# TENNESSEE DEPARTMENT OF HEALTH

|                    |        |          |   |          |  |  | VICE ESTA        |      |          |        |       |            |              |            |  | ON REPORT   | SCO             |     |   |          |
|--------------------|--------|----------|---|----------|--|--|------------------|------|----------|--------|-------|------------|--------------|------------|--|---|-----------------|-----|---|----------|
| Establishment Name |        |          | Whiskey Creek BBQ O Farmer's Market Food Unit |          |  |  |                  |      |          |        | 10    |            |              |            |  |   |                 |     |   |          |
| Address            |        |          | 1921 Sheffield Ln O Temporary O Seasonal      |          |  |  |                  |      |          |        |       |            | /            |            |  |   |                 |     |   |          |
| City               |        |          |   |          | Columbia Time in 12:42 PM AM / PM Time out 01:31; PM AM / PM |  |                  |      |          |        |       |            |              |            |  |   |                 |     |   |          |
|                    |        |          |   |          | 01/18/20   | 24 Establishment                                     |                  | _    |          |        |       | - ingoe    |              |            |  |   |                 |     |   |          |
|                    |        | n Da     |   |          |  |  |                  |      |          | -      |       | -          | -            |            | ~  | L   |                 |     |   |          |
|                    |        |          | spect   | ion      | Routine  | O Follow-up  | O Complaint      |      |          | O Pro  | Nimin | ary        |              |            |  | nsuitation/Other  |                 |     |   |          |
| Risi               | : Cat  | egon     |   | ante     | 01   | X2   | 03               | hake |          | 04     | -     |            | onb          |            |  | up Required O Yes 貿 No<br>I to the Centers for Disease Contr              | Number of S     |     | _ | _        |
|                    |        |          |   |          |  |  |                  |      |          |        |       |            |              |            |  | control measures to prevent illne   |                 |     |   |          |
|                    |        |          |   |          | · · · · · · · · · · · · · · · · · · ·                        |  |                  |      |          |        |       |            |              |            |  | INTERVENTIONS<br>ach liem as applicable. Deduct points for c              | - <b>f</b>      |     |   |          |
| IN                 | ⊧in co | mplie    |   | 19141    |  | ance NA=not applicable                               |                  |      | NG Canh  |        |       |            |              |            |  | spection Rerepeat (violation of the                                       |                 | _   |   |          |
|                    |        | _        | _   |          |  | npliance Status                                      |                  |      | R        |        | Ē     |            |              |            |  | Compliance Status   |                 |     | R | WT       |
| Ц                  | -      | ουτ      | NA  | NO       | D  | Supervision  |                  |      |          |        |       | IN         | ουτ          | NA         | NO                                       | Cooking and Reheating of Time/T<br>Control For Safety (TCS) F             |                 |     |   |          |
| 1                  |        | 0        |   |          | Person in charge<br>performs duties                          | present, demonstrates                                | knowledge, and   | 0    | 0        | 5      |       | 0          | 0            |            | ×  | Proper cooking time and temperatures                                      |                 | 8   | 0 | -        |
|                    | IN (   |          | NA  | NO       | Management and   | Employee Health<br>I food employee awaren            | ess: reporting   | 0    | TOT      |        | 17    | 0          | 0            | 0          | ×  | Proper reheating procedures for hot hold                                  |                 | 0   | 0 |          |
|                    |        | ŏ        |   |          |  | triction and exclusion                               | cost reporting   | ō    | ŏ        | 5      |       | IN         | OUT          | NA         | NO                                       | Cooling and Holding, Date Marking<br>a Public Health Contro               |                 |     |   |          |
|                    | IN (   |          | NA  |          |  | ood Hygienic Practic                                 |                  |      |          |        |       | 0          | 0            |            | 0.0                                      | Proper cooling time and temperature                                       |                 | 0   | 0 |          |
| 4                  | X      | 8        |   |          |  | sting, drinking, or tobacc<br>m eyes, nose, and mout |                  | 0    | 8        | 5      |       | <u>R</u>   | 0            |            |  | Proper hot holding temperatures<br>Proper cold holding temperatures       |                 | 0   | 0 |          |
|                    | IN (   | OUT      | NA  | NO       | Preven   | ting Contamination I                                 |                  |      |          |        |       | Ŵ          |              | ŏ          |  | Proper date marking and disposition                                       |                 | ŏ   | ŏ | 5        |
| 6                  |        | 0        |   |          | Hands clean and<br>No bare band core                         | properly washed<br>ntact with ready-to-eat for       | oods or approved | 0    | 0        | 5      | 22    | 0          | ο            | ×          | о  | Time as a public health control: procedure                                | res and records | 0   | 0 |          |
| 7                  | ×      | 0        | 0   | 0        | alternate procedu  | ures followed  |                  | 0    | 0        | ·      |       | IN         | OUT          | NA         | NO                                       | Consumer Advisory   |                 |     |   |          |
|                    |        |          | NA  | NO       | Handwashing sin  | ks properly supplied and<br>Approved Source          | d accessible     | 0    | 0        | 2      | 23    | 0          | 0            | 🕱          |  | Consumer advisory provided for raw and<br>food                            | I undercooked   | 0   | 0 | 4        |
| 9                  | 嵩      | 0        |   |          |  | om approved source                                   |                  | 0    |          |        |       | IN         | OUT          | NA         | NO                                       | Highly Susceptible Popula   | rtions          |     | _ |          |
| 10                 | 읎      | 응        | 0   | 24       | Food received at<br>Food in good con                         | proper temperature<br>idition, safe, and unadult     | terated          | 8    | 8        | 5      | 24    | 0          | ο            | 8          |  | Pasteurized foods used; prohibited foods                                  | not offered     | 0   | 0 | 5        |
|                    | _      | ō        | ×   | 0        | Required records   | available: shell stock ta                            |                  | ō    | ō        |        |       | IN         | OUT          | NA         | NO                                       | Chemicals   |                 |     |   |          |
