



# TENNESSEE DEPARTMENT OF HEALTH FOOD SERVICE ESTABLISHMENT INSPECTION REPORT

SCORE

99

Establishment Name Chef Christopher's Catering Type of Establishment ☒ Farmer's Market Food Unit ☐ Permanent ☐ Mobile  
Address 392 West Main Street ☐ Temporary ☐ Seasonal  
City Gallatin Time in 01:22 PM AM / PM Time out 01:30 PM AM / PM  
Inspection Date 04/19/2024 Establishment # 605247710 Embargoed 0  
Purpose of Inspection ☐ Routine ☒ Follow-up ☐ Complaint ☐ Preliminary ☐ Consultation/Other  
Risk Category ☐ 1 ☒ 2 ☐ 3 ☐ 4 Follow-up Required ☐ Yes ☒ No Number of Seats 100

**Risk Factors are food preparation practices and employee behaviors most commonly reported to the Centers for Disease Control and Prevention as contributing factors in foodborne illness outbreaks. Public Health interventions are control measures to prevent illness or injury.**

## FOODBORNE ILLNESS RISK FACTORS AND PUBLIC HEALTH INTERVENTIONS

(Mark designated compliance status (IN, OUT, NA, NO) for each numbered item. For items marked OUT, mark COS or R for each item as applicable. Deduct points for category or subcategory.)

