## TENNESSEE DEPARTMENT OF HEALTH FOOD SERVICE ESTABLISHMENT INSPECTION REPORT

SCORE

| Estat<br>Addre<br>City<br>Inspe<br>Purpo | ess<br>ctio  | n Da                     | rte                       | ne                         | 220 Rudy<br>Nashville   | Circle  | Time in                                       |                 |                           | 4 A          | Emba  | _ A              | M/P                | )        | me ou              | © Fermer's Merket Food Unit<br>ent © Permanent © Mobile<br>© Temporary © Seasonal<br>ut <u>09:10</u> ; <u>AM</u> _ AM / PM  | C          | (        | )       |
|--|--------------|--------------------------|---------------------------|----------------------------|---|---|---|-----------------|---------------------------|--------------|-------|------------------|--------------------|----------|--------------------|---|------------|----------|---------|
| Risk                                     | Cate         | 9000                     | ,                         |                            | 01  | 3022  | 03  |                 |                           | 04           |       | 2                |                    | Fc       | ilow-              | up Required O Yes 鋭 No Number   | of Seats   | 45       | 5       |
|  |              |                          | r                         |                            |   | reparation practices  |   |                 |                           |              |       |                  |                    | repo     | ortec              | I to the Centers for Disease Control and Pre  | rention    |          |         |
|  |              |                          |                           | <b>as</b> c                | ontributing fa  |   |   |                 |                           | -            |       |                  |                    |          |                    | control measures to prevent illness or injur<br>INTERVENTIONS   | /.<br>     |          |         |
|  |              | (11                      | rk de                     | algna                      | ed compliance st  |   |   |                 |                           |              |       |                  |                    |          |                    | ach item as applicable. Deduct points for category or su  | category   | 9        |         |
| IN=i                                     | n co         | mpīi                     | ance                      |                            |   | iance NA=not applicable<br>mpliance Status  | NO=not observe                                | d<br>COS        | R                         |              | S=co  | rrecte           | d on-s             | ite duri | ng ins             | pection R=repeat (violation of the same code p<br>Compliance Status   |            | R        | WT      |
|  | N            | оит                      | NA                        | NO                         |   | Supervision   |   |                 |                           |              |       | IN               | ουτ                | NA       | NO                 | Cooking and Reheating of Time/Temperatur  | _          | _        |         |
| 18                                       | ĸ            | 0                        |                           |                            | Person in charg<br>performs duties  | e present, demonstrates k   | nowledge, and                                 | 0               | 0                         | 5            | 16    | 0                | 0                  | xx       | 0                  | Control For Safety (TCS) Foods Proper cooking time and temperatures   | - 0        | То       |         |
| 2  |              |                          | NA                        | NO                         |   | Employee Health<br>nd food employee awarene   | ee moorting                                   | ~               |                           |              |       | ŏ                | ŏ                  |          |                    | Proper reheating procedures for hot holding   | _          | 00       | 1.5     |
|  | _            | ŏ                        |                           |                            |   | striction and exclusion   | ss, reporting                                 | ŏ               | ы                         | 5            |       | IN               | ουτ                | NA       | NO                 | Cooling and Holding, Date Marking, and Time<br>a Public Health Control  | 19         |          |         |
| H-                                       | N            |                          | NA                        |                            |   | Good Hygionic Practice  |   |                 |                           |              |       | 0                |                    | ×        |                    | Proper cooling time and temperature   | 0          | 0        |         |
| 4 2                                      | K            | 8                        |                           |                            |   | asting, drinking, or tobacco<br>om eyes, nose, and mouth  |   | 0               | 8                         | 5            |       | X                | 0                  | 0        |                    | Proper hot holding temperatures<br>Proper cold holding temperatures   | 8          | 8        | 1.      |
|  | N            | OUT                      | NA                        |                            |   | nting Contamination by  | y Hands                                       |                 |                           |              |       | 12               | Ō                  | Ó        |                    | Proper date marking and disposition   | Ŏ          | Ō        | 1 °     |
| <u> </u>                                 | -            | 0                        | 0                         | 0                          |   | d properly washed<br>ontact with ready-to-eat for   | ods or approved                               | 0               | 0                         | 5            | 22    | -                | 0                  | ×        | -                  | Time as a public health control: procedures and record  | is O       | 0        |         |
