## TENNESSEE DEPARTMENT OF HEALTH FOOD SERVICE ESTABLISHMENT INSPECTION REPORT

SCORE

| and a second |              |              |         |  |  |                       |          |        |           |          |         |          |         |        |   |         |      |        |
|--------------|--------------|--------------|---------|--|--|-----------------------|----------|--------|-----------|----------|---------|----------|---------|--------|---|---------|------|--------|
| Establ       | shme         | of Nac       |         | HELEN'S H                                | OT CHICKEN   |                       |          |        |           |          |         |          |         |        | Farmer's Market Food Unit     @ Permanent O Mobile  |         | Z    |        |
| Addres       |              | ing ingen    |         | 2010 SCAR                                | RITT PLACE   |                       |          |        |           | _        | Ту      | pe of l  | Establi | shme   | O Temporary O Seasonal  |         | J    |        |
| City         | 0            |              |         | Nashville                                |  | Time in               | 01       | 1:4    | 0 F       | M        |         | M/P      | м та    | ma /1  | ut 01:45; PM AM / PM  |         |      |        |
| Inspec       | (an D        | ata          | i       | 03/20/202                                | 24 Establishment                                   |                       |          |        |           |          | _       | nd 0     |         | ne or  | <u> </u>  |         |      |        |
| Purpos       |              |              |         | ORoutine                                 | 一 Establishment                                    | O Complaint           |          |        | -<br>O Pr |          |         |          |         | ) Cor  | nsultation/Other  |         |      |        |
| Risk C       | atego        | v            |         | 01                                       | \$22   | 03                    |          |        | 04        |          |         |          | Fo      | low-   | up Required O Yes K No Number   | f Seats | 20   | )      |
|              |              |              |         |  |  |                       |          |        |           |          |         |          |         |        | d to the Centers for Disease Control and Prev<br>control measures to prevent illness or injury                                    | ention  |      |        |
|              |              |              |         | on the ting fact                         |  |                       |          |        |           |          |         |          |         |        | INTERVENTIONS   |         |      |        |
| INcio        | (L)<br>compi |              | algnat  |  | e (IN, OUT, NA, NO) for<br>ce NA=not applicable    |                       |          | ite ma |           |          |         |          |         |        | such item as applicable. Deduct points for category or sub<br>spection R=repeat (violation of the same code pro                   |         | 9    |        |
|              |              |              | _       |  | pliance Status                                     | NO-HOL COSETVI        | cos      | R      |           | Ē        | nec.e   |          | she dun | ng ins | Compliance Status   |         | R    | WT     |
| IN           | -            | NA           |         | Person in charge o                       | Supervision<br>resent, demonstrates                | inculadae and         |          |        | _         |          | IN      | ουτ      | NA      | NO     | Cooking and Reheating of Time/Temperature<br>Control For Safety (TCS) Foods   |         |      |        |
| 1 📓          |              | NA           |         | performs duties                          | Employee Health                                    | nine age, and         | 0        | 0      | 5         |          | 80      |          | 0<br>14 |        | Proper cooking time and temperatures<br>Proper reheating procedures for hot holding   | 8       | 0    | 5      |
| 2 3          | 0            | _            | 110     |  | ood employee awaren                                | ess; reporting        |          | 0      | 5         | Ë        | IN      |          | NA      | NO     | Cooling and Holding, Date Marking, and Time   | _       |      |        |
| 3 🕅          | _            | NA           | NO      | ,  | iction and exclusion<br>d Hyglenic Practic         | **                    | 0        | 0      | -         | 18       | 0       | 0        |         |        | A Public Health Control  Proper cooling time and temperature  | -       | 0    |        |