|                    |        |          | NA  | NO       | destruction<br>Prote   | ection from Contami                                  | nation           |      |          |        | 25    | 0          | 0            | X          |  | Food additives: approved and properly us                                  | sed             | 0   | 0 |          |
| 13                 | 2      | 8        | <u> </u>                                      |          | Food separated a   | and protected<br>faces: cleaned and sani             | tional           | 8    | 8        | 4      | 26    |            |              | NA         | 110                                      | Toxic substances properly identified, stor<br>Conformance with Approved P |                 | 0   | 0 | <u> </u> |
| 14                 | _      | 0        | -   |          |  | n of unsafe food, returne                            |                  | 6    | 6        | 2      | 27    |            | 001          | <b>N</b> A | NO                                       | Compliance with variance, specialized pr                                  |                 | 0   | 0 | 5        |
| 15                 | ~      | •        |   |          | served   |  |                  |      | <b>U</b> | -      | 21    | •          | 0            | ~          |  | HACCP plan  |                 | •   | 9 | °        |
|                    |        |          |   | Goo      | d Retail Pract   | ices are preventive                                  | measures to co   | ntro | l the    | intro  | oduc  | tion       | of p         | atho       | gens                                     | , chemicals, and physical objects   | into foods.     |     |   |          |
|                    |        |          |   |          |  |  |                  | GOO  | D R      | ar/. I | L PR  | АСТ        | ICE          | 3          |  |   |                 |     |   |          |
|                    |        |          |   | 00       | T=not in compliance<br>Com                                   | pliance Status                                       | COS=corre        |      | R        |        | inspe | ction      |              |            |  | R-repeat (violation of the sam<br>Compliance Status                       |                 | COS | R | WT       |
|                    | _      | OUT      |   |          | Safe   | Food and Water                                       |                  |      | <u> </u> |        |       | 0          | UT           |            |  | Utensils and Equipment  |                 |     |   |          |
| 2                  |        |          |   |          | d eggs used when<br>lice from approve                        |  |                  | 8    | 8        | 1      | 4     | 5 0        |              |            |  | infood-contact surfaces cleanable, properl<br>and used                    | ly designed,    | 0   | 0 | 1        |
| 3                  | 0      | 0        |   |          | obtained for specia  | alized processing metho                              | ds               | ŏ    | ŏ        | ĩ      | 4     | 6 (        |              |            |  | g facilities, installed, maintained, used, ter                            | st strips       | 0   | 0 | 1        |
|                    |        | OUT      | Prop  | er cor   |  | emperature Control<br>d; adequate equipment          | for temperature  | -    |          | -      | 4     |            | -            |            |  | ntact surfaces clean  |                 | 0   | 0 | 1        |
| 3                  |        | <u> </u> | contr   | ol       |  |  | ter annperenere  | 0    | 0        | 2      |       | 0          | UT           |            |  | Physical Facilities   |                 |     |   |          |
| 3                  | _      |          |   |          | properly cooked f<br>thawing methods                         |  |                  | 8    | 8        |        | 4     | _          | _            |            |  | f water available; adequate pressure<br>stalled; proper backflow devices  |                 | 8   |   | 2        |
| 3                  | _      |          |   |          | eters provided and   |  |                  | ŏ    | ŏ        |        | 5     | _          | _            |            |  | waste water properly disposed   |                 |     | 히 | 2        |
|                    | -      | OUT      |   |          | Fea  | d identification                                     |                  |      |          |        | -     | _          | <b>D</b> T   | oilet fa   | cilitie                                  | es: properly constructed, supplied, cleaned                               | d               |     | 0 | 1        |
| 3                  |        | -        | Food  | prop     |  | hal container; required re                           |                  | 0    | 0        | 1      | 5     |            |              | -          |  | use properly disposed; facilities maintaine                               | d               | 0   | 0 | 1        |
|                    | _      |          | lass  | Ac       | Prevention of Food Contamination                             |  | -                |      | -        | 5      | _     |            |              |            | ilities installed, maintained, and clean |   | _               | 2   | 1 |          |
| 3                  | -      | -        |   |          | dents, and animal  |  |                  | 0    | 0        | 2      | F     | -          | -            | oequa      | ie ve                                    | intilation and lighting; designated areas us                              | ed.             | 0   | 0 | 1        |
| 3                  | _      |          |   |          |  | uring food preparation, st                           | torage & display | 0    | 0        | 1      |       |            | UT           |            |  | Administrative Items  |                 |     |   |          |
| 3                  | _      | -        | -   |          | leanliness ths: properly used                                | and stored   |                  | 0    | 0        | 1      | 5     |            |              |            |  | nit posted<br>inspection posted   |                 | 0   | 0 | 0        |
| 4                  | _      |          |   | <u> </u> | ruits and vegetabl   |  |                  | ŏ    | ŏ        |        | f     | ~ <u> </u> | <u>o 1</u> 0 |            | SALIK                                    | Compliance Status   |                 | YES |   | WT       |
| 4                  | _      | OUT      | ln err  | o i dai  | Prepa<br>nsils; properly stor                                | or Use of Utensils                                   |                  | ~    |          | -      | 5     | ,          |              | omelia     | 1000                                     | Non-Smokers Protection A<br>with TN Non-Smoker Protection Act             | Act             | 23  | 0 |          |
| 4                  | 2      | 0        | Utens   | sils, e  | quipment and line  | ens; properly stored, drie                           |                  | 0    | 0        | 1      | 5     | 8          | T            | obacc      | o pro                                    | ducts offered for sale  |                 | 0   | 0 | 0        |
| 4                  |        |          |   |          | /single-service an<br>ed properly                            | ticles; properly stored, u                           | sed              |      | 8        |        | 5     | 9]         | lf           | tobaco     | co pr                                    | oducts are sold, NSPA survey completed                                    |                 | 0   | 0 |          |