| 8 2                                      |              | -                        | -                         | -                          | alternate proced<br>Handwashing si  | dures followed<br>inks properly supplied and  | accessible                                    |                 | 0                         | 2            | 23    | IN<br>O          | OUT                | NA<br>XX | NO                 | Consumer Advisory<br>Consumer advisory provided for raw and undercooker   |            |          |         |
|  |              | OUT<br>O                 | NA                        | NO                         | Easd obtained f   | Approved Source<br>rom approved source  |   | 0               |                           |              | 23    | IN               | OUT                |          | NO                 | food<br>Highly Susceptible Populations  | · •        | 0        | · ·     |
| 10 0                                     | চা           | 0                        | 0                         | 20                         | Food received a   | at proper temperature   |   | 0               | 0                         |              | 24    | -                | 001                | 200      | NO                 | Pasteurized foods used; prohibited foods not offered  | 0          | 0        | 6       |
| 11 2                                     | _            | 0                        | ~                         | -                          |   | indition, safe, and unadulte<br>is available: shell stock tag                                   |   | 0               | 0                         | 5            | 1     | _                |                    | _        |                    |   | Ť          | 1        | L .     |
|  |              | 0                        | X                         | O<br>NO                    | destruction   | tection from Contamin   |   | 0               | 0                         | _            | 25    | IN<br>O          | OUT                |          |                    | Chemicals<br>Food additives: approved and properly used   |            | 10       |         |
| 13 5                                     | 81           | 0                        | 0                         | 110                        | Food separated  |   | LION  |                 | 0                         | 4            | 26    | Ř                | ŏ                  | ~        |                    | Toxic substances properly identified, stored, used  | ŏ          | 8        | 5       |
| 14 3                                     | K            | 0                        | 0                         | 1                          |   | urfaces: cleaned and saniti<br>on of unsafe food, returned                                      |   | -               | 0                         | 5            |       | IN               | OUT                | _        | _                  | Conformance with Approved Procedures<br>Compliance with variance, specialized process, and  |            | 1        | 1       |
| 15 }                                     | 8            | ٥                        |                           |                            | served  |   |   | 0               | 0                         | 2            | 27    | 0                | 0                  | 8        |                    | HACCP plan  | 0          | 0        | 5       |
|  |              |                          |                           | Goo                        | d Retail Prac   | tices are preventive r  | measures to co                                | ntro            | l the                     | intr         | oduc  | tion             | of p               | atho     | gens               | , chemicals, and physical objects into food   |            |          |         |
|  |              |                          |                           |                            |   |   |   |                 |                           | ar Al        |       |                  |                    | 8        |                    |   |            |          |         |
| $\square$                                | _            |                          |                           | 00                         | T=not in complianc<br>Col   | e<br>mpliance Status  | COS=corre                                     | cted o          | R R                       | during<br>WT | inspe | ection           |                    |          |                    | R-repeat (violation of the same code provisi<br>Compliance Status   |            | R        | WT      |
|  | -            | OUT                      |                           |                            | Saf   | e Food and Water  |   |                 | · · ·                     |              |       | 0                | UT                 |          |                    | Utensils and Equipment  |            |          |         |
| 28                                       | +            |                          |                           |                            | d eggs used wh<br>lice from approv  |   |   | 0               | 8                         | 2            | 4     | 5                | 0 1                |          |                    | nfood-contact surfaces cleanable, properly designed,<br>and used  | 0          | 0        | 1       |
| 30                                       | _            | 0<br>OUT                 | Varia                     | ance o                     |   | ialized processing method<br>Temperature Control  | 5   | 0               | 0                         | 1            | 4     | 6                | o v                | Varew    | ashin              | g facilities, installed, maintained, used, test strips  | 0          | 0        | 1       |
| 31                                       | T            | 0                        | Ртор                      | er co                      |   | ed; adequate equipment fo   | or temperature                                | 0               | 0                         | 2            | 4     | _                | -                  | lonfoo   | d-con              | tact surfaces clean   | 0          | 0        | 1       |
| 32                                       | +            | -                        | cont                      |                            | properly cooked   | (for hot holding  |   | -               | 0                         | 1            | 4     |                  | UT<br>O ⊦          | int and  | t cold             | Physical Facilities   | -          | 0        | 2       |
