TENNESSEE DEPARTMENT OF HEALTH FOOD SERVICE ESTABLISHMENT INSPECTION REPORT

SCORE

| | - | 11 | 13 | | | | | | | | | | | | | | | | | |
|--------------------|---|--------|----------|------------------|--------------------------------|-----------------------------|---|-----------------------|----------|--------|---|----------|--------------|------------------------|-----------|--------|--|-------------------|--------|----------|
| Ŷ | A STATE OF | | | | | | | | | | | | | | | | | | | |
| Panda Express | | | | | | O Fermer's Market Food Unit | | | | | | | \mathbf{T} | | | | | | | |
| Establishment Name | | | ne | Panda Express | | | | | | | Type of Establishment O Farmer's Market Food Unit Strength O Mobile | | | | | | | | | |
| Address | | | | 8967 Old Lee Hwy | | | | | | . 76 | | | arene | O Temporary O Seasonal | | | | | | |
| | | | | | Ooltewa | h | | Time is | 10 |).2 | <u>0</u> A | M | | | и ть | | а <u>11:30</u> : <u>АМ</u> ам/рм | | | |
| City | | | | | | 2021 | | | | | | | | | | ne ou | | | | |
| Insp | ecti | on Da | rte | | 09/03/ | 2021 | Establishment # | 60525744 | T | | - | Emba | rgoe | | | | | | | |
| Pun | pose | of In | spect | tion | Routine | 0 | Follow-up | O Complaint | | | O Pr | elimin | ary | | 0 | Cor | sultation/Other | | | |
| Risi | (Ca | tegor | • | | O 1 | × | - | O 3 | | | O 4 | | | | | | | mber of Seat | | 6 |
| | | R | isk I | | | | | | | | | | | | | | to the Centers for Disease Control and control measures to prevent illness or i | | n | |
| | | | | | | | | | | | _ | | | | _ | | INTERVENTIONS | | | |
| | | (11 | irk de | algna | ted compliance | e status (IH, | | | | | | | | | | | ach item as applicable. Deduct points for category (| er subcategor | y.) | |
| IN | ⊨in c | ompli | ance | | | | NA=not applicable ce Status | NO=not observe | d COS | R | | S=cor | recte | d on-s | ite duri | ng ins | pection R=repeat (violation of the same co Compliance Status | | S R | WT |
| Т | IN | OUT | NA | NO | | | upervision | | | | | | IN | OUT | NA | NO | Cooking and Reheating of Time/Temper | | | |
| 1 | 黨 | 0 | | | | | t, demonstrates k | nowledge, and | 0 | 0 | 5 | 10 | | | | | Control For Safety (TCS) Foods | | | |
| | | | NA | NO | performs dut | Emp | ployee Health | | - | | | | 00 | 00 | 0 | | Proper cooking time and temperatures Proper reheating procedures for hot holding | | | 5 |
| _ | | 0 | | | | | mployee awarene | iss; reporting | | 0 | 5 | | IN | оит | NA | NO | Cooling and Holding, Date Marking, and T | | | |
| _ | 8 | 0 | NA | 10 | Proper use o | | and exclusion | | 0 | 0 | - | 48 | 0 | 0 | 0 | | Proper cooling time and temperature | | | |
| 4 | X | 0 | NA | | Proper eating | | rinking, or tobacco | | 0 | 0 | 5 | 19 | 家 | 0 | | | Proper cooling time and temperature Proper hot holding temperatures | 0 | | 7 |
| 5 | 25 | 0 | NA | | | | nose, and mouth | | 0 | 0 | <u> </u> | 20 | | 0 | 0 | | Proper cold holding temperatures | - 2 | 0 | 5 |
| | X | | NA | _ | Hands clean | | ontamination b ly washed | y Hands | 0 | 0 | | 21 | 0 🕅 | 0 | 0 | - | Proper date marking and disposition | | | -1 |
| 7 | 83 | | 0 | 0 | | | th ready-to-eat fo | ods or approved | 0 | 0 | 5 | " | - | - | O NA | | Time as a public health control: procedures and n | ecords O | 10 | <u>'</u> |
| 8 | | 0 | | | Alternate pro Handwashing | | owed xerly supplied and | accessible | | 0 | 2 | 23 | 0 1 | OUT | NA X | | Consumer Advisory Consumer advisory provided for raw and underco | oked c | | |
| | | | NA | NO | | | roved Source | | | | | 23 | | - | | _ | food | | 0 | <u> </u> |
| | | 0 | 0 | 1 | Food obtaine Food receive | | | | 6 | 00 | | | IN | OUT | | | Highly Susceptible Populations | | | T a |
| 11 | | | | | Food in good | d condition, s | safe, and unadulte | | ō | ō | 5 | 24 | 0 | 0 | × | | Pasteurized foods used; prohibited foods not offe | red O | 0 | 5 |
| 12 | 0 | 0 | X | 0 | Required rec destruction | ords availat | ble: shell stock tag | gs, parasite | 0 | 0 | | | IN | OUT | NA | NO | Chemicals | | | |
| | | | NA | NO | | | from Contamin | ation | | | | 25 | 0 | 0 | X | | Food additives: approved and properly used | | 2 0 | 5 |
| 13 | 夏夏 | 0 | 8 | | Food separal Food-contact | | tected sleaned and saniti | zed | | 8 | 4 | 26 | ĭ N | 0 OUT | NA | NO | Toxic substances properly identified, stored, used Conformance with Approved Procedu | | 0 | |
| 15 | _ | | Ť | 1 | | | safe food, returned | | - | | 2 | 27 | _ | | _ | | Compliance with variance, specialized process, a | ed. | 0 | 5 |
