

FOR CENTRAL OFFICE USE ONLY

ESTABLISHMENT NUMBER

MUCLER									001	/ I I I						
Establishment Name Hampton Inn on The			Strip-B					Is the current MODHSS lodging license & TCHD lodging permit displayed?								
Physical Address 3695 W Highwa		way 76	/ay 76					City Branson					Zip 65616			
Mailing Address 2659 E Normandy Dr Ste			te. 10	4			City Spri	City Springfield					Zip 65804			
010	inspection is a(n) outine	15 221 50 1021			303	No. of Stories 5			No. of Rooms 1 No. of Buildings 10							
Rooms Inspecte	d:		20		Wate	r Supp	ly	***	Ţ.	Wastew	ater					
516, 517, 412, 4 105.	00, 303, 311, 20	2, 206, 102	2, and		Swim		100	(ched	ck all that a		ool lar	ger tha	n 200	0 squ	are fe	et 🗆
Please check if t		New Loc	lging	Estab	lishme	ents	⊠ N/	Α	New Cons	struction	ly.			100		
local ordinances	apply													□ N/A	<u> </u>	
Fire × Code Enforcement ×			Smoke detectors hardwired										s □ Yes □ No □ N/A			
Pools/Spas × Food ×		Sprinkler	Sprinkler system installed					Existing-closed less than 1				8 month	ns □ \	es [No	□ N/A
Based on an inspec	tion this day, the it	ems marked	"Out"	below i	dentify	noncom	pliance in ope	eration	s or facilities	which mu	ıst be c	orrected			T ESSE	
renewal of your lode and/or prosecution. (RSMo 315.005-065	Owners may requ 5, 19 CSR 20-3.050	est a hearing 0)	g befor	re the D	epartm	ent Dire	ctor upon filir	ng a wi	ritten request	within ter	n days a	after rec	eipt of	this n		9
In=In Cor Section A & B: Wa			ompiia In	out	NO	r r	tional page(s	•	NO=Not C	oservea	N	/A=Not	Applic In	Out	NO	N/A
1. Approved source			\times	Out	NO	IV/A	ALL STREET STREET STREET STREET	STATE OF THE PARTY	gs and mirrors	s			and the second	Out	×	IV/A
2. Complies with wa	ater quality standar	ds	×				2. Fire exting	juisher	type, inspec	ted, and l		Y		×		
3. Chlorinator maint			\approx			3: 3:			s fire rated, s		9		-	\times	\ <u></u>	
4. Wastewater oper Section C: Sanitat			_	0	9.	-			ng and fire ra s hardwired, i		nood re	pair	×		X	
1. Walls, floors and			×						and plan, in				×			
Housekeeping pr		ings	\times			44			s, maintained						X	
3. Towels and bed I			\approx						s, number, ma		d 000v	nerioto			\times	
 Mattresses and b Pest control proc 			$\hat{\mathbf{x}}$						alconies main ning Pools/S	*************	a appro	opriate			_	
6. Ice machines, sc		& protected	$\widehat{\times}$		7.	· ·			quate, proper	•	nechan	ism			×	
7. Garbage storage	and disposal	•	×				2. Boundary	line, p	ool depth pro	perly mar					×	
8. Premises maintai			<u>×</u>	005					d in good rep						\approx	
Food Inspection co 9. Food, equipment			120-1.	025	×				ipment adec disinfectant, t				-	ž. i	\times	
10. Food protected		4252.17254.442.47			$\hat{\times}$			The second secon	and handrails						$\widehat{\times}$	
11. Facilities to was					\times		7. Adequate	anne merelline	denigration to the			•			\times	
12. Handwashing fa	, ,	actices		9	\times				, proper prote	Carlo State of the Control of the Co	istance				\times	
Section D: Life Sa 1. Combustible/toxio		storage			×	*	10. First aid	11110 T	ned and sign	s posted				-	$\stackrel{\times}{\times}$	
Building maintain					$\hat{\mathbf{x}}$	- E			ate and in go	od repair			-	-	$\widehat{\times}$	
CO detectors har			\times			-			oing/Mechan			ļ				
4. GFCI, outlets & s		good repair	\times						uate, good re	*	7169524				\times	
Exit signs installeEmergency lightir		enair	\times	19.	7.	4			uate, plumbir es adequate,	•			\Diamond	-		
7. Electric panel pro			$\widehat{\times}$	17	17				harge pipes i			te	×			
Required Annual T	hird Party Inspec				MT		Backflow,	air gap	os, no cross o	connection					×	
1. Fire Alarm System			×			1			ng & Cooling	Name of the second seco	t		1	1		
 Sprinkler System Local Fire and Bu 	·	nances	\times			-	OLD THEORY OF THE PARTY OF THE		urning appliar om or sprinkle		neate	r			$\stackrel{\times}{\times}$	
4. Current Boiler/pre				~			2. 1 116 165151	ani ioc	on or spinkle	rileau			-	21		
Certification							3. Location of	f heati	ing/cooling ur	nits					\times	
5. Backflow Device(\		\times			-			pliances and		ms				X	
6. Liquid Propane L		nd SIGNI)				×	5. Operation	and co	ondition adeo	uate		TELER		F	\times	
Cailin Dawlov	3)	60	0							JIL D	d					
Cailin Dawley		ge So	les	-			12	51.	y County Hea	7.5	riment					
LICENSING YEAR									E INSPECT	ED		FOLL	JW U	P DA	ΙE	
20_23 / 20	0_24	APPROV	ED	□ Y	ES	× No	0	02/1	14/2023							
RECEIVED BY (F			UID TISSUSSESS TO DE-									PAGE	1 OF	4		
Debbie Matlock		al Manager			<	See	Mach	mor	×							