| 4 X          | 0            |              | 0       | Proper eating, tasti                     | ng, drinking, or tobacc<br>eves, nose, and mout    | o use                 | 0        | 8      | 5         | 19       |         | 0        |         |        | Proper hot holding temperatures<br>Proper cold holding temperatures   | 0       | 0    |        |
| IN           | 001          | NA           | NO      | Preventi                                 | ng Contamination I                                 |                       |          |        |           |          | õ       |          | ŏ       | 23     | Proper date marking and disposition   | ŏ       | ŏ    | 5      |
| 6 Ji<br>7 Ji | _            | 0            | 0       |  | act with ready-to-eat fo                           | ods or approved       | 0        | 0<br>0 | 5         | 22       | -       | 0        | ×       | -      | Time as a public health control: procedures and record  | 0       | 0    |        |
| 8 2          | 0            |              | -       | alternate procedure<br>Handwashing sinks | s properly supplied and                            | d accessible          |          | 0      | 2         | 23       | IN<br>O | 001      | NA      | NO     | Consumer advisory provided for raw and undercooked  | 0       | 0    | 4      |
| 9 🔊          |              | NA           |         | Food obtained from                       |  |                       | 0        | 0      |           | -        | IN      | OUT      |         | NO     | food Highly Susceptible Populations   | +       | -    | -      |
| 10 C         | 0            | 0            | ×       | Food received at p<br>Food in good cond  | roper temperature<br>ition, safe, and unadul       | terated               | 8        | 0      | 5         | 24       | 0       | 0        | ×       |        | Pasteurized foods used; prohibited foods not offered  | 0       | 0    | 5      |
| 12 O         | 0            | X            | 0       | Required records a<br>destruction        | vailable: shell stock ta                           | igs, parasite         | 0        | 0      |           |          | IN      | OUT      | NA      | NO     | Chemicals   |         |      |        |
| 43 5         | 0            | NA<br>O      | _       | Protec<br>Food separated an              | tion from Contamin<br>d protected                  | nation                | 0        | 0      | 4         | 25<br>26 | 0       | 8        | X       |        | Food additives: approved and properly used<br>Toxic substances properly identified, stored, used                                  | 0       | 8    | 5      |
| 14 )<br>15 ) | Ō            | ŏ            |         |  | ces: cleaned and sanit<br>of unsafe food, returned |                       | 0        | 0      |           |          | IN      |          | NA      |        | Conformance with Approved Procedures  |         | _    |        |
| 15 筼         | 0            |              |         | served                                   | or unsale food, returne                            | id food hot re-       | 0        | 0      | 2         | 27       | 0       | 0        | 黨       |        | Compliance with variance, specialized process, and<br>HACCP plan  | 0       | 0    | 5      |
|              |              |              | Goo     | d Retail Practic                         | es are preventive                                  | measures to co        | ontro    | l the  | intr      | oduc     | tion    | of p     | atho    | gens   | s, chemicals, and physical objects into foods   |         |      |        |
|              |              |              |         |  |  |                       | GOO      |        |           |          |         |          | 5       |        |   |         |      |        |
|              | 1            | _            | 00      |  | liance Status                                      | COS=corre             |          | R      |           | Ē        |         |          |         |        | R-repeat (violation of the same code provision<br>Compliance Status   |         | R    | WT     |
| 28           |              | Past         |         | d eggs used where                        |  |                       | 0        | 0      | 1         |          |         |          |         |        | Utensils and Equipment<br>profood-contact surfaces cleanable, properly designed,  | 0       | 0    | 1      |
| 29<br>30     |              |              |         |  | zed processing metho                               | ds                    | 8        | 0      | 2         | H        | -       | c        |         |        | , and used<br>ng facilities, installed, maintained, used, test strips   | -0      | 0    |        |
|              | 001          | -            | er coo  |  | adequate equipment                                 | for temperature       |          |        |           | 4        | -       | -        |         |        | ntact surfaces clean  | -0      | 6    | 1      |
