## TENNESSEE DEPARTMENT OF HEALTH FOOD SERVICE ESTABLISHMENT INSPECTION REPORT

|                            |   |          | A.             |         | -  |  |                      |                         |                            |               |          |   |   |          |        |  | 1 0                   |           |       |         |
|----------------------------|---|----------|----------------|---------|--|--|----------------------|-------------------------|----------------------------|---------------|----------|---|---|----------|--------|--|-----------------------|-----------|-------|---------|
| Establ                     | ishn  | neni     | t Nar          | ne      | Hampton Inn (  | Continental B                            | reakfast             |                         |                            |               |          | Tur                                     | o of F                                      | Establi  | ehme   | Farmer's Market Food Unit @ Permanent O Mobile   | 10                    |           |       |         |
| Addres                     | 55  |          |                |         | 1609 Hwy 12  | S  |                      |                         |                            |               |          | 1 yp                                    | ROLE  | -510.01  | SHITH  | O Temporary O Seasonal   |                       |           |       |         |
| City                       |   |          |                |         | Ashland City   |  | Time in              | 12                      | 2:1                        | 0 P           | M        | AJ                                      | 4/P   | M Tir    | ne or  | ut 12:30: PM AM / PM   |                       |           |       |         |
| Inspec                     | tine  | De       | to.            |         | 03/14/2024   | Establishment #                          |                      |                         |                            |               |          |   | d 0   |          |        |  |                       |           |       |         |
| Purpor                     |   |          |                |         |  | O Follow-up                              | O Complaint          | -                       |                            | -<br>O Pre    |          |   | u <u>-</u>                                  |          | Cor    | nsultation/Other   |                       |           |       |         |
| Risk C                     |   |          |                |         |  | 02                                       | 03                   |                         |                            | 04            |          | ,                                       |   |          |        | up Required O Yes 🕱 No   | Number of S           | aate      | 55    |         |
| NISK C                     | -010  |          | isk i          | act     | ors are food prepa                                       | ration practices a                       | and employee         |                         | vior                       | s mo          |          |   |   | repo     | rtec   | to the Centers for Disease Contr   | ol and Prevent        |           | _     |         |
|                            |   |          |                | as c    | ontributing factor                                       |  |                      |                         |                            | -             |          |   |   |          |        | control measures to prevent illne  | ss or injury.         |           |       |         |
|                            |   | (11      | rk de          | elgne   | ted compliance status (l                                 |  |                      |                         |                            |               |          |   |   |          |        | INTERVENTIONS<br>ach liem as applicable. Deduct points for c                                     | ategory or subcate    | gory.)    |       |         |
| IN≈ir                      | i con   | npīe     | nce            |         | OUT=not in compliance                                    | NA=not applicable                        | NO=not observe       | d<br>COS                | E                          |               | \$=007   | recte                                   | d on-s                                      | ite duri | ng ins | pection R=repeat (violation of the<br>Compliance Status  |                       | n)<br>COS | e I   | WT      |
|                            | 1 0   | TUC      | NA             | NO      | Compil   | Supervision                              |                      | 000                     | - 1                        |               | h        | IN                                      | OUT   | NA       | NO     | Cooking and Reheating of Time/I  |                       | 000       | ~ 1   |         |
| 1 8                        | 8 0   | 0        | _              |         | Person in charge pres<br>performs duties                 | ent, demonstrates kn                     | owledge, and         | 0                       | 0                          | 5             | 16       | 0                                       | 0   |          |        | Control For Safety (TCS) P<br>Proper cooking time and temperatures                               | oods                  | 0         | 0     |         |
| 11                         | 10  |          | NA             | NO      | Ð  | mployee Health                           |                      |                         |                            |               |          | ŏ                                       | ŏ   | Ŷ        |        | Proper reheating procedures for hot hold   | ng                    | 00        | ŏ     | 5       |
| 2 3                        |   | 읡        |                |         | Management and food<br>Proper use of restriction         |  | ss; reporting        | 0                       | 0                          | 5             |          | IN                                      | оυт   | NA       | NO     | Cooling and Holding, Date Marking<br>a Public Health Contro                                      |                       |           |       |         |
| IN IN                      | _   | _        | NA             | NO      |  | Hygionic Practico                        |                      | Ŭ                       |                            | -             | 18       | 0                                       | 0   | ×        | 0      | Proper cooling time and temperature  | ,                     | 0         | ा     | -       |
| 4 C<br>5 C                 | 2   | 응        |                |         | Proper eating, tasting,<br>No discharge from eye         |  | use                  | 0                       | 0                          | 5             |          | 0                                       | 0   | 8        | 0      | Proper hot holding temperatures<br>Proper cold holding temperatures                              |                       | 0         | 8     |         |