| IN=In compliance OUT=not in compliance NA=not applicable NO=not observed COS=corrected on-site during inspection R=repeat (violation of the same code provision) |    |     |    |    |                                                                                        | Compliance Status                                                        |    |     | COS | R  | WT |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|----|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----|-----|-----|----|----|
| Supervision                                                                                                                                                      |    |     |    |    |                                                                                        | Cooking and Reheating of Time/Temperature Control For Safety (TCS) Foods |    |     | COS | R  | WT |
| 1                                                                                                                                                                | IN | OUT | NA | NO |                                                                                        | 16                                                                       | IN | OUT | NA  | NO |    |
|                                                                                                                                                                  |    |     |    |    | Person in charge present, demonstrates knowledge, and performs duties                  |                                                                          |    |     |     |    |    |
|                                                                                                                                                                  |    |     |    |    |                                                                                        |                                                                          |    |     |     |    |    |
| 2                                                                                                                                                                | IN | OUT | NA | NO |                                                                                        | 17                                                                       | IN | OUT | NA  | NO |    |
|                                                                                                                                                                  |    |     |    |    | Management and food employee awareness, reporting                                      |                                                                          |    |     |     |    |    |
| 3                                                                                                                                                                | IN | OUT | NA | NO |                                                                                        |                                                                          |    |     |     |    |    |
|                                                                                                                                                                  |    |     |    |    | Proper use of restriction and exclusion                                                |                                                                          |    |     |     |    |    |
|                                                                                                                                                                  |    |     |    |    |                                                                                        |                                                                          |    |     |     |    |    |
| 4                                                                                                                                                                | IN | OUT | NA | NO |                                                                                        | 18                                                                       | IN | OUT | NA  | NO |    |
|                                                                                                                                                                  |    |     |    |    | Good Hygienic Practices                                                                |                                                                          |    |     |     |    |    |
| 5                                                                                                                                                                | IN | OUT | NA | NO |                                                                                        | 19                                                                       | IN | OUT | NA  | NO |    |
|                                                                                                                                                                  |    |     |    |    | Proper eating, tasting, drinking, or tobacco use                                       |                                                                          |    |     |     |    |    |
| 6                                                                                                                                                                | IN | OUT | NA | NO |                                                                                        | 20                                                                       | IN | OUT | NA  | NO |    |
|                                                                                                                                                                  |    |     |    |    | No discharge from eyes, nose, and mouth                                                |                                                                          |    |     |     |    |    |
| 7                                                                                                                                                                | IN | OUT | NA | NO |                                                                                        | 21                                                                       | IN | OUT | NA  | NO |    |
|                                                                                                                                                                  |    |     |    |    | Preventing Contamination by Hands                                                      |                                                                          |    |     |     |    |    |
| 8                                                                                                                                                                | IN | OUT | NA | NO |                                                                                        | 22                                                                       | IN | OUT | NA  | NO |    |
|                                                                                                                                                                  |    |     |    |    | Hands clean and properly washed                                                        |                                                                          |    |     |     |    |    |
| 9                                                                                                                                                                | IN | OUT | NA | NO |                                                                                        |                                                                          |    |     |     |    |    |
|                                                                                                                                                                  |    |     |    |    | No bare hand contact with ready-to-eat foods or approved alternate procedures followed |                                                                          |    |     |     |    |    |
| 10                                                                                                                                                               | IN | OUT | NA | NO |                                                                                        | 23                                                                       | IN | OUT | NA  | NO |    |
|                                                                                                                                                                  |    |     |    |    | Handwashing sinks properly supplied and accessible                                     |                                                                          |    |     |     |    |    |
| 11                                                                                                                                                               | IN | OUT | NA | NO |                                                                                        |                                                                          |    |     |     |    |    |
|                                                                                                                                                                  |    |     |    |    | Approved Source                                                                        |                                                                          |    |     |     |    |    |
| 12                                                                                                                                                               | IN | OUT | NA | NO |                                                                                        | 24                                                                       | IN | OUT | NA  | NO |    |
|                                                                                                                                                                  |    |     |    |    | Food obtained from approved source                                                     |                                                                          |    |     |     |    |    |
| 13                                                                                                                                                               | IN | OUT | NA | NO |                                                                                        |                                                                          |    |     |     |    |    |
|                                                                                                                                                                  |    |     |    |    | Food received at proper temperature                                                    |                                                                          |    |     |     |    |    |
| 14                                                                                                                                                               | IN | OUT | NA | NO |                                                                                        | 25                                                                       | IN | OUT | NA  | NO |    |
|                                                                                                                                                                  |    |     |    |    | Food in good condition, safe, and unadulterated                                        |                                                                          |    |     |     |    |    |
| 15                                                                                                                                                               | IN | OUT | NA | NO |                                                                                        | 26                                                                       | IN | OUT | NA  | NO |    |
|                                                                                                                                                                  |    |     |    |    | Required records available: shell stock tags, parasite destruction                     |                                                                          |    |     |     |    |    |
|                                                                                                                                                                  |    |     |    |    |                                                                                        |                                                                          |    |     |     |    |    |
|                                                                                                                                                                  |    |     |    |    | Protection from Contamination                                                          |                                                                          |    |     |     |    |    |
|                                                                                                                                                                  |    |     |    |    | Food separated and protected                                                           |                                                                          |    |     |     |    |    |
|                                                                                                                                                                  |    |     |    |    | Food-contact surfaces: cleaned and sanitized                                           |                                                                          |    |     |     |    |    |
|                                                                                                                                                                  |    |     |    |    | Proper disposition of unsafe food, returned food not re-served                         |                                                                          |    |     |     |    |    |

**Good Retail Practices are preventive measures to control the introduction of pathogens, chemicals, and physical objects into foods.**

