# **TENNESSEE DEPARTMENT OF HEALTH** FOOD SERVICE ESTABLISHMENT INSPECTION REPORT

| CARD IN      |  |          |                   |   |  |         |       |             |          |               |          |                        |         |  |        |     |      |
|--------------|--|----------|-------------------|---|--|---------|-------|-------------|----------|---------------|----------|------------------------|---------|--|--------|-----|------|
| Esta         | Establishment Name   |          |                   | Armando's O Fermer's Merket Food Unit<br>Type of Establishment O Mobile |  |         |       |             |          |               |          |                        |         |  |        |     |      |
| Address 5700 |  |          | 5700 Ringgold Rd. |   |  |         |       | 1.73        | peor     | CSLOU         | SHITE    | O Temporary O Seasonal |         |  |        |     |      |
| City         |  |          |                   |   | East Ridge   | n 02    | 2:0   | O F         | PM       | A             | M/P      | мті                    | me oi   | at 03:00: PM AM / PM   |        |     |      |
|              | a.e.Kir  | on Da    | da.               |   | 08/11/2023 Establishment # 6051964   | _       |       |             | Emb      | _             |          |                        |         |  |        |     |      |
|              |  |          | spect             |   | ©Routine O Follow-up O Complain  |         |       | _           | elimir   |               |          |                        | 0.000   | nsultation/Other   |        |     |      |
|              |  |          |                   |   | 01 122 03  |         |       | 04          | Quarter. | any           |          |                        |         |  |        | 92  |      |
| ROSP         | Ca   | tegor    | r                 | act   | ors are food preparation practices and employed  | e behs  | vior  |             | ust c    | omn           | nonh     |                        |         |  |        | 52  |      |
|              |  |          |                   | as c  | contributing factors in foodborne illness outbrea  |         |       | _           |          |               | _        |                        |         |  |        |     |      |
|              |  | (14      | rk de             | elgne   | FOODBORNE ILLNESS R<br>ted compliance status (IK, OUT, KA, NO) for each numbered he          |         |       |             |          |               |          |                        |         |  | igery. |     |      |
| IN           | ⊨in c  | ompii    | ance              |   | OUT=not in compliance NA=not applicable NO=not obser   |         | 1.0   |             | >s=∞     | rrecte        | d on-s   | site duri              | ng ins  | pection R=repeat (violation of the same code provisi   |        |     |      |
|              | IN   | OUT      | NA                | NO  | Compliance Status<br>Supervisien   | cos     | K     | WI          | H        | IN            | OUT      | NA                     | NO      | Compliance Status<br>Cooking and Reheating of Time/Temperature                                   | cos    | ĸ   | WT   |
| 1            | 展  | 0        |                   |   | Person in charge present, demonstrates knowledge, and  | 0       | 0     | 5           |          |               |          |                        |         | Control For Safety (TCS) Foods   |        | ~   |      |
|              | IN   | OUT      | NA                | NO  | Employee Health  |         | -     |             |          | )<br>()<br>() |          |                        |         | Proper cooking time and temperatures<br>Proper reheating procedures for hot holding              | 00     | 8   | 5    |
|              | X  | 0        |                   |   | Management and food employee awareness; reporting<br>Proper use of restriction and exclusion | 0       | 0     | 5           |          | IN            | ουτ      | NA                     | NO      | Cooling and Holding, Date Marking, and Time as<br>a Public Health Control                        |        |     |      |
| Ť            |  |          | NA                | NO  | Good Hygienic Practices  | Ť       | 0     | _           | 18       | K K           | 0        | 0                      | 0       | Proper cooling time and temperature  | 0      | 0   | _    |
| 4            | X  | 0        |                   |   | Proper eating, tasting, drinking, or tobacco use<br>No discharge from eyes, nose, and mouth  | 8       | 0     | 5           | 19<br>20 | 8             |          | 0                      |         | Proper hot holding temperatures<br>Proper cold holding temperatures                              | 0      | 8   |      |
| 9            | IN   | OUT      | NA                | NO  | Proventing Centamination by Hands  |         |       |             |          | 100           |          |                        | 0       | Proper cold holding temperatures<br>Proper date marking and disposition                          | ŏ      | ŏ   | 5    |
| 6            | 邕  |          |                   |   | Hands clean and properly washed<br>No bare hand contact with ready-to-eat foods or approved  | 0       | -     | 5           | 22       | 12            | 0        | 0                      | 0       | Time as a public health control: procedures and records  | 0      | 0   |      |
| 7            | ×  | 0        | ٥                 | 0   | alternate procedures followed  | 0       | 0     |             |          | _             | OUT      | NA                     | NO      | Consumer Advisory  |        |     |      |
|              | IN   |          | NA                | NO  |  |         | 0     | ×           | 23       |               |          | 0                      |         | Consumer advisory provided for raw and undercooked<br>food                                       | 0      | 0   | 4    |
|              |  | 0        | 0                 | -   | Food obtained from approved source<br>Food received at proper temperature                    | 8       | 00    |             |          | IN            | OUT      | -                      | NO      | Highly Susceptible Populations   |        |     |      |
| 11           | ×  | 0        |                   |   | Food in good condition, safe, and unadulterated  | 0       | 0     | 5           | 24       | 0             | <u> </u> | ×                      |         | Pasteurized foods used; prohibited foods not offered   | 0      | ٥   | 5    |
| 12           | 0  | 0        | ×                 | 0   | Required records available: shell stock tags, parasite<br>destruction                        | 0       | 0     |             |          | IN            | OUT      |                        | NO      | Chemicals  |        |     |      |
|              |  | OUT      | NA                | NO  | Protection from Contamination Food separated and protected                                   | 0       | 0     | 4           | 25       | 0<br>実        |          | X                      |         | Food additives: approved and properly used<br>Toxic substances properly identified, stored, used | 0      | 응   | 5    |
|              |  | 黨        |                   |   | Food-contact surfaces: cleaned and sanitized   | ×       |       | 5           |          |               |          | NA                     | 10000   | Conformance with Approved Procedures   | Ť      | _   |      |
| 15           | ×  | 0        |                   |   | Proper disposition of unsafe food, returned food not re-<br>served                           | 0       | 0     | 2           | 27       | 0             | 0        | 黨                      |         | Compliance with variance, specialized process, and<br>HACCP plan                                 | 0      | ٥   | 5    |