resonances or max ractor items within ten (10) days may result in suspension of your food service establishment permit. Repeated violation of an identical risk factor may result in revocation of your food service establishment permit. Repeated violation of an identical risk factor may result in revocation of your food service in a constituting imminent health hazards shall be corrected immediately or operations shall cease. You are required to post the food service establishment permit in a conspicuous sits recent inspection report in a conspicuous manner. You have the right to request a hearing regarding this report by filing a written request with the Commissioner within ten (10) days of the date of this (8-14-706, 68-14-708, 68-14-708, 68-14-709, 68-14-709, 68-14-716, 4-5-329.

MAND

01/18/2024

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01/18/2024

| Signature of | Person | In Charge |
|--------------|--------|-----------|
|--------------|--------|-----------|

10 the state

Date Signature of Environmental Health Specialist

Date

| **** Additional food safety information can be found on our website, http://tn.gov/health/article/eh-foodservice **** |  |
|---|--|
| <br>Free food safety training classes are available each month at the county health department.                       |  |

| PH-2267 (Rev. 6-15) | Free food safety training clas | ses are available each mon | th at the county health department. | RDA 629 |
|---------------------|--------------------------------|----------------------------|-------------------------------------|---------|
| 1192201 (Nev. 0-10) | Please call (                  | ) 9315601182               | to sign-up for a class.             | nor all |
|                     |                                |                            |                                     |         |

#### TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



#### Establishment Information Establishment Name: Whiskey Creek BBQ Establishment Number #: [605323263

| NSPA Survey – To be completed if #57 is "No"   |  |
|--|--|
| Age-restricted venue does not ammatively restrict access to its buildings or facilities at all times to persons who are<br>wenty-one (21) years of age or older. |  |
| Age-restricted venue does not require each person attempting to gain entry to submit acceptable form of identification.  |  |
| No Smoking' signs or the international "Non-Smoking' symbol are not conspicuously posted at every entrance.  |  |
| Sarage type doors in non-enclosed areas are not completely open.   |  |
| Tents or awnings with removable sides or vents in non-enclosed areas are not completely removed or open.   |  |
| Smoke from non-enclosed areas is infiltrating into areas where smoking is prohibited.  |  |
| Smoking observed where smoking is prohibited by the Act.   |  |
|  |  |

