## **TENNESSEE DEPARTMENT OF HEALTH** FOOD SERVICE ESTABLISHMENT INSPECTION REPORT

|                             |                         |          |        |  | FOOD SE  | OOD SERVICE ESTABLISHMENT INSPECTION REPORT SCORE |          |        |               |         |               |          |                        |             |   |                  |      |          |      |
|-----------------------------|-------------------------|----------|--------|--|--|---|----------|--------|---------------|---------|---------------|----------|------------------------|-------------|---|------------------|------|----------|------|
| Luigi's City Pizza/Luke's N |                         |          |        | Main Kitchen O Farmer's Market Food Unit |  |   |          |        |               |         |               |          | (                      |             |   |                  |      |          |      |
| Esta                        | Establishment Name      |          |        |  |  |   |          | _      | Ту;           | pe of I | Establ        | ishm     | ent Permanent O Mobile |             |   | ]                |      |          |      |
| Addr                        | Address 105 3rd Ave. S. |          |        |  |  |   |          | _      |               |         |               |          | O Temporary O Seasonal |             |   |                  |      |          |      |
| City                        |                         |          |        |  | Nashville  |   |          |        |               |         |               |          |                        | ime o       | ut <u>12:30</u> ; <u>РМ</u> ам/рм   |                  |      |          |      |
| Insp                        | ectio                   | n Da     | ate    |  | 11/27/2023 Establishme   | 60524012  | 1        |        | - 6           | Embe    | argoe         | ed C     | )                      |             |   |                  |      |          |      |
| Purp                        | ose                     | of In    | spec   | tion                                     | KRoutine O Follow-up   | O Complaint                                       |          |        | O Pre         | limir   | ary           |          | ¢                      | <b>)</b> Co | nsuitation/Other  |                  |      |          |      |
| Risk                        | Cat                     |          |        |  | O1 第2  | 03  |          |        | <b>O</b> 4    | _       |               |          |                        |             | up Required 🕱 Yes <b>O</b> No   | Number of S      | eats | 10       | 2    |
|                             |                         |          | isk I  |  |  |   |          |        |               |         |               |          |                        |             | d to the Centers for Disease Contro<br>control measures to prevent illne  |                  | tion |          |      |
|                             |                         |          |        |  |  |   |          |        |               |         |               |          |                        |             | I INTERVENTIONS<br>such item as applicable. Deduct points for ca  | teres or exheats |      |          |      |
| IN-                         | in co                   | ompli    |        | ang lan                                  | OUT=not in compliance NA=not applica   |   |          | and in |               |         |               |          |                        |             | spection R=repeat (violation of the   |                  |      | <u> </u> |      |
| F                           | IN                      | our      | NA     | NO                                       | Compliance Status  |   | cos      | R      | WT            | F       |               | 1        |                        |             | Compliance Status<br>Cooking and Reheating of Time/T  |                  | COS  | R        | WT   |
| $\vdash$                    |                         | 001      | NA     | NO                                       | Supervision<br>Person in charge present, demonstrat                                  | tes knowledge, and                                | 0        | 0      | 5             |         | IN            |          | NA                     |             | Control For Safety (TCS) F  |                  |      |          |      |
| $\square$                   | _                       | -        | NA     | NO                                       | performs duties<br>Employee Heal   | th  | -        |        | 9             |         | <u>湯</u><br>0 | 8        | 8                      |             | Proper cooking time and temperatures<br>Proper reheating procedures for hot holdi   | ng               | 00   | 0        | 5    |
| 2                           |                         |          |        |  | Management and food employee awa   |   | _        | 0      | 5             |         | IN            | оυт      |                        |             | Cooling and Holding, Date Marking,  | , and Time as    |      |          |      |
| $ \rightarrow$              | ×<br>IN                 | 0<br>0UT | NA     | NO                                       | Proper use of restriction and exclusion<br>Good Hyglenic Prac                        |   | 0        | 0      | _             | 18      | 0             | 0        | 0                      | 53          | Proper cooling time and temperature   |                  | 0    |          |      |
| 4                           | 1                       | 0        |        | 0  | Proper eating, tasting, drinking, or tob   | acco use  | 0        | 0      | 5             | 19      | 120           | 0        | 0                      | 1 1 1       | Proper hot holding temperatures   |                  | 0    | 0        |      |
