## TENNESSEE DEPARTMENT OF HEALTH IN SERVICE ESTABLISHMENT INSPECTION REPORT

6/230

| FOOD SERVICE ESTA          |  |            |                 | BL   | ISH  | IME  | IN1                    | r 11    | NSI    | PEC          | TI  | ON REPORT | SCO      | RE   |            | _   |                       |        |        |          |
|----------------------------|--|------------|-----------------|--|--|--|------------------------|---------|--------|--------------|---|-----------|----------|--|------------|---|-----------------------|--------|--------|----------|
|                            |  |            |                 |  |  |  |                        |         |        |              |   |           |          |  |            |   |                       |        |        |          |
| AN<br>Establishment Name   |  |            |                 | AMBROSIA CATERING TN O Farmer's Market Food Unit |  |  |                        |         |        |              |   |           |          |  |            |   |                       |        |        |          |
| Addre                      | 55   |            |                 |  | 2211 GLAD                                  | STONE AVE  |                        |         |        |              |   | Typ       | xe of I  | Establ                                     | ishme      | O Temporary O Seasonal  |                       |        |        |          |
| City                       |  |            |                 | Ì  | Nashville                                  |  | Time in                | 11      | L:3    | 0 A          | M   | A         | M/P      | мті  | me o       | ut 12:00; PM AM/PM  |                       |        |        |          |
| Inspe                      | tion   | Date       |                 | -  | 12/02/20                                   | 22 Establishment                                 |                        |         |        |              |   | _         | d C      |  |            |   |                       |        |        |          |
| Purpo                      |  |            |                 |  | Routine                                    | O Follow-up                                      | O Complaint            |         |        | O Pre        |   |           | -        |  | Cor        | nsuitation/Other  |                       |        |        |          |
| Risk                       | ateg   | ory .      |                 |  | 01   | \$22   | 03                     |         |        | 04           |   |           |          | F  | -wollo     | up Required 🕱 Yes O No  | Number of S           | eats   |        |          |
|                            | Risk Factors are food preparation practices and employee behaviors most commonly reported to the Centers for Disease Control and Prevention  |            |                 |  |  |  |                        |         |        |              |   |           |          |  |            |   |                       |        |        |          |
|                            | as contributing factors in foodborne illness outbreaks. Public Health Interventions are control measures to prevent illness or injury.<br>FOODBORNE ILLNESS RISK FACTORS AND PUBLIC HEALTH INTERVENTIONS |            |                 |  |  |  |                        |         |        |              |   |           |          |  |            |   |                       |        |        |          |
|                            |  |            |                 |  |  | us (IN, OUT, NA, HO) fe                          | r each numbered Iten   | n. For  |        | mark         | M 0L  | л, н      | ark C    | 08 or I                                    | t for e    | ach liem as applicable. Deduct points for e   |                       |        |        |          |
| IN=i                       | 1 com  | plian      | CB.             | _  |  | nce NA=not applicabl<br>pliance Status           | le NO=not observ       |         | R      |              | S=cor   | recte     | d on-s   | site dur                                   | ing ins    | spection R=repeat (violation of th<br>Compliance Status   |                       |        | R      | WT       |
| 1                          | 1 01   | лι         | NA M            | 10   | -  | Supervision                                      |                        |         |        |              |   | IN        | ουτ      | NA   | NO         | Cooking and Reheating of Time/<br>Control For Safety (TCS)  |                       |        |        |          |
| 18                         |  |            |                 |  | Person in charge p<br>performs duties      | present, demonstrate                             | ÷ .                    | 0       | 0      | 5            |   | 0         | 0        |  |            | Proper cooking time and temperatures  |                       | 8      | 0      | 5        |
| 2                          |  | _          | NAN             | 10   | Management and i                           | Employee Health<br>food employee aware           |                        | 0       |        | _            | 17  |           | 0        |  |            | Proper reheating procedures for hot hok<br>Ceoling and Holding, Date Marking                      |                       | 0      | 0      | -        |
| 3 8                        |  | >          |                 |  | Proper use of restr                        | riction and exclusion                            |                        | 0       | 0      | 5            |   | IN        | OUT      | NA   | NO         | a Public Health Contr   |                       |        |        |          |
| 4                          |  | лι         |                 | 0  |  | od Hygionic Practi<br>ting, drinking, or tobac   |                        |         | 0      |              | 18<br>19  | 0         | 0        | 0  |            | Proper cooling time and temperature<br>Proper hot holding temperatures                            |                       | 0      | 8      |          |