| Warewashing Info |                |     |                          |  |  |  |  |  |  |  |
|------------------|----------------|-----|--------------------------|--|--|--|--|--|--|--|
| Machine Name     | Sanitizer Type | PPM | Temperature (Fahrenheit) |  |  |  |  |  |  |  |
| 3 comp sink      | Chlor          |     |                          |  |  |  |  |  |  |  |

| Equipment l'emperature |                          |  |  |  |  |  |  |
|------------------------|--------------------------|--|--|--|--|--|--|
| Description            | Temperature (Fahrenheit) |  |  |  |  |  |  |
| Reach in cooler :      | 38                       |  |  |  |  |  |  |
| Reach in cooler 2      | 35                       |  |  |  |  |  |  |
| Hotbox                 | 167                      |  |  |  |  |  |  |
|                        |                          |  |  |  |  |  |  |

| Food Temperature     |               |                          |
|----------------------|---------------|--------------------------|
| Description          | State of Food | Temperature (Fahrenheit) |
| Coleslaw             | Cold Holding  | 37                       |
| Potatoe salad        | Cold Holding  | 37                       |
| Tomatoe              | Cold Holding  | 38                       |
| Queso cheese inhouse | Hot Holding   | 163                      |
| Mac n cheese         | Hot Holding   | 169                      |
| Baked beans          | Hot Holding   | 167                      |
| Pulled brisket       | Hot Holding   | 158                      |
| Pulled chicken       | Hot Holding   | 162                      |
| Pulled pork          | Hot Holding   | 165                      |
| Cooked sausage       | Hot Holding   | 142                      |
|                      |               |                          |
|                      |               |                          |
|                      |               |                          |
|                      |               |                          |
|                      |               |                          |

## TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



### Establishment Information

Establishment Name: Whiskey Creek BBQ

Establishment Number : 605323263

### Comments/Other Observations

1: (IN): ANSI Certified Manager present.

- 2: Pic aware of policies
- 3: (IN) There are no food workers observed working with specific reportable symptoms or illnesses.
- 4: (IN) Employee isn't drinking, eating, or using tobacco in a food preparation area.
- 5: (IN) No employees exhibiting persistent coughing, sneezing, runny nose, or watery eyes.
- 6: Employees observed washing hands

7: (IN) Employees are observed using suitable utensils or gloves to prevent bare hand (or arm) contact with ready-to-eat foods.

8: (IN): All handsinks are properly equipped and conveniently located for food employee use.

9: Pfg, sams, tn valley meats

- 10: (NO): No food received during inspection.
- 11: (IN) All food was in good, sound condition at time of inspection.
- 12: (NÁ) Shell stock not used and parasite destruction not required at this establishment.
- 13: (IN) All raw animal food is separated and protected as required.
- 14: (IN) All food contact surfaces of equipment and utensils cleaned and sanitized using approved methods.
- 15: (IN) No unsafe, returned or previously served food served.
- 16: NO: no cooking from raw observed on site
- 17: (NO) No TCS foods reheated during inspection.
- 18: NO: no cooling observed on site
- 19: Good hot holding observed equipment in establishment.
- 20: Good cold holding observed in equipment in kitchen.
- 21: (IN) Verified date marking system in place for all ready-to-eat TCS foods that are held longer than 24 hours.
- 22: (NA) No food held under time as a public health control.
- 23: (NA) Establishment does not serve animal food that is raw or undercooked.
- 24: (NA) A highly susceptible population is not served.
- 25: (NA) Establishment does not use any additives or sulfites on the premises.
- 26: (IN) All poisonous or toxic items are properly identified, stored, and used.
- 27: (NA) Establishment is not required to have a variance or HACCP plan, performs no special processes.
- 57: 58:

\*\*\*See page at the end of this document for any violations that could not be displayed in this space.

Additional Comments See last page for additional comments.

| Est | tabl | lish | ment | Information |
|-----|------|------|------|-------------|
|     |      |      |      |             |

Establishment Name: Whiskey Creek BBQ Establishment Number: 605323263

Comments/Other Observations (cont'd)

Additional Comments (cont'd) See last page for additional comments.

# Establishment Information

Establishment Name: Whiskey Creek BBQ

Establishment Number # 605323263

| Sources      |       |         |      |  |
|--------------|-------|---------|------|--|
| Source Type: | Water | Source: | CPWS |  |
| Source Type: |       | Source: |      |  |
| Source Type: |       | Source: |      |  |
| Source Type: |       | Source: |      |  |
| Source Type: |       | Source: |      |  |
|              |       |         |      |  |

## Additional Comments