| | ~ | - | | | served | | | | - | - | - | | • | - | ~ | | HACCP plan | | 1- | - |
| | | | | God | d Retail Pr | actices a | re preventive (| measures to co | ontro | l the | intr | oduc | tion | of p | atho | gens | , chemicals, and physical objects into f | oods. | | |
| | | | | | | | | | 600 | D R | ar. | L PR | ACT | ICE | 3 | | | | | |
| _ | | | | 00 | T=not in compli | iance Compliance | ce Status | COS=corre | | n-site | | inspe | ction | | | | R-repeat (violation of the same code pr Compliance Status | | S R | WT |
| | | OUT | | | | Safe Food | and Water | | | | | | 0 | UT | | | Utensils and Equipment | | - | |
| 2 | | | | | ed eggs used d ice from app | | | | 8 | 8 | 1 | 4 | 5 0 | | | | nfood-contact surfaces cleanable, properly design and used | ied, C | 0 | 1 |
| | 0 | 0 | | | obtained for sp | pecialized p | rocessing method | ls . | ŏ | ŏ | 1 | 4 | | -ř | 011-010-0 | | g facilities, installed, maintained, used, test strips | 0 | , 0 | 1 |
| | | OUT | Dree | | | | ature Control juate equipment f | or home combine | _ | | _ | 47 | | _ | | | tact surfaces clean | 0 | | |
| 3 | 1 | 0 | contr | | oing metricus | useu, aueu | page equipment i | or temperature | 0 | 이 | 2 | F | _ | UT | | | Physical Facilities | Ť | 10 | |
| 3 | | | | | properly cool | | holding | | 0 | | 1 | 4 | _ | | | | water available; adequate pressure | | 0 | |
| 3 | | | <u> </u> | | thawing meth eters provided | | the | | 0 | 0 | 1 | 49 | _ | _ | | - | talled; proper backflow devices waste water properly disposed | 0 | _ | |
| | | OUT | | | | Food Iden | | | Ľ | | | 5 | _ | - | | | s: properly constructed, supplied, cleaned | ŏ | | |
| 3 | 5 | 0 | Food | i prop | erly labeled; c | original cont | ainer; required rea | cords available | 0 | 0 | 1 | 53 | 2 0 | 0 | Sarbag | e/refu | se properly disposed; facilities maintained | 0 | 0 | 1 |
| | | OUT | | | Prevent | tion of Fee | d Contaminatio | on . | | | | 5 | 5 3 | K P | hysica | I faci | ities installed, maintained, and clean | 0 | 0 | 1 |
| 3 | 6 | 0 | Insec | cts, ro | idents, and an | nimals not pr | resent | | 0 | 0 | 2 | 54 | 1 | o A | dequa | te ve | ntilation and lighting; designated areas used | 0 | 0 | 1 |
| 3 | 7 | 0 | Cont | amin | ation prevente | ed during foo | d preparation, ste | orage & display | 0 | 0 | 1 | | 0 | UT | | | Administrative items | | | |
| 3 | 8 | 0 | Pers | onal | cleanliness | | | | 0 | 0 | 1 | 54 | 5 (| 0 0 | ument | perm | nit posted | - C | | |
| 3 | _ | Ó | Wipi | ng ck | ths; properly | | ored | | 0 | 0 | | 54 | | | | | inspection posted | 0 | | ° |
| 4 | 0 | O | _ | hingt | ruits and vege | | of Utensils | | 0 | 0 | 1 | | - | _ | | _ | Compliance Status Non-Smokers Protection Act | YE | S NO | D WT |
| 4 | 1 | | | e ute | nsils; properly | | or occursus | | 0 | 0 | 1 | 5 | | -0 | omplia | ance | with TN Non-Smoker Protection Act | 8 | (TO | 2 |
| 4 | 2 | | | | | | perly stored, dried roperly stored, us | | 0 | 0 | | 54 55 | | | | | ducts offered for sale oducts are sold. NSPA survey completed | 0 | | 0 |
| | 3 4 | | | | ed properly | le arocies, p | ropeny sloted, us | eu | | 8 | | 00 | - | 1 | 10080 | co pri | waves are bold, rear-in survey completed | | 10 | <u> </u> |
| Failt | re to | o com | ect an | y viol | ations of risk fa | octor items wi | ithin ten (10) days r | nay result in susper | sion o | f your | food | servic | esta | blish | ment pe | ermit. | Repeated violation of an identical risk factor may resu | It in revocatio | n of y | our food |
| servi | ice e | stabli | shmer | st perr | nit. Items identi | ified as const | tituting imminent he | alth hazards shall b | e corre | cted i | mmed | ately o | or ope | mation | is shall | cease | . You are required to post the food service established ling a written request with the Commissioner within ter | sent permit in | a coni | spicuous |
| | | | | | | | | 1, 68-14-715, 68-14-7 | | | | | | 0 | | | | - () and a state | | |
| (| |) | 5 | | 4.7 | e | | 09/0 |)3/2 | 021 | L | | K | | 11 | 4 | £Ľ | 09 | 03/ | 2021 |
| Sin | natu | re of | • | on In | Charge | | | | | _ | Date | Sin | • | | | • | ental Health Specialist | | | Date |
| | | | | | | **** *** | itional facel color | v information and | hef | | | | | | | | | | | |
| | | | | | | ADD | monial rood salet | y miormation can | 10010 | NER I | 0100 | web | one, | nap | wurug | OW D | ealth/article/eh-foodservice | | | |