|                            | ŝ  | 5          |                 | 0  | No discharge from                          | eyes, nose, and more                             | <i>.</i> th            | ŏ       | ŏ      | 5            | 20  | 0         | ×        | 0  |            | Proper cold holding temperatures  |                       | 0      | 0      | 5        |
| 6 0                        |  |            | NA N            | _  | Prevent<br>Hands clean and p               | ing Contamination                                | by Hands               | 0       | 0      | _            |   | *         |          | _  |            | Proper date marking and disposition   |                       |        | Ŏ      | Ť        |
| 7 6                        | _  |            | _               | 22   | No bare hand cont                          | tact with ready-to-eat                           | foods or approved      | ō       | ŏ      | 5            | 22  |           | 0        | ×  | -          | Time as a public health control: procedu  |                       | 0      | ٥      |          |
| 8 8                        |  |            | •               | ~  | alternate procedur<br>Handwashing sink     | res followed<br>is properly supplied ar          | nd accessible          |         | 0      | 2            |   | IN<br>O   | OUT      | _  | NO         | Consumer Advisory<br>Consumer advisory provided for raw and                                       |                       |        |        |          |
| 1                          |  | лι         | NAIN            | _  | Food abtained free                         | Approved Source                                  | 1                      |         |        |              | 23  |           | O        | NA   | NO         | food  |                       | 0      | 0      | •        |
| 10 (                       |  |            | 0 3             | _  |  | m approved source<br>proper temperature          |                        | 0       | 0      |              | 24  | IN        |          | 25   | NO         | Highly Susceptible Popula   |                       |        |        |          |
| 11 3                       |  | Σ.         |                 | _  |  | ition, safe, and unade<br>available: shell stock |                        | 0       | 0      | 5            | 24  |           | 0        | _  |            | Pasteurized foods used; prohibited foods  | s not offered         | 0      | 0      | •        |
| 12 (                       | _  | 1.         | ~               | ~  | destruction                                |  |                        | 0       | 0      |              |   | IN        | OUT      |  | NO         |   |                       | _      |        |          |
| 13 8                       |  |            |                 | 10   | Food separated an                          | ction from Contam<br>nd protected                | ination                | 0       |        | 4            | 25  | 0<br>度    | 8        | X  | J          | Food additives: approved and properly u<br>Toxic substances properly identified, sto              |                       | 0      | 0      | 5        |
| 14 8                       | ŝ  | >          |                 |  |  | aces: cleaned and sar                            |                        |         | 0      | 5            |   | IN        | OUT      | NA NO Conformance with Approved Procedures |            | Procedures  |                       | _      |        |          |
| 15 8                       | 8 9  |            |                 |  | Proper disposition<br>served               | of unsafe food, return                           | ned food not re-       | 0       | 0      | 2            | 27  | 0         | 0        | ×  |            | Compliance with variance, specialized p<br>HACCP plan   | rocess, and           | 0      | 0      | 5        |
|                            |  |            | 6               | ioo  | d Retail Practic                           | ces are preventiv                                | e measures to co       | ontro   | l the  | intre        | duc   | tion      | of       | atho                                       | Gent       | , chemicals, and physical object  | a into fooda.         |        |        |          |
|                            |  |            | _               | _  |  |  |                        |         |        | <b>a7</b> A1 |   |           | _        |  |            |   |                       |        |        |          |
|                            |  |            |                 | 001  | -not in compliance                         |  | COS=corre              | icted o | n-site | during       |   |           |          |  |            | R-repeat (violation of the san  |                       |        | _      |          |
|                            | 0  | л          |                 | _  |  | pliance Status<br>Food and Water                 |                        | cos     | R      | WT           |   | 10        | UT       |  |            | Compliance Status<br>Utensils and Equipment   |                       | cos    | R      | WT       |
| 28<br>29                   |  |            |                 |  | d eggs used where<br>ice from approved     |  |                        | 0       | 0      | 1            | 4   | 5 (       |          |  |            | mfood-contact surfaces cleanable, proper  | fly designed,         | 0      | 0      | 1        |
| 30                         |  |            |                 |  |  | ized processing meth                             | ods                    | ő       | 0      | 2            | 4   |           | -        |  |            | and used<br>g facilities, installed, maintained, used, te   | et etrice             | 0      | 0      |          |
|                            | 0  | _          |                 |  |  | mperature Control                                |                        | 1       |        |              | 4   |           | -        |  |            | ntact surfaces clean  | erente                |        | 0      | <u> </u> |
| 31                         | 0  |            | roper<br>ontrol |  | sing memods used                           | t; adequate equipmen                             | t for temperature      | 0       | 0      | 2            | F   | _         | 0 NUT    | +011100                                    | 4-001      | Physical Facilities   |                       | 0      | -      | 1        |