| 31           | 0            | contr        | rol     | properly cooked for                      |  |                       | 0        | 0      | 2         | 4        |         | NUT<br>O | lat one | i cold | Physical Facilities<br>d water available; adequate pressure   |         |      | 2      |
| 33           | 0            | Appr         | oved    | thawing methods us                       | sed  |                       | 0        | 0      | 1         | 4        | 9       | O P      | Numbir  | ng ins | stalled; proper backflow devices  | Ō       | Ō    | 2      |
| 34           | 0            |              | mome    | eters provided and a<br>Food             | identification                                     |                       | 0        | 0      | 1         | 5        |         | -        |         |        | d waste water properly disposed<br>es: properly constructed, supplied, cleaned  |         | 00   | 2      |
| 35           | 0            | Food         | i prop  | erly labeled; origina                    | I container; required re                           | cords available       | 0        | 0      | 1         | 5        | 2       | 0        | Sarbag  | e/refi | use properly disposed; facilities maintained  | 0       | 0    | 1      |
| 36           | 00           | _            | the sec | Prevention o<br>dents, and animals       | f Food Contaminat                                  | ion                   | 0        | 0      | 2         | -        | -       |          |         |        | ilities installed, maintained, and clean<br>entilation and lighting; designated areas used  | 0       | 0    | 1      |
| 30           | -            | -            |         |  |  | amon 8 dicatou        | 0        | 0      | 1         | F        | -       | UT N     | vueque  | ne ve  | Administrative Items  | +       | -    |        |
| 38           |              |              |         | leanliness                               | ng food preparation, s                             | torage & display      | 6        | 0      | 1         | 5        |         |          | Jument  | Derm   | mit posted  | -       | 0    |        |
| 39           | Ó            | Wipi         | ng clo  | ths; properly used a                     |  |                       | 0        | 0      | 1         |          |         |          | Aost re | cent   | Compliance Status   | 0       | 0    | 0      |
| 40           | OUT          |              |         |  | Use of Utensils                                    |                       |          | -      |           |          |         |          |         |        | Non-Smokers Protection Act  |         | _    | ***    |
| 41 42        | 0            | Uten         | sils, e |  | s; properly stored, drie                           |                       | 0        |        | 1         | 5        | 8       | 1        | obacc   | o pro  | with TN Non-Smoker Protection Act<br>oducts offered for sale  | 0       | 8    | 0      |
| 43<br>44     |              |              |         | /single-service artic<br>ed properly     | les; properly stored, u                            | sed                   |          | 8      |           | 5        | 9       | ł        | f tobac | co pr  | roducts are sold, NSPA survey completed   | 0       | 0    |        |
|              |              |              |         |  |  |                       |          |        |           |          |         |          |         |        | Repeated violation of an identical risk factor may result in re<br>ie. You are required to post the food service establishment pe |         |      |        |
| manner       | and p        | ost the      | most    | recent inspection repo                   |  | mer. You have the rig | phe to n | eques  |           |          |         |          |         |        | filing a written request with the Commissioner within ten (10)  |         |      |        |
| $\square$    |              |              |         | 011.                                     | Λ ι.   | r 03/2                |          |        | 1         |          |         | 1        | 3.      |        | ollyn P.  | 0.51    | 20/2 | 2024   |
| Signal       | ure of       | /X<br>I Pers | on In   | Charge                                   | KPadlļ   |                       |          |        | +<br>Date | Si       | gnati   |          |         |        | ental Health Specialist   | 03/     |      | Date   |
|              |              |              |         |  | Additional food safe                               | ity information can   | be fo    |        |           |          |         |          |         |        | health/article/eh-foodservice   |         |      |        |
| PH-226       | 7 (Rev       | 6-15)        |         |  |  | 7                     |          |        |           |          |         |          |         |        | unty health department.   |         | R    | DA 629 |