| PH-2267 (Rev. 6-15) | Free food safety training classe Please call (| s are available each mon) 4232098110 | th at the county health department. to sign-up for a class. | RDA 629 |
|---------------------|---|--|--|---------|

TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



Establishment Information

Establishment Name: Panda Express Establishment Number #: 605257441

| NSPA Survey – To be completed if #57 is "No" | |
|--|--|
| Age-restricted venue does not affirmatively restrict access to its buildings or facilities at all times to persons who are twenty-one (21) years of age or older. | |
| Age-restricted venue does not require each person attempting to gain entry to submit acceptable form of identification. | |
| "No Smoking" signs or the international "Non-Smoking" symbol are not conspicuously posted at every entrance. | |
| Garage type doors in non-enclosed areas are not completely open. | |
| Tents or awnings with removable sides or vents in non-enclosed areas are not completely removed or open. | |
| Smoke from non-enclosed areas is infiltrating into areas where smoking is prohibited. | |
| Smoking observed where smoking is prohibited by the Act. | |
| | |

| Warewashing Info | | | | | | | | | | |
|------------------|----------------|-----|--------------------------|--|--|--|--|--|--|--|
| Machine Name | Sanitizer Type | PPM | Temperature (Fahrenheit) | | | | | | | |
| Triple sink | QA | 200 | | | | | | | | |