| 32                         |  |            |                 |  | properly cooked fo                         |  |                        |         | 0      | 1            | 4   |           |          |  |            | swater available; adequate pressure   |                       | 2      | 2      | 2        |
| 33                         | _  |            |                 |  | thawing methods u<br>ters provided and :   |  |                        | 8       | 0      | 1            | 4   |           |          |  |            | stalled; proper backflow devices<br>I waste water properly disposed                               |                       | 0      | 0      | 2        |
|                            | 0  | _          |                 |  |  | didentification                                  |                        | Ľ       |        |              |   |           | -        |  |            | es: properly constructed, supplied, cleane  | d                     | õ      | õ      | 1        |
| 35                         | 0  | F          | ood p           | rop  | erly labeled; origina                      | al container; required                           | records available      | 0       | 0      | 1            | 5   | 2         | •        | Sarbaş                                     | e/ref      | use properly disposed; facilities maintaine   | d                     | 0      | 0      | 1        |
|                            | 0  | л          |                 |  | Prevention of                              | of Food Contamina                                | tion                   |         |        |              | 5   | _         | -        |  |            | lities installed, maintained, and clean   |                       | 0      | 0      | 1        |
| 36                         |  | ) In       | isects          | , ro   | dents, and animals                         | s not present                                    |                        | 0       | 0      | 2            | 5   | 4 (       | <u>ہ</u> | Adequa                                     | ate ve     | entilation and lighting; designated areas ut  | sed                   | 0      | ٥      | 1        |
| 37                         | 0  | 0          | ontan           | nina   | tion prevented dur                         | ing food preparation,                            | storage & display      | 0       | 0      | 1            |   | 0         | UT       |  |            | Administrative Items  |                       |        |        |          |
| 38                         | _  |            |                 |  | leanliness                                 | and stored                                       |                        | 0       | 0      | 1            | 5   |           |          | Durrien/                                   | t pern     | nit posted<br>inspection posted   |                       | 0      | 2      | 0        |
| 40                         |  |            |                 |  | ths; properly used a<br>uits and vegetable |  |                        |         | 6      | _            | F   | * I '     | <u> </u> | erwold FR                                  | AVENIC     | Compliance Status   |                       |        |        | WΤ       |
| OUT Proper Use of Utensils |  |            |                 | 0  |  | 5  | ,                      | _       | omet   | 3000         | Non-Smokers Protection /<br>with TN Non-Smoker Protection Act | Act       | ~        | N/T  |            |   |                       |        |        |          |
| 41 42                      |  | <b>)</b> U | tensil          | 5, O   | quipment and liner                         | ns; properly stored, dr                          | ied, handled           | 0       | 0      | 1            | 5   | 8         |          | lopaco                                     | o pro      | ducts offered for sale  |                       | 0      | õ      | 0        |
| 43                         | 43 O Single-use/single-service articles; properly stored, used O O 1   44 O Gloves used properly O O 1   |            |                 |  |  |  | 0                      |         |        |              |   |           |          |  |            |   |                       |        |        |          |
|                            |  | -          |                 |  |  | iems within ten (10) day                         | s may result in suscer | 1       |        |              | servic  | 0 015     | ablish   | ment e                                     | ermit.     | Repeated violation of an identical risk factor  | may result in revea   | ation  | of yee | ar food  |
| service                    | esta   | blish      | ment p          | erm  | it. Items identified as                    | s constituting imminent                          | health hazards shall b | e corre | cted i | mmedi        | ately   | or op     | eratio   | ns shal                                    | l ceas     | e. You are required to post the food service of<br>filing a written request with the Commissioner | establishment permit  | in a c | onsp   | icuous   |
|                            |  |            |                 |  |  | 14-708, 68-14-709, 68-14                         |                        |         |        |              |   |           |          |  |            |   | - and solution of the |        |        |          |
| -                          | $\sim$   |            |                 |  | 45   |  | 12/0                   | )2/2    | 022    | 2            | ٢   | -f .,     | real     | 2_   | <b>_</b> ( | 50 march  | 1                     | 2/0    | 2/2    | 2022     |
| Signa                      | ture   | of P       | ersor           | ı In   | Charge                                     |  |                        |         | [      | Date         | Sic   | natu      | ire of   | Envir                                      | onme       | ental Health Specialist   |                       |        |        | Date     |