| IN                         | 10  | TUC      | NA             | NO      | Preventing   | <b>Contamination</b> by                  | Hands                |                         |                            |               |          | 100                                     |   |          | 0      | Proper date marking and disposition  |                       | ŏ         | ŏ     | 5       |
| 6 C                        | _   | <u> </u> |                |         | Hands clean and prop<br>No bare hand contact             |  | ds or approved       | _                       | 0                          | 5             | 22       | 0                                       | 0   | ×        | 0      | Time as a public health control: procedur  | es and records        | 0         | 0     |         |
| 7 0                        | _   | 2        | ٥              | X       | alternate procedures f                                   | ollowed                                  |                      | 0                       | 0                          | <u> </u>      |          | IN                                      | OUT   | _        | NO     | Consumer Advisory  |                       |           | _     |         |
| 8 2                        | 10  | 0<br>NUT | NA             | NO      | Handwashing sinks pr                                     | roperly supplied and a<br>pproved Source | occessible           | 0                       | 0                          | 2             | 23       | 0                                       | 0   | 12       |        | Consumer advisory provided for raw and<br>food   | undercooked           | 0         | 0     | 4       |
| 9 2                        | 8   | 0        | ~              | -       | Food obtained from ap<br>Food received at prop           |  |                      | 00                      | 0                          |               |          | IN                                      | OUT   | _        | NO     | Highly Susceptible Popula  | tions                 |           | _     |         |
| 11 3                       | 8   | ŏ        | 0              | 200     | Food in good condition                                   | n, safe, and unadulter                   |                      | ŏ                       | ŏ                          | 5             | 24       | 0                                       | 0   | ×        |        | Pasteurized foods used; prohibited foods   | not offered           | 0         | 0     | 5       |
| 12 C                       | 7   | 0        | Ж              | 0       | Required records avai<br>destruction                     | ilable: shell stock tage                 | s, parasite          | 0                       | 0                          |               |          | IN                                      | ουτ   | NA       | NO     | Chemicais  |                       |           |       |         |
| IN C                       |   |          |                | NO      | Protectie  | on from Contamina                        | tion                 | ~                       |                            | _             | 25       | 0                                       | 0   | X        |        | Food additives: approved and properly us   |                       | 0         | 의     | 5       |
| 13 C<br>14 S               |   | 허        | 8              |         | Food separated and p<br>Food-contact surfaces            |  | ed                   | _                       | 0                          | 5             | 26       | N N                                     | 0<br>OUT                                    | NA       | NO     | Toxic substances properly identified, stor<br>Conformance with Approved P                        |                       | 0         | 0     |         |
| 15 🕅                       | _   | _        |                |         | Proper disposition of u                                  |  |                      | _                       | -                          | 2             | 27       | 0                                       | 0   | 窯        |        | Compliance with variance, specialized pr<br>HACCP plan   | ocess, and            | 0         | 0     | 5       |
|                            |   |          |                |         | served   |  |                      |                         |                            |               |          |   |   |          |        | HWOOP pan  |                       |           |       |         |
|                            |   |          |                | God     | d Retail Practices                                       | are preventive n                         |                      |                         |                            |               |          |   |   |          | gens   | , chemicals, and physical objects  | into foods.           |           |       |         |
|                            |   |          |                | 0       | T=not in compliance                                      |  | COS=corre            |                         |                            | ч <b>г</b> .Ч |          |   | ĪCĒ   | 3        |        | R-repeat (violation of the sam   | e codo provision)     |           |       |         |
|                            | _   | _        |                |         | Complia  | ince Status                              | 000-0010             |                         | R                          |               | Ĕ        |   |   |          |        | Compliance Status  |                       | COS       | R     | WT      |
| 28                         |   | 0<br>O   | Past           | euríze  | Safe Fee<br>Ind eggs used where rea                      | od and Water<br>ouired                   |                      | 0                       | 0                          | 1             |          |   | UT  | ood ar   | nd no  | Utensils and Equipment<br>nfood-contact surfaces cleanable, proper                               | v designed.           | -         |       |         |
| 29                         |   | 0        | Wate           | er and  | lice from approved sou                                   | urce                                     |                      | 0                       | 0                          | 2             | 4        | <u> </u>                                |   |          |        | and used   | ,                     | 0         | 0     | 1       |
| 30                         |   | NUT      | varia          | ince (  | btained for specialized<br>Food Temp                     | erature Control                          | ,                    | 0                       |                            | -             | 46       | 5 0                                     | 0 V   | Varews   | ashin  | g facilities, installed, maintained, used, te  | st strips             | 0         | 0     | 1       |