|              |  |          |                   | Goo   | d Retail Practices are preventive measures to o  | ontro   | l the | int:        | oduc     | tior          | of       | atho                   | gens    | , chemicals, and physical objects into foods.  |        |     |      |
|              |  |          |                   |   |  | GOO     | DR    | ET/A        | IL PR    | ACT           | fice     | 8                      |         |  |        |     |      |
| _            | _  |          |                   | 00  | T=not in compliance COS=con<br>Compliance Status   |         |       | durin<br>WT | inspe    | ction         |          |                        |         | R-repeat (violation of the same code provision)<br>Compliance Status                             | COS    | R   | WT   |
|              | 0  | OUT      |                   |   | Safe Food and Water  |         |       |             |          | 0             | TUK      |                        |         | Utensils and Equipment   |        |     |      |
| 2            |  | 0        | Wate              | er and  | ed eggs used where required<br>lice from approved source                                     | 0       | 00    | 2           | 4        | 5 1           | 543 U    |                        |         | nfood-contact surfaces cleanable, properly designed,<br>and used                                 | 0      | 0   | 1    |
| 3            | 0  | 0        | Varia             | ince (  | obtained for specialized processing methods<br>Food Temperature Control                      | 0       | 0     | 1           | 4        | 6             | 0        | Narew                  | ashin   | g facilities, installed, maintained, used, test strips   | 0      | 0   | 1    |
| 3            | 1  | 0        |                   |   | oling methods used; adequate equipment for temperature                                       | 0       | 0     | 2           | 4        |               |          | Vonfoo                 | d-cor   | tact surfaces clean  | 0      | 0   | 1    |
| 3            |  | 0        | contr<br>Plant    |   | properly cooked for hot holding  | 0       | 0     |             |          |               | TUX<br>O | lot and                | t cold  | Physical Facilities<br>water available; adequate pressure  | 0      | 0   | 2    |
| 3            | 3  | 0        | Appr              | oved  | thawing methods used   | 0       | 0     | 1           | 4        | 9             | ŌF       | Numbi                  | ng ins  | stalled; proper backflow devices   | 0      | 0   | 2    |
| 3            | 4  | O<br>OUT | Then              | mom   | eters provided and accurate Food Identification  | 0       | 0     | 1           |          | _             | -        |                        |         | waste water properly disposed<br>s: properly constructed, supplied, cleaned                      | 0      | 0   | 2    |
| 3            | 5  |          | Food              | i prop  | erly labeled; original container; required records available                                 | 0       | 0     | 1           |          | _             | _        |                        |         | use properly disposed; facilities maintained   | ō      | 0   | 1    |
|              |  | OUT      |                   |   | Prevention of Food Contamination   |         |       |             | 5        | 3 2           |          | hysica                 | al faci | lities installed, maintained, and clean  | 0      | 0   | 1    |
| 3            | 6  | 0        | Insec             | sts, ro   | dents, and animals not present   | 0       | 0     | 2           | 5        | 4             | 0 /      | Adequa                 | de ve   | ntilation and lighting; designated areas used  | 0      | 0   | 1    |
| 3            | 7  | 0        | Cont              | amin  | ation prevented during food preparation, storage & display                                   | 0       | 0     | 1           |          | C             | TUK      |                        |         | Administrative items   |        |     |      |
| 3            | -  | -        | -                 |   | leanliness   | 0       | 0     | 1           |          |               |          |                        | -       | nit posted   | 0      | 0   | 0    |
| 3            | 9  |          |                   | - N   | ths; properly used and stored<br>ruits and vegetables  |         | 00    |             | P        | 6             |          | viost re               | cent    | Compliance Status  |        |     | WT   |
| _            |  | OUT      |                   |   | Proper Use of Utensils   |         |       |             |          | $\mp$         | _        | -                      |         | Non-Smokers Protection Act   | ~      | ~   |      |
| 4            | 2  | 0        | Uten              | sils, e   | nsils; properly stored<br>equipment and linens; properly stored, dried, handled              | 0       |       | 1           | 5        | 7             |          | lopacc                 | o pro   | with TN Non-Smoker Protection Act<br>ducts offered for sale                                      | ×<br>0 | ŏ   | 0    |
| 4            | 3<br>4   |          |                   |   | e/single-service articles; properly stored, used<br>ed properly                              |         | 00    |             | 5        | 9             | 1        | f tobac                | co pr   | oducts are sold, NSPA survey completed   | 0      | 0   |      |
|              | Failure to correct any violations of risk factor items within ten (10) days may result in suspension of your food service establishment permit. Repeated violation of an identical risk factor may result in revocation of your food   |          |                   |   |  |         |       |             |          |               |          |                        |         |  |        |     |      |
| man          | service establishment permit, Items identified as constituting imminent health hazards shall be corrected immediately or operations shall cease. You are required to post the food service establishment permit in a conspicuous manner and post the most recent inspection report in a conspicuous manner. You have the right to request a hearing regarding this report by filing a written request with the Commissioner within ten (10) days of the date of this |          |                   |   |  |         |       |             |          |               |          |                        |         |  |        |     |      |
|              |  |          |                   |   | 14-703, 68-14-706, 68-14-708, 68-14-709, 68-14-711, 68-14-715, 68-14                         |         |       |             | -        | -             | 1        | /                      | $\sim$  | ~ 1n   |        |     |      |
| (            | 6  |          |                   |   |  | /11/2   | 023   | 3           | _        | 5             | N        | No                     | []      | <u> </u>   | )8/1   | 1/2 | 023  |
| Sig          | natu   | re of    | Pers              | on In   | Charge Charge  |         |       | Date        | Si       | gnatu         | ure of   | Envir                  | onme    | ental Health Specialist  |        |     | Date |
|              |  |          |                   |   | **** Additional food safety information ca   | n be fo | ound  | on o        | ır wel   | bsite         | http     | c//tn.g                | jow/h   | ealth/article/eh-foodservice ****  |        |     |      |