## GOOD RETAIL PRACTICES

| OUT=not in compliance COS=corrected on-site during inspection R=repeat (violation of the same code provision) |     |  |  |  |                                                                         | Compliance Status      |     |  | COS | R | WT |
|---------------------------------------------------------------------------------------------------------------|-----|--|--|--|-------------------------------------------------------------------------|------------------------|-----|--|-----|---|----|
| Safe Food and Water                                                                                           |     |  |  |  |                                                                         | Utensils and Equipment |     |  | COS | R | WT |
| 28                                                                                                            | OUT |  |  |  |                                                                         | 45                     | OUT |  |     |   |    |
|                                                                                                               |     |  |  |  | Pasteurized eggs used where required                                    |                        |     |  |     |   |    |
| 29                                                                                                            | OUT |  |  |  |                                                                         | 46                     | OUT |  |     |   |    |
|                                                                                                               |     |  |  |  | Water and ice from approved source                                      |                        |     |  |     |   |    |
| 30                                                                                                            | OUT |  |  |  |                                                                         | 47                     | OUT |  |     |   |    |
|                                                                                                               |     |  |  |  | Variance obtained for specialized processing methods                    |                        |     |  |     |   |    |
|                                                                                                               |     |  |  |  |                                                                         |                        |     |  |     |   |    |
|                                                                                                               |     |  |  |  | Food Temperature Control                                                |                        |     |  |     |   |    |
| 31                                                                                                            | OUT |  |  |  |                                                                         | 48                     | OUT |  |     |   |    |
|                                                                                                               |     |  |  |  | Proper cooling methods used; adequate equipment for temperature control |                        |     |  |     |   |    |
| 32                                                                                                            | OUT |  |  |  |                                                                         | 49                     | OUT |  |     |   |    |
|                                                                                                               |     |  |  |  | Plant food properly cooked for hot holding                              |                        |     |  |     |   |    |
| 33                                                                                                            | OUT |  |  |  |                                                                         | 50                     | OUT |  |     |   |    |
|                                                                                                               |     |  |  |  | Approved thawing methods used                                           |                        |     |  |     |   |    |
| 34                                                                                                            | OUT |  |  |  |                                                                         | 51                     | OUT |  |     |   |    |
|                                                                                                               |     |  |  |  | Thermometers provided and accurate                                      |                        |     |  |     |   |    |
|                                                                                                               |     |  |  |  |                                                                         | 52                     | OUT |  |     |   |    |
|                                                                                                               |     |  |  |  | Food Identification                                                     |                        |     |  |     |   |    |
| 35                                                                                                            | OUT |  |  |  |                                                                         |                        |     |  |     |   |    |
|                                                                                                               |     |  |  |  | Food properly labeled; original container; required records available   |                        |     |  |     |   |    |
|                                                                                                               |     |  |  |  |                                                                         |                        |     |  |     |   |    |
|                                                                                                               |     |  |  |  | Prevention of Food Contamination                                        |                        |     |  |     |   |    |
| 36                                                                                                            | OUT |  |  |  |                                                                         | 53                     | OUT |  |     |   |    |
|                                                                                                               |     |  |  |  | Insects, rodents, and animals not present                               |                        |     |  |     |   |    |
| 37                                                                                                            | OUT |  |  |  |                                                                         | 54                     | OUT |  |     |   |    |
|                                                                                                               |     |  |  |  | Contamination prevented during food preparation, storage & display      |                        |     |  |     |   |    |
| 38                                                                                                            | OUT |  |  |  |                                                                         |                        |     |  |     |   |    |
|                                                                                                               |     |  |  |  | Personal cleanliness                                                    |                        |     |  |     |   |    |
| 39                                                                                                            | OUT |  |  |  |                                                                         | 55                     | OUT |  |     |   |    |
|                                                                                                               |     |  |  |  | Wiping cloths: properly used and stored                                 |                        |     |  |     |   |    |
| 40                                                                                                            | OUT |  |  |  |                                                                         | 56                     | OUT |  |     |   |    |
|                                                                                                               |     |  |  |  | Washing fruits and vegetables                                           |                        |     |  |     |   |    |
|                                                                                                               |     |  |  |  |                                                                         |                        |     |  |     |   |    |
|                                                                                                               |     |  |  |  | Proper Use of Utensils                                                  |                        |     |  |     |   |    |
| 41                                                                                                            | OUT |  |  |  |                                                                         |                        |     |  |     |   |    |
|                                                                                                               |     |  |  |  | In-use utensils; properly stored                                        |                        |     |  |     |   |    |
| 42                                                                                                            | OUT |  |  |  |                                                                         | 57                     | OUT |  |     |   |    |
|                                                                                                               |     |  |  |  | Utensils, equipment and linens; properly stored, dried, handled         |                        |     |  |     |   |    |
| 43                                                                                                            | OUT |  |  |  |                                                                         | 58                     | OUT |  |     |   |    |
|                                                                                                               |     |  |  |  | Single-use/single-service articles; properly stored, used               |                        |     |  |     |   |    |
| 44                                                                                                            | OUT |  |  |  |                                                                         | 59                     | OUT |  |     |   |    |
|                                                                                                               |     |  |  |  | Gloves used properly                                                    |                        |     |  |     |   |    |