|                             | IN                      | 0        | NA     | NO                                       | No discharge from eyes, nose, and m<br>Preventing Centamination                      |   | 0        |        | _             | 20      | 22            | 8        |                        | 0           | Proper cold holding temperatures<br>Proper date marking and disposition   |                  | 00   | 00       | 5    |
| -                           |                         | 0        |        |  | Hands clean and properly washed<br>No bare hand contact with ready-to-ex             | at foods or approved                              | _        | 0      | 5             | 22      | 0             | 0        | ×                      | 0           | Time as a public health control: procedure  | s and records    | 0    | 0        |      |
|                             |                         | 0        | 0      | 0  | alternate procedures followed<br>Handwashing sinks properly supplied                 |   | 0        | 0      | -             |         | IN            | OUT      | _                      | NO          | Consumer Advisory<br>Consumer advisory provided for raw and   | undercooked      |      |          |      |
| 8                           | ÎN                      | OUT      | NA     | NO                                       | Approved Source  |   |          |        | <u> </u>      | 23      | _             | 0        | 2                      |             | food  |                  | 0    | 0        | 4    |
| 10                          | õ                       | 0        | 0      |  | Food obtained from approved source<br>Food received at proper temperature            |   | 8        | 0      |               | 24      | IN<br>O       | OUT      | NA                     | NO          |   |                  | 0    | 0        |      |
| -+                          | -                       | 2        |        |  | Food in good condition, safe, and una<br>Required records available: shell stoc      |   | 0        | 0      | 5             | -       | _             | 0        | -                      |             | Pasteurized foods used; prohibited foods  | hot offered      | 0    | 9        | 9    |
|                             | 0                       | 0        | O      | NO                                       | destruction<br>Protection from Conta   |   | 0        | 0      |               | 25      | IN<br>O       |          | NA                     |             | Chemicals<br>Food additives: approved and properly us   | ad               | 0    | o        |      |
| 13                          | 2                       | 0        | 0      | 110                                      | Food separated and protected   |   |          | 0      |               | 26      | 篾             | 0        |                        |             | Toxic substances properly identified, store   | ed, used         |      | ŏ        | 5    |
| 14<br>15                    | 의                       | ×        | 0      | l,                                       | Food-contact surfaces: cleaned and s<br>Proper disposition of unsafe food, retu      |   | 0        | 0      | 5             | -       | IN            | -        | NA                     | NO          | Conformance with Approved Pr<br>Compliance with variance, specialized pro   |                  | -    |          |      |
| 15                          | 8                       | 0        |        |  | served   |   | 0        | 0      | 2             | 27      | 0             | 0        | 黨                      |             | HACCP plan  |                  | 0    | 0        | 5    |
|                             |                         |          |        | Goo                                      | d Retail Practices are preventi  | ve measures to c                                  | ontro    | l the  | intro         | oduc    | tion          | n of p   | atho                   | gen         | s, chemicals, and physical objects  | into foods.      |      |          |      |
|                             |                         |          |        |  |  |   |          |        | ₹ <b>T</b> AU |         |               |          | 3                      |             |   |                  |      |          |      |
|                             |                         |          |        | ou                                       | Tenot in compliance<br>Compliance Status   | COS=com   | COS      | R      | WT            | Inspe   | sction        |          |                        |             | R-repeat (violation of the same<br>Compliance Status  |                  | COS  | R        | WT   |
| 28                          | _                       | OUT<br>O |        | eurize                                   | Safe Food and Water<br>ed eggs used where required                                   |   | 0        | 0      | 1             |         |               | NUT      | ood a                  | nd no       | Utensils and Equipment<br>properly announced by the second se | v designed.      | -    |          |      |
| 29                          | 2                       | 0        | Wate   | er and                                   | fice from approved source<br>obtained for specialized processing me                  | thode   |          | 0      | 2             | 4       | +             |          |                        |             | and used  |                  | 0    | 0        | 1    |
|                             | _                       | OUT      |        | 11000                                    | Food Temperature Contr   |   |          |        | _             | 4       | _             | -        |                        |             | ng facilities, installed, maintained, used, tes   | t strips         | 0    | 0        | 1    |