|                      | , , , , , , , , , , , , , , , , , , , | -            |                         |  |
|----------------------|---------------------------------------|--------------|-------------------------|--|
| PH-2267 (Rev. 6-15)  | Free food safety training cla         |              |                         |  |
| 1192203 (1007. 0-10) | Please call (                         | ) 4232098110 | to sign-up for a class. |  |

RDA 629

SCORE

#### TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



### Establishment Information

Establishment Name: Armando's Establishment Number #: 605196473

| NSPA Survey – To be completed if #57 is "No"   |  |
|--|--|
| Age-restricted venue does not affirmatively restrict access to its buildings or facilities at all times to persons who are<br>twenty-one (21) years of age or older. |  |
| Age-restricted venue does not require each person attempting to gain entry to submit acceptable form of identification.  |  |
| "No Smoking" signs or the international "Non-Smoking" symbol are not conspicuously posted at every entrance.   |  |
| Garage type doors in non-enclosed areas are not completely open.   |  |
| Tents or awnings with removable sides or vents in non-enclosed areas are not completely removed or open.   |  |
| Smoke from non-enclosed areas is infiltrating into areas where smoking is prohibited.  |  |
| Smoking observed where smoking is prohibited by the Act.   |  |
| Smoking observed where smoking is prohibited by the Act.   |  |

| Warewashing Info |                |     |                          |  |  |  |  |  |  |  |
|------------------|----------------|-----|--------------------------|--|--|--|--|--|--|--|
| Machine Name     | Sanitizer Type | PPM | Temperature (Fahrenheit) |  |  |  |  |  |  |  |
| *Triple Sink     | Chlorine       | 10  |                          |  |  |  |  |  |  |  |