| Signature of Person In Charge |  | Date      | Signature of Environmental Health Specialist                |
|-------------------------------|--|-----------|---|
|                               | **** Additional food safety information can be for | und on ou | r website, http://tn.gow/health/article/eh-foodservice **** |
|                               |  | 10.00     |   |

| PH-2267 (Rev. 6-15) | Free food safety training cla | RDA 629      |                         |         |
|---------------------|-------------------------------|--------------|-------------------------|---------|
|                     | Please call (                 | ) 6153405620 | to sign-up for a class. | nur des |

#### TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



#### Establishment Information Establishment Name: AMBROSIA CATERING TN Establishment Number #: 605262283

| Warewashing Info |                |     |                          |  |  |  |  |
|------------------|----------------|-----|--------------------------|--|--|--|--|
| Machine Name     | Sanitizer Type | PPM | Temperature (Fahrenheit) |  |  |  |  |
| Manual dish sink | Bleach         |     |                          |  |  |  |  |

| Equipment Temperature |                          |  |
|-----------------------|--------------------------|--|
| Description           | Temperature (Fahrenheit) |  |
| Refrigerator          | 38                       |  |
| Refrigerator          | 38                       |  |
| Refrigerator          | 40                       |  |
| Freezer               | 0                        |  |

| Food Temperature            |               |                          |
|-----------------------------|---------------|--------------------------|
| Description                 | State of Food | Temperature (Fahrenheit) |
| Ham in refrigerator         | Cold Holding  | 48                       |
| Raw chicken in refrigerator | Cold Holding  | 38                       |
| Freezer                     | Cold Holding  | 0                        |
|                             |               |                          |
|                             |               |                          |
|                             |               |                          |
|                             |               |                          |
|                             |               |                          |
|                             |               |                          |
|                             |               |                          |
|                             |               |                          |
|                             |               |                          |
|                             |               |                          |
|                             |               |                          |
|                             |               |                          |

| Observed Violations |  |
|---------------------|--|
| Total #             |  |
| Repeated # 0        |  |

20: Ham @ 48 F in refrigerator. CA: pic moved ham to the freezer to rapid cool.



## Establishment Information

Establishment Name: AMBROSIA CATERING TN

Establishment Number: 605262283

#### Comments/Other Observations

1: (IN): PIC demonstrates knowledge by correctly answering questions regarding principles applicable to the food operation.

- 2: (IN): An employee health policy is available.
- 3: (IN) There are no food workers observed working with specific reportable symptoms or illnesses.
- 4: (IN) Employee isn't drinking, eating, or using tobacco in a food preparation area.
- 5: (IN) No employees exhibiting persistent coughing, sneezing, runny nose, or watery eyes.
- 6: (NO) No workers present during inspection.
- 7: (NO) No food workers present during the inspection.
- 8: (IN): All handsinks are properly equipped and conveniently located for food employee use.
- 9: See source.
- 10: (NO): No food received during inspection.
- 11: (IN) All food was in good, sound condition at time of inspection.
- 12: (NA) Shell stock not used and parasite destruction not required at this establishment.
- 13: (IN) All raw animal food is separated and protected as required.
- 14: (IN) All food contact surfaces of equipment and utensils cleaned and sanitized using approved methods.
- 15: (IN) No unsafe, returned or previously served food served.
- 16: (NO) No raw animal foods cooked during inspection.
- 17: (NO) No TCS foods reheated during inspection.
- 18: (N.O.) No cooling of TCS foods during inspection.
- 19: (NO) TCS food is not being held hot during inspection.
- 21: (IN) Verified date marking system in place for all ready-to-eat TCS foods that are held longer than 24 hours.
- 22: (NA) No food held under time as a public health control.
- 23: (NA) Establishment does not serve animal food that is raw or undercooked.
- 24: (NA) A highly susceptible population is not served.
- 25: (NA) Establishment does not use any additives or sulfites on the premises.
- 26: (IN) All poisonous or toxic items are properly identified, stored, and used.
- 27: (NA) Establishment is not required to have a variance or HACCP plan, performs no special processes.
- 57: "No Smoking" signs or the international symbols are not conspicuosly posted at every entrance.

58: No

\*\*\*See page at the end of this document for any violations that could not be displayed in this space.

Additional Comments See last page for additional comments.

# Establishment Information

Establishment Name: AMBROSIA CATERING TN Establishment Number : 605262283

Comments/Other Observations (cont'd)

Additional Comments (cont'd) See last page for additional comments.

## Establishment Information

Establishment Name: AMBROSIA CATERING TN

Establishment Number # 605262283

| Sources      |       |         |                          |
|--------------|-------|---------|--------------------------|
| Source Type: | Food  | Source: | Restaurant Depot, Costco |
| Source Type: | Water | Source: | City                     |
| Source Type: |       | Source: |                          |
| Source Type: |       | Source: |                          |
| Source Type: |       | Source: |                          |

# Additional Comments