| 31                         | Т   | •        |                |         | oling methods used; ad                                   | dequate equipment fo                     | r temperature        | 0                       | 0                          | 2             | 47       |   | -   | lonfoo   | d-cor  | tact surfaces clean  |                       | 0         | 0     | 1       |
| 32                         | +   | _        | contr<br>Plant |         | properly cooked for ho                                   | t holding                                |                      | 0                       | 0                          | 1             | 48       | _                                       | UT<br>D ⊢                                   | lot and  | l cold | Physical Facilities<br>water available; adequate pressure  |                       | 0         | 0     | 2       |
| 33                         | _   |          |                |         | thawing methods used                                     |  |                      | 0                       | 0                          | 1             | 45       | _                                       | _   |          |        | stalled, proper backflow devices   |                       |           | 0     | 2       |
| 34                         | _   | 0<br>)// | inen           | nom     | eters provided and acc<br>Food Id                        | entification                             |                      | 0                       | 0                          | 1             | 50       |   | -   |          |        | waste water properly disposed<br>es: properly constructed, supplied, cleaned                     | i i                   |           | 0     | 2       |
| 35                         | 1   | 0        | Food           | i prop  | erly labeled; original co                                | ontainer; required reco                  | ords available       | 0                       | 0                          | 1             | 52       | 2 0                                     | <b>0</b> G                                  | Sarbag   | e/refi | use properly disposed; facilities maintaine  | d                     | 0         | 0     | 1       |
|                            | OUT Prevention of Feed Contamination  |          |                |         |  |  | 53                   | 5 0                     | o P                        | hysica        | I faci   | lities installed, maintained, and clean |   | 0        | 0      | 1  |                       |           |       |         |
| 36                         | 36 O Insects, rodents, and animals not present                                  |          |                |         | 0  | 0  | 2                    | 54                      | •                          | 0 A           | dequa    | de ve                                   | ntilation and lighting; designated areas us | ed       | 0      | 0  | 1                     |           |       |         |
| 37                         | 37 O Contamination prevented during food preparation, storage & display         |          |                | 0       | 0  | 1  |                      | 0                       | υτ                         |               |          | Administrative items                    |   |          |        |  |                       |           |       |         |
| 38                         |   |          | 0              | 0       | 1  | 55                                       |                      | O Current permit posted |                            |               |          | 0                                       | 0   | 0        |        |  |                       |           |       |         |
| 39 40                      | 39 O Wiping cloths; properly used and stored 40 O Washing fruits and vegetables |          |                |         | 0  |  |                      |                         |                            |               |          | O<br>VES                                |   | WT       |        |  |                       |           |       |         |
| OUT Proper Use of Utensils |   |          |                |         |  |  |                      |                         | Non-Smokers Protection Act |               |          |   |   |          |        | -  |                       |           |       |         |
| 41 42                      |   |          |                |         | nsils; properly stored<br>quipment and linens; p         | properly stored, dried                   | handled              |                         | 8                          |               | 57       |   |   |          |        | with TN Non-Smoker Protection Act<br>ducts offered for sale                                      |                       | 8         | 읭     | 0       |
| 43                         |   | 0        | Singl          | e-use   | single-service articles                                  |  |                      | 0                       | 8                          | 1             | 58       | F                                       |   |          |        | oducts are sold, NSPA survey completed   |                       | ŏ         |       | -       |
| 44                         | -   |          |                |         | ed properly  | and the same states as a second          | an and the second    |                         |                            | _             | - استعاد |   | A.S. C.                                     |          | مليون  | Reported electronics of an interaction determined  |                       |           |       |         |
| service                    | <b>e</b> 58   | ablis    | hmen           | t per   | nit. Items identified as co                              | nstituting imminent hea                  | ith hazards shall be | corre                   | cted is                    | mmedi         | ately o  | or ope                                  | mation                                      | is shall | ceas   | Repeated violation of an identical risk factor<br>e. You are required to post the food service e | stablishment permit   | in a c    | onspi | cuous   |
| report.                    | T.C   | A s      | ection         | most of | recent inspection report i<br>14-703, 68-14-706, 68-14-7 | 08, 68-14-709, 68-14-711                 | , 68-14-715, 68-14-7 | 16, 4-5                 | aques<br>320.              | . a hea       | ning n   | ogard                                   |   | 7 /      | 2      | lling a written request with the Commissioner  | widhin tien (10) days | of the    | date  | OT UNIS |
| _                          |   |          |                |         | 70,  |  | 03/1                 | .4/2                    | 024                        | ŀ             | l        | -<br>Je                                 | <u>نې</u>                                   | //       | =      | F  | C                     | )3/1      | 4/2   | 024     |