| 33                                       |              |                          |                           |                            | thawing methods   |   |   | 0               | 0                         | 1            | 4     | 9                | ÕΓ                 |          |                    | stalled; proper backflow devices  | 0          | 0        |         |
| 34                                       |              | O<br>OUT                 | Ther                      | mom                        | eters provided ar   | nd accurate   |   | 0               | 0                         | 1            | 5     | _                |                    |          |                    | waste water properly disposed<br>is: properly constructed, supplied, cleaned  | 0          | 00       | 2       |
| 35                                       | Ť            |                          | Food                      | i prop                     |   | inal container; required rec  | ords available                                | 0               | 0                         | 1            | 5     | _                |                    |          |                    | use properly disposed; facilities maintained  | ŏ          | 6        | 1       |
|  |              | OUT                      |                           |                            |   | n of Food Contaminatio  |   | -               | -                         | _            | 5     |                  | -                  | -        |                    | ities installed, maintained, and clean  | 0          | 0        | 1       |
| 36                                       |              | 0                        | Inse                      | cts, ro                    | dents, and anim   | als not present   |   | 0               | 0                         | 2            | 5     | 4                | 0 4                | dequa    | de ve              | ntilation and lighting; designated areas used   | 0          | 0        | 1       |
| 37                                       | Τ            | 0                        | Cont                      | amina                      | ation prevented d   | during food preparation, sto  | vrage & display                               | 0               | 0                         | 1            |       | 0                | υт                 |          |                    | Administrative Items  |            |          |         |
| 38                                       | 1            | -                        | -                         |                            | leanliness  |   |   | 0               | 0                         | 1            | 5     |                  |                    |          | -                  | nit posted  | 0          | 0        | 0       |
| 39 40                                    | _            |                          |                           | <u> </u>                   | ths; properly use<br>ruits and vegetab  |   |   | 8               | 0                         | 1            | 5     | 6                | 0 [1               | fost re  | cent               | Compliance Status   | 0<br>YES   | 0<br>NO  |         |
|  |              | OUT                      |                           |                            | Prop  | per Use of Utensils   |   |                 |                           |              |       |                  |                    |          |                    | Non-Smokers Protection Act  |            | <u> </u> |         |
| 41 42                                    |              |                          |                           |                            | nsils; properly sto<br>quipment and lin   | ored<br>tens; properly stored, dried  | , handled                                     | 8               | 8                         | 1            | 5     | 8                |                    |          |                    | with TN Non-Smoker Protection Act<br>ducts offered for sale   | - 8        | 8        | •       |
| 43                                       |              |                          |                           |                            | single-service a<br>ed properly   | articles; properly stored, us   | ed  |                 | 8                         | 1            | 5     | 9                | H                  | tobac    | co pr              | oducts are sold, NSPA survey completed  | 0          | 0        | 1       |
| Failur<br>servic<br>manne                | e to<br>e es | corre<br>tablis<br>id po | ict an<br>ihmer<br>st the | y viola<br>st perm<br>most | tions of risk facto<br>nit. Items identified<br>recent inspection (<br>14-703, 68-14-706, 0 | d as constituting imminent he<br>report in a conspicuous mann<br>68-14-708, 68-14-709, 68-14-71 | alth hazards shall be<br>er. You have the rig | sion o<br>corre | f your<br>cted i<br>eques | food         | ately | or op            | eration<br>ling th | is shall | t cease<br>rt by f | Repeated violation of an identical risk factor may result in<br>e. You are required to post the food service establishment p<br>lling a written request with the Commissioner within ten (10) | ermit in a | cons     | picuous |
| $\not\vdash$                             | Ý            | 5                        | $\mathcal{V}$             | し                          | Sm  | M   | 03/2  | 21/2            | 024                       | 1            |       | $\left( \right)$ | 1                  | 4        | m                  | chivictor   | 03/        | 21/      | 2024    |
| Signa                                    | itur         | e of                     | Pers                      | on In                      | Charge  |   |   |                 | [                         | Date         | Si    | and.             | ire of             | Envir    | onme               | ental Health Specialist   |            | _        | Date    |
|  |              |                          |                           |                            |   |   | r   |                 |                           |              |       |                  |                    |          | -                  | ealth/article/eh-foodservice ****   |            |          |         |

