  | cent   | inspection posted<br>Compliance Status   | O<br>YES  |        | WT      |
|                    |                | OUT              |                 |                 | Proper   | Use of Utensils                                     |  |                     |                 |        |          |         |           |          |        | Non-Smokers Protection Act   |           |        |         |
|                    | 2              | 0                | Uten            | sils, e         |  | ; properly stored, dried                            |  | 0                   | 0               | 1      | 5        | 8       | T         | obacc    | o pro  | with TN Non-Smoker Protection Act<br>ducts offered for sale  | 0         | 0      | 0       |
|                    | 3<br>4         |                  |                 |                 | single-service articled properly                     | es; properly stored, us                             | led  | 8                   | 8               | 1      | 5        | 9       | lf        | tobac    | co pr  | oducts are sold, NSPA survey completed   | 0         | 0      |         |
|                    | _              |                  | -               |                 |  | ms within ten (10) davs (                           | may result in suspen                           |                     |                 |        | servic   | e esta  | blish     | ment p   | ermit. | Repeated violation of an identical risk factor may result in revo  | cation    | of you | ar food |
| man                | ice e<br>ner a | stabli:<br>nd po | shmer<br>st the | nt perm<br>most | nit. Items identified as<br>recent inspection report | constituting imminent he<br>rt in a conspicuous man | with hazards shall be<br>ner. You have the rig | e corre<br>fit to r | cted i<br>eques | mmed   | iately - | or ope  | eration   | ns shail | cease  | e. You are required to post the food service establishment perm<br>lling a written request with the Commissioner within ten (10) day | it in a c | consp  | icuour  |
|                    |                |                  |                 |                 |  | 1-708, 68-14-709, 68-14-71                          |  |                     |                 |        |          |         |           | 1        |        | - LAN  |           |        |         |
|                    | 1              | )                | У               | 4               |  |   | 04/1   | 1/2                 | 024             | l      | Ś        | _       | Ľ         | $\leq$   | 2 y    | ful Mill   | 04/1      | 1/2    | 024     |
| Sig                | natu           | re of            | Pers            | on In           | Charge   |   |  |                     | (               | Date   | Sig      | natu    | ire of    | Envir    | onme   | Nai Health Specialist  |           |        | Date    |
|                    |                |                  |                 |                 | ****   | Additional food safe                                | ty information can                             | be fo               | und             | on ou  | r web    | site,   | http      | c//tn.g  | ov/h   | ealth/article/eh-foodservice ****  |           |        |         |

| PH-2267 (Rev. 6-15) | Free food safety training cla | RDA 629      |                         |         |
|---------------------|-------------------------------|--------------|-------------------------|---------|
| 1192207 (Nev. 0-10) | Please call (                 | ) 6158987889 | to sign-up for a class. | nur des |

#### TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



#### Establishment Information

Establishment Name: Ramada Inn Food Establishment Number #: 605258156

| NSPA Survey – To be completed if #57 is "No"   |  |
|--|--|
| Age-restricted venue does not affirmatively restrict access to its buildings or facilities at all times to persons who are<br>twenty-one (21) years of age or older. |  |
| Age-restricted venue does not require each person attempting to gain entry to submit acceptable form of identification.  |  |
| "No Smoking" signs or the international "Non-Smoking" symbol are not conspicuously posted at every entrance.   |  |
| Garage type doors in non-enclosed areas are not completely open.   |  |
| Tents or awnings with removable sides or vents in non-enclosed areas are not completely removed or open.   |  |
| Smoke from non-enclosed areas is infiltrating into areas where smoking is prohibited.  |  |
| Smoking observed where smoking is prohibited by the Act.   |  |
| • • • • •  |  |

| Warewashing Info |                |     |                          |  |  |  |  |  |  |  |
|------------------|----------------|-----|--------------------------|--|--|--|--|--|--|--|
| Machine Name     | Sanitizer Type | PPM | Temperature (Fahrenheit) |  |  |  |  |  |  |  |
|                  |                |     |                          |  |  |  |  |  |  |  |
|                  |                |     |                          |  |  |  |  |  |  |  |
|                  |                |     |                          |  |  |  |  |  |  |  |
|                  |                |     |                          |  |  |  |  |  |  |  |

| Equipment Temperature |                          |  |  |  |  |  |  |  |
|-----------------------|--------------------------|--|--|--|--|--|--|--|
| Decoription           | Temperature (Fahrenheit) |  |  |  |  |  |  |  |
|                       |                          |  |  |  |  |  |  |  |
|                       |                          |  |  |  |  |  |  |  |
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|                       |                          |  |  |  |  |  |  |  |
|                       |                          |  |  |  |  |  |  |  |

| ecoription | State of Food | Temperature ( Fahrenheit |
|------------|---------------|--------------------------|
|            |               |                          |
|            |               |                          |
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|            |               |                          |
|            |               |                          |

| Observed Violations       |  |
|---------------------------|--|
| Total # 1<br>Repeated # 0 |  |
| Repeated # 0              |  |
| 31:                       |  |

### TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



#### Establishment Information

Establishment Name: Ramada Inn Food Establishment Number : 605258156

Comments/Other Observations

1: 2: 3: 4: 5: 6: 7: 8:

9: 10: 11: 12: 13: 14: 15: 16: 17: 18: 19:

20: 21:

22: 23: 24: 25: 26: 27: 57: 58:

\*\*\*See page at the end of this document for any violations that could not be displayed in this space.

Additional Comments See last page for additional comments.

\*\*\*See page at the end of this document for any extra Additional Comments that could not be displayed in this space.

# Establishment Information

Establishment Name: Ramada Inn Food

Establishment Number: 605258156

Comments/Other Observations (cont'd)

Additional Comments (cont'd) See last page for additional comments.

#### Establishment Information

Establishment Name: Ramada Inn Food Establishment Number #: 605258156

| Sources      |         |  |
|--------------|---------|--|
| Source Type: | Source: |  |
|              |         |  |

# Additional Comments