| 31                          |                         | 0        | Prop   |  | oling methods used; adequate equipme   | ent for temperature                               | 0        | 0      | 2             | 4       | _             | 0<br>TUX | lonfoc                 | xd-cor      | Physical Facilities   |                  | 0    | 0        | 1    |
| 32                          | _                       |          |        |  | properly cooked for hot holding  |   |          | 0      |               | 4       | _             |          |                        |             | d water available; adequate pressure  |                  |      | 2        | 2    |
| 33                          | _                       |          |        |  | thawing methods used<br>eters provided and accurate                                  |   | 0        | 0      | 1             | 4       |               | _        |                        |             | stalled; proper backflow devices<br>d waste water properly disposed   |                  | 0    | 0        | 2    |
|                             |                         | OUT      |        |  | Food Identification  |   | Ľ        |        |               | 5       |               | -        |                        |             | es: properly constructed, supplied, cleaned   |                  | õ    | õ        | 1    |
| 35                          | ;                       | 0        | Food   | i prop                                   | erly labeled; original container; require  | d records available                               | 0        | 0      | 1             | 5       |               | -        |                        | -           | use properly disposed; facilities maintained  | 1                | ο    | 0        | 1    |
| 36                          | _                       | OUT      | Inco   | ute es                                   | Prevention of Feed Contamiz<br>dents, and animals not present                        | nation  | 0        | 0      | 2             | 5       | _             | -        |                        |             | ilities installed, maintained, and clean<br>entilation and lighting; designated areas use   | a di             | 0    | 0        | 1    |
|                             | +                       | -        | -      |  |  |   | -        | + +    | -             | F       | -             | -        | orequi                 | ale ve      |   |                  | -    | _        | '    |
| 37                          | _                       | 0        |        |  | ation prevented during food preparation<br>cleanliness                               | n, storage & display                              | 0        | 0      | 1             | 6       |               |          | 2.0000                 | toor        | Administrative items  |                  | 0    |          |      |
| 39                          | _                       | -        |        |  | ths; properly used and stored  |   | 0        | 0      | 1             |         | _             | -        |                        |             | nit posted<br>inspection posted   |                  | 0    | 0        | 0    |
| 40                          | _                       | 0<br>OUT | Was    | hing f                                   | ruits and vegetables<br>Proper Use of Utensils                                       |   | 0        | 0      | 1             |         | _             | _        | _                      | _           | Compliance Status<br>Non-Smokers Protection A   |                  | YES  | NO       | WT   |
| 41                          |                         | 0        |        |  | nsils; properly stored   |   |          | 0      |               | 5       | 7             |          |                        |             | with TN Non-Smoker Protection Act   |                  | x    | 0        | -    |
| 42                          | _                       |          |        |  | equipment and linens; properly stored,<br>s/single-service articles; properly stored |   | 00       | 0      |               | 5       | 8             |          |                        |             | oducts offered for sale<br>roducts are sold, NSPA survey completed  |                  | 0    | 0        | 0    |
| - 44                        | _                       |          |        |  | ed properly  |   |          | ŏ      |               | _       |               |          |                        |             |   |                  |      |          |      |
|                             |                         |          |        |  |  |   |          |        |               |         |               |          |                        |             | Repeated violation of an identical risk factor r<br>ie. You are required to post the food service es  |                  |      |          |      |
| mann                        | er ar                   | nd po    | st the | most                                     |  | manner. You have the rig                          | pht to r | eques  |               |         |               |          |                        |             | filing a written request with the Commissioner v  |                  |      |          |      |
|                             | 9                       | <        | ~      |  | $\overline{}$  | 11/2  | -        |        | 2             |         |               |          | $\mathbf{\Sigma}$      | (           | the   | 1                | 1/2  | 717      | 2023 |
| Sion                        | atur                    | e of     | Pers   | on In                                    | Charge   |   | _ / / Z  |        | Date          | Si      | anat          | are of   | Envir                  | onm         | ental Health Specialist   | I                | / Z  |          | Date |
|                             |                         |          |        |  |  |   |          |        |               |         | - rately      |          |                        |             |   |                  |      |          |      |

