TENNESSEE DEPARTMENT OF HEALTH RVICE ESTABLISHMENT INSPECTION REPORT

| | FOOD SERVICE ESTABLISHMENT INSPECTION REPORT SCORE | | | | | | | | | | | | | | | | | | | | | | | |
|---------------|--|----------|----------|---------|------------------------------|--------------|---|--|--|-------|------------|---------------|---------|--------|------------|---------------|-------------------------|----------------|---------------------------------|---------------|--------------------|-------|----------|----------|
| Ŵ | | 1 | a start | | | | | | | | | | | | | | - | | | | 1 (| | ſ | \ |
| Esta | blish | nem | t Nar | me | Jersey | / Mike' | 'S | | | | | | Tur | ne of | Establi | ishme | 0 , Ø | | Market Food U ent O Mob | bile | 10 | | | |
| Addr | 655 | | | | 5510 H | ۲wy 1 | 53 | | Type of Establishment O Temporary O Seasonal | | | | | | | | | | / | | | | | |
| City | | | | | Hixson | ۱ | | Time it | 03 | 3:1 | 5 F | M | A | M/P | м ті | me o | ut 03 | :30 F | | / PM | | | | |
| Insp | ectio | n Da | rte | | 04/27 | 7/202 | 23 Establishm | hent # 60531343 | 7 | | | Emba | argoe | d C |) | | | | | | | | | |
| Purp | | | | | | O Complaint | | | O Pr | | | | | Cor | nsultation | v/Other | | | | | | | | |
| Risk | Cat | egon | , - | | 01 | | 3 82 | 03 | | | O 4 | | | | Fo | low- | up Requi | ired | O Yes 🖇 | 覚 No | Number of 8 | seats | | |
| | | R | isk | | | | | ices and employee ne illness outbreat | | | | | | | | | | | | | | tion | | |
| | | | | | | | | BORNE ILLNESS RI | | | | | | | | | | | | | | | | |
| 18.6 | in as | | | ngler | | | | 0) for each numbered iter | | ilen: | | | | | | | | as applic | | | | | | |
| IN | in co | ompili | ance | _ | OUT-not in | | ce NA=not appli liance Status | | | R | | | mecte | d on-t | ste dur | ng ins | spection | Compli | ance Statu | | same code provisi | | R | WT |
| \rightarrow | - | - | NA | NO | | | Supervisier | - | | | | | IN | ουτ | NA | NO | Cook | - | Reheating of For Safe | | emperature eeda | | | |
| | | ٥ | | | performs of | | | ates knowledge, and | 0 | 0 | 5 | | 0 | | | | | cooking ti | me and temp | peratures | | 0 | 0 | 5 |
| 2 | | | NA | NO | | ent and fo | Employee Her ood employee av | aith vareness; reporting | 0 | 0 | | 17 | | | | | | | procedures f | | and Time as | 0 | 0 | - |
| | | 0 | | | Proper us | e of restri | ction and exclusi | on | 0 | 0 | 5 | | IN | OUT | NA | NO | | - | Public Hea | | | | | |
| 4 | _ | | NA | NO | | | d Hyglenic Pro | | 0 | 0 | _ | | 0 | 8 | | | | | ne and temp g temperatur | | | 00 | 0 | |
| 5 | 1 | 0 | | 0 | No discha | irge from e | eyes, nose, and | mouth | ŏ | ŏ | 5 | 20 | 25 | 0 | 0 | | Proper of | cold holdi | ng temperatu | ures | | 0 | 0 | 5 |
| | | OUT O | NA | NO | | | ng Contaminat roperly washed | ion by Hands | 0 | 0 | _ | | * | | | | | | ing and disp | | | | 0 | |
| _ | <u></u> | ō | 0 | ō | No bare h | and conta | ect with ready-to- | eat foods or approved | ō | ō | 5 | 22 | - | 0 | × | | | a public | | | is and records | 0 | 0 | |
| 8 | K | 0 | | - | Handwast | | s followed properly supplie | d and accessible | - | 0 | 2 | 23 | _ | 001 | NA | NO | | er adviso | Consumer ory provided ! | | undercooked | 0 | 0 | - |
| _ | _ | OUT O | NA | NO | | | Approved Source approved source | | 0 | | | ²³ | IN | OUT | | NO | food | Highb | Susceptib | le Populat | lone | • | 9 | - |
| 10 | 0 | 0 | 0 | | Food rece | eived at pr | oper temperature | 9 | 0 | 0 | | 24 | _ | 0 | 20 | neo - | Pactour | | s used; prohi | | | 0 | 0 | 6 |
| 11 | _ | _ | * | | | | tion, safe, and un vailable: shell sto | adulterated ck tags, parasite | 0 | 0 | 5 | - | - | OUT | - | | r asteur | 200 1000 | | | not offered | - | <u> </u> | _ |
| | | 0 | | O NO | destructio | | tion from Cont | amination | 0 | 0 | | 25 | IN O | | NA XX | | Eood ad | hituae a | Chemi pproved and | | ad | 0 | 0 | |