| Equipment Temperature | | | | | | |
|-----------------------|--------------------------|--|--|--|--|--|
| Decoription | Temperature (Fahrenheit) | | | | | |
| Walk in cooler | 39 | | | | | |
| Low boy | 38 | | | | | |
| | | | | | | |
| | | | | | | |

| Food Temperature | od Temperature | | | | | |
|------------------------------|----------------|--------------------------|--|--|--|--|
| Description | State of Food | Temperature (Fahrenheit) | | | | |
| Spring roll | Hot Holding | 172 | | | | |
| Grilled chicken | Hot Holding | 178 | | | | |
| Sweetfire chicken | Hot Holding | 174 | | | | |
| Beijing Beef | Hot Holding | 181 | | | | |
| Orange chicken | Hot Holding | 174 | | | | |
| Angus steak | Hot Holding | 178 | | | | |
| Raw chicken (walk in cooler) | Cold Holding | 39 | | | | |
| Raw chicken (low boy) | Cold Holding | 37 | | | | |
| Sliced onions (walk in) | Cold Holding | 41 | | | | |
| Sliced onions (low boy) | Cold Holding | 38 | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Observed Violations

Total # 2

Repeated # ()

47: Fan unit in walk in cooler dirty.

53: Entrance to walk in freezer floor in poor repair. Excessive ice build on walk in freezer floor.

TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



Establishment Information

Establishment Name: Panda Express

Establishment Number : 605257441

Comments/Other Observations

- 1: (IN): PIC demonstrates knowledge by having no violations of priority violations during current inspection.
- 2: (IN): An employee health policy is available.
- 3: (IN) There are no food workers observed working with specific reportable symptoms or illnesses.
- 4: (IN) Employee isn't drinking, eating, or using tobacco in a food preparation area.
- 5: (IN) No employees exhibiting persistent coughing, sneezing, runny nose, or watery eyes.
- 6: Good handwashing observed.

7: (IN) Employees are observed using suitable utensils or gloves to prevent bare hand (or arm) contact with ready-to-eat foods.

8: (IN): All handsinks are properly equipped and conveniently located for food employee use.

9: Food from approved sources.

- 10: (NO): No food received during inspection.
- 11: (IN) All food was in good, sound condition at time of inspection.
- 12: (NA) Shell stock not used and parasite destruction not required at this establishment.
- 13: (IN) All raw animal food is separated and protected as required.
- 14: (IN) All food contact surfaces of equipment and utensils cleaned and sanitized using approved methods.
- 15: (IN) No unsafe, returned or previously served food served.
- 16: (NO) No raw animal foods cooked during inspection.
- 17: (NO) No TCS foods reheated during inspection.
- 18: (N.O.) No cooling of TCS foods during inspection.

19: See temperatures.

20: See temperatures.

- 21: (IN) Verified date marking system in place for all ready-to-eat TCS foods that are held longer than 24 hours.
- 22: (NO) Time as a public health control is not being used during the inspection.
- 23: (NA) Establishment does not serve animal food that is raw or undercooked.
- 24: (NA) A highly susceptible population is not served.
- 25: (NA) Establishment does not use any additives or sulfites on the premises.
- 26: (IN) All poisonous or toxic items are properly identified, stored, and used.
- 27: (NA) Establishment is not required to have a variance or HACCP plan, performs no special processes. 57:

58:

***See page at the end of this document for any violations that could not be displayed in this space.

Additional Comments See last page for additional comments.

Establishment Information

Establishment Name: Panda Express

Establishment Number : 605257441

Comments/Other Observations (cont'd)

Additional Comments (cont'd) See last page for additional comments.

Establishment Information

Establishment Name: Panda Express Establishment Number # 605257441

| Sources | | | | |
|--------------|-------|---------|--------|--|
| Source Type: | Water | Source: | Public | |
| Source Type: | Food | Source: | Gordon | |
| Source Type: | | Source: | | |
| Source Type: | | Source: | | |
| Source Type: | | Source: | | |

Additional Comments