Signature of Person In Charge

Date Signature of Environmental Health Specialist

SCORE

Date

\*\*\*\* Additional food safety information can be found on our website, http://tn.gow/health/article/eh-foodservice \*\*\*\*

| PH-2267 (Rev. 6-15) | Free food safety training cl | RDA 629      |                         |         |
|---------------------|------------------------------|--------------|-------------------------|---------|
| (Net: 0-15)         | Please call (                | ) 6157924318 | to sign-up for a class. | nur des |

#### TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



#### Establishment Information

Establishment Name: Hampton Inn Continental Breakfast Establishment Number # 605312020

| Warewashing Info |                |     |                          |
|------------------|----------------|-----|--------------------------|
| Machine Name     | Sanitizer Type | PPM | Temperature (Fahrenheit) |
| 3 comp sink      | Quat           | 400 |                          |

| Temperature (Fahrenheit) |
|--------------------------|
| -4                       |
|                          |
|                          |
|                          |
| _                        |

| Food Temperature |               |                         |
|------------------|---------------|-------------------------|
| Description      | State of Food | Temperature (Fahrenheit |
| Milk             | Cold Holding  | 38                      |
| Velons           | Cold Holding  | 39                      |
| Sausage          | Cold Holding  | 37                      |
|                  |               |                         |
|                  |               |                         |
|                  |               |                         |
|                  |               |                         |
|                  |               |                         |
|                  |               |                         |
|                  |               |                         |
|                  |               |                         |
|                  |               |                         |

### TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



#### Establishment Information

Establishment Name: Hampton Inn Continental Breakfast

Establishment Number : 605312020

#### Comments/Other Observations

1: (IN): PIC demonstrates knowledge by correctly answering questions regarding principles applicable to the food operation.

- 2: Employee health policy posted.
- 3: (IN) There are no food workers observed working with specific reportable symptoms or illnesses.
- 4: (N.O.) No food workers present.
- 5: (N.O.) No food workers present at the time of inspection.
- 6: N/o
- 7: (NO) No food workers present during the inspection.
- 8: (IN): All handsinks are properly equipped and conveniently located for food employee use.
- 9: See source.
- 10: (NO): No food received during inspection.
- 11: (IN) All food was in good, sound condition at time of inspection.
- 12: (NA) Shell stock not used and parasite destruction not required at this establishment.
- 13: N/a
- 14: (IN) All food contact surfaces of equipment and utensils cleaned and sanitized using approved methods.
- 15: (IN) No unsafe, returned or previously served food served.
- 16: (NA) No raw animal foods served.
- 17: (NA) No TCS foods reheated for hot holding.
- 18: N/a
- 19: (NA) Establishment does not hot hold TCS foods.
- 20: See temperature logs.
- 21: (IN) Verified date marking system in place for all ready-to-eat TCS foods that are held longer than 24 hours.
- 22: (NA) No food held under time as a public health control.
- 23: (NA) Establishment does not serve animal food that is raw or undercooked.
- 24: (NA) A highly susceptible population is not served.
- 25: (NA) Establishment does not use any additives or sulfites on the premises.
- 26: (IN) All poisonous or toxic items are properly identified, stored, and used.
- 27: (NA) Establishment is not required to have a variance or HACCP plan, performs no special processes.
- 57: Signs posted.
- 58: N/a

\*\*\*See page at the end of this document for any violations that could not be displayed in this space.

Additional Comments

See last page for additional comments.

# Establishment Information

Establishment Name: Hampton Inn Continental Breakfast Establishment Number : 605312020

Comments/Other Observations (cont'd)

Additional Comments (cont'd) See last page for additional comments.

#### Establishment Information

Establishment Name: Hampton Inn Continental Breakfast Establishment Number #: 605312020

SourcesSource Type:FoodSource:SyscoSource Type:WaterSource:ACUSource Type:Source:Source:Source Type:Source:Source:Source Type:Source:Source:

#### Additional Comments