| 13 | 2 | 0 | 0 | | Food sepa | arated and | d protected | | 0 | 0 | 4 | 26 | × | ŏ | | · | | | s properly ide | <u> </u> | | ŏ | ŏ | 5 |
| 14 | - | 0 | 0 |] | | | ces: cleaned and | sanitized turned food not re- | 0 | 0 | 5 | | IN | OUT | - | NO | | | variance, sp | | | | _ | |
| 15 | 2 | 0 | | | served | sposition o | or unsale rood, re | curried tood not re- | 0 | 0 | 2 | 27 | 0 | 0 | 黨 | | HACCP | | vanance, sp | ecialized pro | oess, and | 0 | 0 | 5 |
| | | | | Go | od Retail | Practice | es are preven | tive measures to c | ontro | l the | intr | oduc | tion | of | atho | gens | , chem | icals, a | nd physics | al objects | into foods. | | | |
| | | | | | | | | | GOO | DD R | ar.V | L PR | LACT | TICE | 8 | | | | | | | | | |
| | | | | 01 | JT=not in con | | liance Status | COS=com | ected o | | during | | | | | | | | epeat (violation liance Stat | | e code provision) | 0.00 | ы | WT |
| | | OUT | | | | Safe F | ood and Water | r | | , R | | | 0 | TUK | | | | | and Equip | | | 000 | ~ 1 | WI |
| 20 | | | | | ted eggs us/ d ice from a | | | | 8 | 0 | 1 | 4 | 5 | | | | nfood-co and use | | faces cleana | ble, properly | γ designed, | 0 | 0 | 1 |
| 30 | , | 0 | Varia | | obtained for | r specializ | zed processing m | | ŏ | ŏ | 1 | 4 | 6 | - 1 | | | | | d, maintaine | d used test | t strips | 0 | 0 | 1 |
| | - | OUT | _ | er co | | | adequate equips | nent for temperature | | | | | _ | - | | | | aces clea | | | | 0 | 0 | 1 |
| 31 | | 0 | cont | rol | | | | | 0 | 0 | 2 | | 0 | TUK | | | | Phys | ical Facilitti | | | | | - |
| 32 | _ | | | | d properly o thawing m | | | | 8 | 8 | 1 | 4 | | - | | | | | adequate pre kflow device | | | 00 | 8 | 2 |
| 34 | _ | | <u> </u> | | neters provid | | | | ŏ | ŏ | 1 | 5 | 0 | 0 | Sewag | e and | waste w | ater prop | erly disposed | d | | 0 | 0 | 2 |
| | _ | OUT | | | | | Identification | | | | _ | - | _ | _ | | | | | ructed, suppli | | | 0 | 0 | 1 |
| 35 | | | Food | d proj | | | | red records available | 0 | 0 | 1 | | | - | - | · | | , , | sed; facilities | | 1 | 0 | 0 | 1 |
| | _ | OUT | Inco | - | | | f Food Contam | ination | | | | | | - | | | | | iintained, and | | - 4 | 0 | 0 | 1 |
| 36 | + | - | | | odents, and | | , | | 0 | 0 | 2 | F | - | - | vaeque | ne ve | mblation | | ng; designate | | ed | 0 | 9 | - |
| 37 | _ | | | | | | ng food preparati | on, storage & display | 0 | 0 | 1 | | | TUK | | | | | istrative ite | oms | | | _ | |
| 38 | | - | - | | cleanliness oths; proper | | nd stored | | 0 | 0 | 1 | | _ | - | | - | nit poster inspectio | d on posted | | | | 0 | 0 | 0 |
| 40 | , | 0 | | | fruits and v | egetables | | | | ŏ | | Ľ | | - 17 | | | | Compl | iance Stat | | | | | WT |
| 41 | | OUT | In-us | se utr | ensils; prope | | Use of Utensii | • | 0 | 0 | 1 | 5 | 7 | - 2 | Compli | ance | with TN | | ker Protectio | | et | 26 | 01 | |
| 42 | 2 | 0 | Uten | vsils, | equipment a | and linens | ; properly stored | | 0 | 0 | 1 | 5 | 8 | | lopacc | o pro | ducts off | lered for s | sale | | | 00 | 0 | 0 |
| 43 | | | | | e/single-set sed properly | | les; properly stor | eu, useu | | 0 | | <u></u> | a | 1 | 10080 | co pr | voucts a | re soid, h | ISPA survey | compresed | | 0 | | |
| | | | | | | | | days may result in suspe | | | | | | | | | | | | | | | | |
| mann | er ar | nd po | st the | most | t recent imspe | ection repo | rt in a conspicuou | sent health hazards shall b s manner. You have the ri | ght to r | eques | | | | | | | | | | | | | | |
| repor | с тл | C.A. | sectio | ns 68 | -14-703, 68-14 | 4-706, 68-14 | 4-708, 68-14-709, 68 | 1-14-711, 68-14-715, 68-14-7 | | | | | | | | _ | Δ | Λ | / | | | | | |
| | _ | Y | Ð | \sim | | | | 04/2 | 27/2 | 023 | 3 | | | | Jr | \mathcal{P} | | H | | | (|)4/2 | 7/2 | 2023 |
| Sign | atur | re of | Pers | son Ir | n Charge | | | | | [| Date | Si | gnatu | are of | Envir | onme | ental Hea | aith Spec | cialist | | | | | Date |