|                     | **** Additional food safety information can be found on our website, http://tn.gov/health/article/eh-foodservice **** |         |  |  |  |  |
|---------------------|---|---------|--|--|--|--|
| PH-2267 (Rev. 6-15) | Free food safety training classes are available each month at the county health department.                           | RDA 629 |  |  |  |  |
|                     | Please call ( ) 6153405620 to sign-up for a class.  |         |  |  |  |  |

#### TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



# Establishment Information

Establishment Name: Luigi's City Pizza/Luke's Main Kitchen Establishment Number # 605240121

| NSPA Survey – To be completed if #57 is "No"  |  |
|---|--|
| Age-restricted venue does not affirmatively restrict access to its buildings or facilities at all times to persons who are<br>wenty-one (21) years of age or older. |  |
| Age-restricted venue does not require each person attempting to gain entry to submit acceptable form of identification.   |  |
| "No Smoking" signs or the international "Non-Smoking" symbol are not conspicuously posted at every entrance.  |  |
| Garage type doors in non-enclosed areas are not completely open.  |  |
| Tents or awnings with removable sides or vents in non-enclosed areas are not completely removed or open.  |  |
| Smoke from non-enclosed areas is infiltrating into areas where smoking is prohibited.   |  |
| Smoking observed where smoking is prohibited by the Act.  |  |
|   |  |

| Warewashing Info                                |                |          |                           |  |  |  |  |  |  |
|---|----------------|----------|---------------------------|--|--|--|--|--|--|
| Machine Name                                    | Sanitizer Type | PPM      | Temperature ( Fahrenheit) |  |  |  |  |  |  |
| Sanitizer bucket<br>Low-temperature dish washer | QA<br>Chlorine | 200<br>0 |                           |  |  |  |  |  |  |

| Equipment Temperature       |                          |  |  |  |
|-----------------------------|--------------------------|--|--|--|
| Description                 | Temperature (Fahrenheit) |  |  |  |
| Pizza Preptable-cooler      | 34                       |  |  |  |
| Luke low boy freezer        | -5                       |  |  |  |
| Luke saute Preptable-cooler | 40                       |  |  |  |
| Luke grill Preptable-cooler | 35                       |  |  |  |

| Food Temperature                             |               |                          |
|--|---------------|--------------------------|
| Description                                  | State of Food | Temperature (Fahrenheit) |
| Cooked chicken on pizza Preptable-cooler     | Cold Holding  | 33                       |
| Bleu cheese on pizza Preptable-cooler        | Cold Holding  | 32                       |
| Blanco sauce in pizza Preptable-cooler       | Cold Holding  | 34                       |
| Cooked wings in pizza Low-boy cooler         | Cold Holding  | 40                       |
| Cooked chicken bits out of fryer             | Cooking       | 196                      |
| Leafy greens on luke saute Preptable-cooler  | Cold Holding  | 40                       |
| Cooked wings in luke saute Preptable-cooler  | Cold Holding  | 38                       |
| Cooked pulled pork on luke steam table       | Hot Holding   | 159                      |
| Cooked salmon off of grill                   | Cooking       | 95                       |
| Coleslaw on luke grill Preptable-cooler      | Cold Holding  | 43                       |
| Half and half in luke grill Preptable-cooler | Cold Holding  | 42                       |
| Crab cakes in Drawer luke Drawer cooler 1    | Cold Holding  | 37                       |
| Raw chicken in luke Drawer cooler 2          | Cold Holding  | 40                       |
| Cooked wings out of oven                     | Cooking       | 208                      |
| Cooked chicken in luke hot box               | Hot Holding   | 137                      |

#### Observed Violations

Total # 3

Repeated # 0

11: Significantly damaged cans in dry storage. CA: seperated.