Failure to correct any violations of risk factor items within ten (10) days may result in suspension of your food service establishment permit. Repeated violation of an identical risk factor may result in revocation of your food service establishment permit. Items identified as constituting imminent health hazards shall be corrected immediately or operations shall cease. You are required to post the food service establishment permit in a conspicuous manner and post the most recent inspection report in a conspicuous manner. You have the right to request a hearing regarding this report by filing a written request with the Commissioner within ten (10) days of the date of this report. T.C.A. sections 68-14-703, 68-14-706, 68-14-708, 68-14-711, 68-14-715, 68-14-716, 4-5-329.

Signature of Person In Charge [Signature] Date 04/19/2024 Signature of Environmental Health Specialist [Signature] Date 04/19/2024

\*\*\*\* Additional food safety information can be found on our website, <http://tn.gov/health/article/eh-foodservice> \*\*\*\*

**TENNESSEE DEPARTMENT OF HEALTH  
DIVISION OF ENVIRONMENTAL HEALTH  
FOOD INSPECTION DATA**



**Establishment Information**

Establishment Name: Chef Christopher's Catering

Establishment Number #: 605247710

**NSPA Survey – To be completed if #57 is "No"**

Age-restricted venue does not affirmatively restrict access to its buildings or facilities at all times to persons who are twenty-one (21) years of age or older.

Age-restricted venue does not require each person attempting to gain entry to submit acceptable form of identification.

"No Smoking" signs or the International "Non-Smoking" symbol are not conspicuously posted at every entrance.

Garage type doors in non-enclosed areas are not completely open.

Tents or awnings with removable sides or vents in non-enclosed areas are not completely removed or open.

Smoke from non-enclosed areas is infiltrating into areas where smoking is prohibited.

Smoking observed where smoking is prohibited by the Act.

**Warewashing Info**

| Machine Name | Sanitizer Type | PPM | Temperature ( Fahrenheit) |
|--------------|----------------|-----|---------------------------|
|              |                |     |                           |

**Equipment Temperature**

| Description | Temperature ( Fahrenheit) |
|-------------|---------------------------|
|             |                           |

**Food Temperature**

| Description | State of Food | Temperature ( Fahrenheit) |
|-------------|---------------|---------------------------|
|             |               |                           |

**Observed Violations**

Total # 1

Repeated # 0

33:

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FOOD INSPECTION DATA



***Establishment Information***

Establishment Name: Chef Christopher's Catering

Establishment Number : 605247710

***Comments/Other Observations***

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\*\*\*See page at the end of this document for any violations that could not be displayed in this space.

***Additional Comments***

***See last page for additional comments.***

\*\*\*See page at the end of this document for any extra Additional Comments that could not be displayed in this space.

**Establishment Information**

Establishment Name: Chef Christopher's Catering

Establishment Number : 605247710

**Comments/Other Observations (cont'd)****Additional Comments (cont'd)*****See last page for additional comments.***

|                                  |                             |
|----------------------------------|-----------------------------|
| <b>Establishment Information</b> |                             |
| Establishment Name:              | Chef Christopher's Catering |
| Establishment Number #:          | 605247710                   |

**Sources**

|              |         |
|--------------|---------|
| Source Type: | Source: |
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**Additional Comments**