| PH-2267 (Rev. 6-15) | Free food safety training clas | RDA 62       |                         |        |
|---------------------|--------------------------------|--------------|-------------------------|--------|
| (Net: 0-15)         | Please call (                  | ) 6153405620 | to sign-up for a class. | nue de |

#### TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



#### Establishment Information

Establishment Name: Hyatt Place Opryland Breakfast Establishment Number #: 605242693

| NSPA Survey – To be completed if #57 is "No"   |  |
|--|--|
| Age-restricted venue does not affirmatively restrict access to its buildings or facilities at all times to persons who are<br>twenty-one (21) years of age or older. |  |
| Age-restricted venue does not require each person attempting to gain entry to submit acceptable form of identification.  |  |
| "No Smoking" signs or the international "Non-Smoking" symbol are not conspicuously posted at every entrance.   |  |
| Garage type doors in non-enclosed areas are not completely open.   |  |
| Tents or awnings with removable sides or vents in non-enclosed areas are not completely removed or open.   |  |
| Smoke from non-enclosed areas is infiltrating into areas where smoking is prohibited.  |  |
| Smoking observed where smoking is prohibited by the Act.   |  |
|  |  |

| Warewashing Info |                |     |                          |  |  |  |  |  |  |  |  |
|------------------|----------------|-----|--------------------------|--|--|--|--|--|--|--|--|
| Machine Name     | Sanitizer Type | PPM | Temperature (Fahrenheit) |  |  |  |  |  |  |  |  |
|                  |                |     |                          |  |  |  |  |  |  |  |  |
|                  |                |     |                          |  |  |  |  |  |  |  |  |
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| Equipment Temperature |                          |
|-----------------------|--------------------------|
| Description           | Temperature (Fahrenheit) |
|                       |                          |
|                       |                          |
|                       |                          |
|                       |                          |
|                       |                          |
|                       |                          |
|                       | 1                        |

| ood Temperature | State of Food | Temperature ( Fahrenheit |
|-----------------|---------------|--------------------------|
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### TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



#### Establishment Information

Establishment Name: Hyatt Place Opryland Breakfast Establishment Number : 605242693

| Comments/Other Observations |  |
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Additional Comments See last page for additional comments.

\*\*\*See page at the end of this document for any extra Additional Comments that could not be displayed in this space.

# Establishment Information

Establishment Name: Hyatt Place Opryland Breakfast Establishment Number: 605242693

Comments/Other Observations (cont'd)

Additional Comments (cont'd) See last page for additional comments.

## Establishment Information

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| Sources      |         |  |
|--------------|---------|--|
| Source Type: | Source: |  |

## Additional Comments