



**TENNESSEE DEPARTMENT OF HEALTH  
DIVISION OF ENVIRONMENTAL HEALTH  
FOOD INSPECTION DATA**



***Establishment Information***

Establishment Name: WHITEHAVEN HIGH

Establishment Number #: 605311414

***NSPA Survey – To be completed if #57 is "No"***

|   |     |
|---|-----|
| Age-restricted venue does not affirmatively restrict access to its buildings or facilities at all times to persons who are twenty-one (21) years of age or older. | No  |
| Age-restricted venue does not require each person attempting to gain entry to submit acceptable form of identification.   | Yes |
| "No Smoking" signs or the international "Non-Smoking" symbol are not conspicuously posted at every entrance.  | No  |
| Garage type doors in non-enclosed areas are not completely open.  | No  |
| Tents or awnings with removable sides or vents in non-enclosed areas are not completely removed or open.  | No  |
| Smoke from non-enclosed areas is infiltrating into areas where smoking is prohibited.   | No  |
| Smoking observed where smoking is prohibited by the Act.  | No  |

***Warewashing Info***

| Machine Name | Sanitizer Type | PPM | Temperature ( Fahrenheit) |
|--------------|----------------|-----|---------------------------|
|              |                |     |                           |

***Equipment Temperature***

| Description          | Temperature ( Fahrenheit) |
|----------------------|---------------------------|
| RIF                  | 0                         |
| RIF 2                | -6                        |
| Walk-in refrigerator | 40                        |
| Walk-in freezer      | 0                         |

***Food Temperature***

| Description     | State of Food | Temperature ( Fahrenheit) |
|-----------------|---------------|---------------------------|
| Corn            | Hot Holding   | 160                       |
| Spaghetti       | Hot Holding   | 180                       |
| Green beans     | Hot Holding   | 170                       |
| Hamburger patty | Hot Holding   | 150                       |
| Burrito         | Hot Holding   | 150                       |
| Milk            | Cold Holding  | 40                        |
| Milk 2          | Cold Holding  | 39                        |
| Milk 3          | Cold Holding  | 40                        |

## Observed Violations

Total # 8

Repeated # 0

8: One sink did not have soap. Please provide soap at every hand washing sink. Two hand washing sinks are experiencing water issues. One sink has a a leak and another one has water pressure issue. All sinks must be properly supplied and adequately functioning.

11: There were a few dented cans in the dry storage area. Any dented cans cannot be with regular cans; they must be either removed from the area or placed in a dented can section.

13: All TCS food must be organized according to its contents in the walk-in refrigerator. Chicken/poultry at the bottom, then beef, pork, seafood, and on the top shelf are ready to eat foods.

20: Foods were improperly held at room temperature. Foods must be maintained cold until ready to use.

33: Improper thawing techniques were observed for several food items. Frozen foods may not sit at room temperature. Frozen foods may go from the freezer to its cooking method or it may go from frozen to refrigerator and then its cooking method.

35: There were several items that were not properly labeled. All refrigerated items and freezer items that are not labeled by manufacturer must be labeled by staff.

51: The sink in the bathroom has a deep blue stain. The sink must be thoroughly cleaned or replaced. The water is spraying from the top of the faucet while the water is running. The water should flow in a steady stream.

53: The ceiling has a missing section between the walk-in refrigerator and the walk-in freezer. Please repair section.

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**Comments/Other Observations**

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\*\*\*See page at the end of this document for any violations that could not be displayed in this space.

**Additional Comments**

***See last page for additional comments.***

\*\*\*See page at the end of this document for any extra Additional Comments that could not be displayed in this space.

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**Comments/Other Observations (cont'd)****Additional Comments (cont'd)*****See last page for additional comments.***

|                                  |                 |
|----------------------------------|-----------------|
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| Establishment Number #:          | 605311414       |

**Sources**

|              |         |
|--------------|---------|
| Source Type: | Source: |
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**Additional Comments**