| Equipment l'emperature   |                          |  |  |  |  |  |  |
|--|--------------------------|--|--|--|--|--|--|
| Description  | Temperature (Fahrenheit) |  |  |  |  |  |  |
| All refrigeration @ 41°F. Product temperatures taken from each |                          |  |  |  |  |  |  |
|  |                          |  |  |  |  |  |  |

| Food Temperature           |               |                          |
|----------------------------|---------------|--------------------------|
| Decoription                | State of Food | Temperature (Fahrenheit) |
| Bologna (reach in)         | Cold Holding  | 38                       |
| Ham (reach in)             | Cold Holding  | 38                       |
| Ground Beef (reach in 2)   | Cold Holding  | 39                       |
| Shredded Lettuce (low boy) | Cold Holding  | 39                       |
| Cut Tomatoes (low boy)     | Cold Holding  | 39                       |
| Hamburgers (grill)         | Hot Holding   | 153                      |
| Chili                      | Hot Holding   | 180                      |
| Hamburgers                 | Cooking       | 167                      |
| Tomatoes (~4.45 hrs)       | Cooling       | 47                       |
|                            |               |                          |
|                            |               |                          |
|                            |               |                          |
|                            |               |                          |
|                            |               |                          |
|                            |               |                          |

#### Observed Violations

Total # 5

Repeated # ()

14: Sanitizer at triple sink too low at 10 ppm chlorine. Adjusted concentration to 50 ppm at time of inspection. (COS)

41: In use ice scoop stored with handle in product. Store handle up to minimize manual contact with food.

45: Door gaskets torn/poor repair on reach in cooler unit.

47: Some non-food contact surfaces dirty in prep/cookline area.

53: Floors dirty behind/underneath equipment.

## TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



#### Establishment Information

Establishment Name: Armando's

Establishment Number: 605196473

### Comments/Other Observations

1: (IN): PIC has Active Managerial Control of food systems in FSE.

2: (IN) An employee health policy is available.

3: (IN) There are no food workers observed working with specific reportable symptoms or illnesses.

4: (IN) Employee isn't drinking, eating, or using tobacco in a food preparation area.

- 5: (IN) No employees exhibiting persistent coughing, sneezing, runny nose, or watery eyes.
- 6: (IN) Observed employees washing hands as needed during inspection. Proper and adequate handwashing observed.

7: (IN) Employees are observed using suitable utensils or gloves to prevent bare hand (or arm) contact with ready-to-eat foods.

8: (IN): All handsinks are properly equipped and conveniently located for food employee use.

9: (IN) Food products obtained from approved sources.

10: (NO): No food received during inspection.

- 11: (IN) All food was in good, sound condition at time of inspection.
- 12: (NA) Shell stock not used and parasite destruction not required at this establishment.
- 13: (IN) All raw animal food is separated and protected as required.
- 15: (IN) No unsafe, returned or previously served food served.

16: (IN) Observed raw, TCS foods cooked to the proper internal time/temperature requirements during inspection (see food temperatures).

17: (NO) No TCS foods reheated during inspection.

18: (IN) Tomatoes cooling from earlier prep at 47\*F (~4.45 hrs.) in reach in cooler. Proper cooling procedures and adequate time/temperature control on cooling items noted during inspection.

19: (IN) TCS foods holding at 135°F or above. See food temperatures listed above.

20: (IN) TCS foods holding at 41°F or below. See food temperatures listed above.

21: (IN) Verified date marking system in place for all ready-to-eat TCS foods that are held longer than 24 hours.

22: (IN)Sliced tomatoes and cut leafy greens under time control on cookline. Adequate documentation provided.

23: (IN) Consumer advisory provided for raw or undercooked foods. Disclosure and reminder provided on menu.

24: (NA) A highly susceptible population is not served.

25: (NA) Establishment does not use any additives or sulfites on the premises.

26: (IN) All poisonous or toxic items are properly identified, stored, and used.

27: (NA) Establishment is not required to have a variance or HACCP plan, performs no special processes.

57: (IN) Establishment does not allow smoking inside facility and is in compliance with the State of TN non-smokers protection act.

58: (IN) Tobacco products not sold at establishment.

\*\*\*See page at the end of this document for any violations that could not be displayed in this space.

Additional Comments See last page for additional comments.

# Establishment Information

Establishment Name: Armando's

Establishment Number: 605196473

Comments/Other Observations (cont'd)

Additional Comments (cont'd) See last page for additional comments.

# Establishment Information

Establishment Name: Armando's

Establishment Number # 605196473

| Sources      |       |         |                        |
|--------------|-------|---------|------------------------|
| Source Type: | Food  | Source: | Approved sources noted |
| Source Type: | Water | Source: | Public Water Supply    |
| Source Type: |       | Source: |                        |
| Source Type: |       | Source: |                        |
| Source Type: |       | Source: |                        |
|              |       |         |                        |

# Additional Comments