| Rev. 6-15) | Free food safety training c | RDA 625      |                         |         |
|------------|-----------------------------|--------------|-------------------------|---------|
| Nev. 0-10) | Please call (               | ) 6153405620 | to sign-up for a class. | NDA 021 |
|            |                             |              |                         |         |

#### TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA

- -

-



| Establishment Information |                    |  |  |  |  |  |
|---------------------------|--------------------|--|--|--|--|--|
| Establishment Name:       | ELEN'S HOT CHICKEN |  |  |  |  |  |
| Establishment Number #:   | 605260221          |  |  |  |  |  |

| NSPA Survey – To be completed if #57 is "No"   |  |
|--|--|
| Age-restricted venue does not affirmatively restrict access to its buildings or facilities at all times to persons who are<br>twenty-one (21) years of age or older. |  |
| Age-restricted venue does not require each person attempting to gain entry to submit acceptable form of identification.  |  |
| "No Smoking" signs or the international "Non-Smoking" symbol are not conspicuously posted at every entrance.   |  |
| Garage type doors in non-enclosed areas are not completely open.   |  |
| Tents or awnings with removable sides or vents in non-enclosed areas are not completely removed or open.   |  |
| Smoke from non-enclosed areas is infiltrating into areas where smoking is prohibited.  |  |
| Smoking observed where smoking is prohibited by the Act.   |  |
|  |  |

| Warewashing Info |                |     |                          |  |  |  |  |  |
|------------------|----------------|-----|--------------------------|--|--|--|--|--|
| Machine Name     | Sanitizer Type | PPM | Temperature (Fahrenheit) |  |  |  |  |  |
|                  |                |     |                          |  |  |  |  |  |
|                  |                |     |                          |  |  |  |  |  |
|                  |                |     |                          |  |  |  |  |  |
|                  |                |     |                          |  |  |  |  |  |

| Equipment Temperature |                          |
|-----------------------|--------------------------|
| Decoription           | Temperature (Fahrenheit) |
|                       |                          |
|                       |                          |
|                       |                          |
|                       |                          |
|                       |                          |
|                       |                          |
|                       |                          |

| Food Temperature | State of Food | Temperature (Fahrenheit |
|------------------|---------------|-------------------------|
|                  |               |                         |
|                  |               |                         |
|                  |               |                         |
|                  |               |                         |
|                  |               |                         |
|                  |               |                         |
|                  |               |                         |
|                  |               |                         |
|                  |               |                         |
|                  |               |                         |
|                  |               |                         |
|                  |               |                         |
|                  |               |                         |
|                  |               |                         |
|                  |               |                         |
|                  |               |                         |
|                  |               |                         |
|                  |               |                         |
|                  |               |                         |
|                  |               |                         |
|                  |               |                         |

| otal # B<br>epeated # 0 |                     |  |  |
|-------------------------|---------------------|--|--|
| opeated #<br>5:<br>3:   | Observed Violations |  |  |
| opeated #<br>5:<br>3:   | Total # 3           |  |  |
| 3:                      | Repeated # ()       |  |  |
| 3:                      | 45:                 |  |  |
| 2.<br>5:                | 53.                 |  |  |
| o.                      |                     |  |  |
|                         | 56.                 |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |
|                         |                     |  |  |

### TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



#### Establishment Information

Establishment Name: HELEN'S HOT CHICKEN Establishment Number : 605260221

| Comments/Other Observations |  |
|-----------------------------|--|
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
| :                           |  |
| :                           |  |
| :                           |  |
|                             |  |
|                             |  |
|                             |  |
| •                           |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |
|                             |  |

Additional Comments See last page for additional comments.

\*\*\*See page at the end of this document for any extra Additional Comments that could not be displayed in this space.

# Establishment Information

Establishment Name: HELEN'S HOT CHICKEN

Establishment Number : 605260221

Comments/Other Observations (cont'd)

Additional Comments (cont'd) See last page for additional comments.

#### Establishment Information

Establishment Name: HELEN'S HOT CHICKEN
Establishment Number #: 605260221

| Sources      |         |  |
|--------------|---------|--|
| Source Type: | Source: |  |
|              |         |  |

# Additional Comments