| Signature | of Person | In Charge |
|-------------|-----------|-----------|
| - Granter C | 0110001 | in onaige |

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| **** Ac | dditional food safety | information can be | found on our websi | te, http://tn.g | gov/health/article/eh-foodservice * | *** |
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| PH-2267 (Rev. 6-15) | sarety training classe | | th at the county health department. | RDA 629 |
|----------------------|------------------------|--------------|-------------------------------------|---------|
| (19220) (1091. 0=10) | Please call (|) 4232098110 | to sign-up for a class. | 101.025 |

TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



Establishment Information

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Establishment Name: Jersey Mike's Establishment Number # 605313437

| NSPA Survey – To be completed if #57 is "No" | |
|--|--|
| Age-restricted venue does not affirmatively restrict access to its buildings or facilities at all times to persons who are twenty-one (21) years of age or older. | |
| Age-restricted venue does not require each person attempting to gain entry to submit acceptable form of identification. | |
| "No Smoking" signs or the international "Non-Smoking" symbol are not conspicuously posted at every entrance. | |
| Garage type doors in non-enclosed areas are not completely open. | |
| Tents or awnings with removable sides or vents in non-enclosed areas are not completely removed or open. | |
| Smoke from non-enclosed areas is infiltrating into areas where smoking is prohibited. | |
| Smoking observed where smoking is prohibited by the Act. | |
| | |

| Warewashing Info | | | | | | | | | | |
|------------------|----------------|-----|--------------------------|--|--|--|--|--|--|--|
| Machine Name | Sanitizer Type | PPM | Temperature (Fahrenheit) | | | | | | | |
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| Equipment Temperature | |
|-----------------------|--------------------------|
| Description | Temperature (Fahrenheit) |
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| escription | State of Food | Temperature (Fahrenheit |
|------------|---------------|--------------------------|
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TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



Establishment Information

Establishment Name: Jersey Mike's Establishment Number : 605313437

| Comments/Other Observations | |
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Additional Comments See last page for additional comments.

***See page at the end of this document for any extra Additional Comments that could not be displayed in this space.

Establishment Information

Establishment Name: Jersey Mike's

Establishment Number: 605313437

Comments/Other Observations (cont'd)

Additional Comments (cont'd) See last page for additional comments.

Establishment Information

Establishment Name: Jersey Mike's Establishment Number # 605313437

| Sources | | |
|--------------|---------|--|
| Source Type: | Source: | |

Additional Comments