14: Low-temperature dish washer not dispensing sanitizer. CA: unit may not be used until repaired, 3-compartment sink set up, and PIC notified they may use upstairs dish machine - if sanitizer is sufficient.

34: No visible thermometer in pizza Low-boy cooler.

## TENNESSEE DEPARTMENT OF HEALTH DIVISION OF ENVIRONMENTAL HEALTH FOOD INSPECTION DATA



### Establishment Information

Establishment Name: Luigi's City Pizza/Luke's Main Kitchen

Establishment Number : 605240121

#### Comments/Other Observations

1: (IN): PIC demonstrates knowledge by correctly answering questions regarding principles applicable to the food operation.

2: Posted.

3: (IN) There are no food workers observed working with specific reportable symptoms or illnesses.

4: (IN) Employee isn't drinking, eating, or using tobacco in a food preparation area.

5: (IN) No employees exhibiting persistent coughing, sneezing, runny nose, or watery eyes.

6: Employees washing hands.

7: (IN) Employees are observed using suitable utensils or gloves to prevent bare hand (or arm) contact with ready-to-eat foods.

8: (IN): All handsinks are properly equipped and conveniently located for food employee use.

9: Food temps listed.

10: (NO): No food received during inspection.

12: (NO) Shellstock or raw, raw-marinated and undercooked fish are sold periodically in the establishment, but are not being sold at the time of inspection and prior compliance through tags, invoices, or purchase records cannot be verified. 13: (IN) All raw animal food is separated and protected as required.

15: (IN) No unsafe, returned or previously served food served.

16: Food temps listed.

17: (NO) No TCS foods reheated during inspection.

18: Not observed.

19: Food temps listed.

20: Food temps listed.

21: (IN) Verified date marking system in place for all ready-to-eat TCS foods that are held longer than 24 hours.

22: (NA) No food held under time as a public health control.

23: Pan seared salmon, salad add-ons, and reminder statement do not have a disclaimer asterisk. CA: PIC notified to update menus.

24: (NA) A highly susceptible population is not served.

25: (NA) Establishment does not use any additives or sulfites on the premises.

26: (IN) All poisonous or toxic items are properly identified, stored, and used.

27: (NA) Establishment is not required to have a variance or HACCP plan, performs no special processes.

57: 58:

\*\*\*See page at the end of this document for any violations that could not be displayed in this space.

Additional Comments

See last page for additional comments.

# Establishment Information

Establishment Name: Luigi's City Pizza/Luke's Main Kitchen Establishment Number : 605240121

Comments/Other Observations (cont'd)

Additional Comments (cont'd) See last page for additional comments.

# Establishment Information

Establishment Name: Luigi's City Pizza/Luke's Main Kitchen Establishment Number #: 605240121

| Sources         |                     |         |                       |  |  |  |  |  |
|-----------------|---------------------|---------|-----------------------|--|--|--|--|--|
| Source Type:    | Food                | Source: | Us foods, fresh point |  |  |  |  |  |
| Source Type:    | Water               | Source: | City                  |  |  |  |  |  |
| Source Type:    |                     | Source: |                       |  |  |  |  |  |
| Source Type:    |                     | Source: |                       |  |  |  |  |  |
| Source Type:    |                     | Source: |                       |  |  |  |  |  |
| Additional Comm | Additional Comments |         |                       |  |  |  |  |  |

#### Additional Comments

Luigi's and Lukes.