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Establishment Name Physical Address City Hampton Inn on The Strip-B 3695 W Highway 76 Branson

Section Reference Observations and Corrective Measures

Fire Panel Inspection Date: 3/2022

Fire Extinguisher Inspection Date: 3/2022 and 3/2021

Sprinkler System back flow device Inspection Date: 3/2022

Domestic water back flow device Inspection Date: 3/2022

Boiler Certificates valid through: 10/2023 (1).

E2-Fire Extinguisher Type, Inspected and Location

Status: OUT

Violation Type: Corrected On Site

Code Reference: 19CSR20-3.050(E)(1)(K)(I-III) - Fire extinguishers

Observation: A fire extinguisher in the maintenance shop was observed with a tag of 3/2021.

Corrective Actions: Portable fire extinguishers (5 pound, 2A-10BC) shall be required for the protection of all guests and located in the hallways, mechanical room(s), laundry area(s) and all other hazardous areas. (I) The maximum travel distance to a fire extinguisher from a guest room door that opens into an interior corridor or a guest room door that opens to the outside but not directly at grade level shall be no greater than seventy-five feet (75') and accessible to the guest. (II) All fire extinguishers shall be maintained in a fully charged and operable condition and inspected annually by a fire extinguisher company, fire department representative or other entity approved by the administrative authority. (III) Fire extinguishers having a gross weight not exceeding forty (40) pounds shall be installed so that the top of the extinguisher is not more than five feet (5') above the floor. Extinguishers having a gross weight more than forty (40) pounds shall be installed so that the top of the extinguisher is no more than three and one-half feet (3 1/2') above the floor. In no case shall the clearance between the bottom of the extinguisher and the floor be less then four inches (4").

Action Taken (if applicable): MAINTENANCE HAD AN EXTRA FIRE EXTINGUISHER IN HIS OFFICE THAT HAD AN UP TO DATE TAG THAT HE EXCHANGED FOR THE EXPIRED EXTINGUISHER.

E3-Vertical Openings Fire Rated, Self Closing

Status: OUT

Violation Type: Corrected

Code Reference: 19CSR20-3.050(E)(2)(E)(I-II) - Service openings

Observation: Laundry chute doors on the 3rd and 5th floor were observed not self-latching.

Corrective Actions: Service openings such as laundry chutes, dumbwaiters and inclined and vertical conveyors shall be provided with closing devices and must be kept closed when not in active use. Outlet doors for trash or laundry chutes shall open only to a separate room designed exclusively for that purpose. This room shall be provided with a one (1)-hour fire rated door that is self-closing. Existing installations may continue to be used upon approval of the administrative authority. (I) Service openings provided with closing devices shall be self-closing, with a positive-latching frame and door assembly of one (1)-hour fire rating. (II) Vertical conveyors and chutes shall be separately enclosed by walls or partitions. Service openings shall not open to an exit. Existing installations may continue to be used upon approval of the administrative authority.

Action Taken (if applicable):7/18/2023: FACILITY SENT DOCUMENTATION OF BOTH LAUNDRY CHUTE DOORS BEING SELF CLOSING AND SELF LATCHING.

4-Current Boiler/pressure vessels MDPS Certification

Status: OUT

Violation Type: Not Corrected

Code Reference: 19CSR20-3.050(3)(G)(2)(A-C) - Current Boiler/pressure vessels MDPS Certification **Observation:** Facility had three boilers that had out of date boiler certificates (8/2022 and 7/2022)

Corrective Actions: Certification of Inspection by the Missouri Division of Fire Safety shall be required for the following water heaters, boilers and pressure vessels. Evidence of inspection and approval shall be posted on the premises, as well as on file with the State Fire Marshal's Office, Division of Fire Safety; A. Water heaters with heat input greater than two hundred thousand British thermal units per hour (200,000 Btu/hr) or 57.6 kilowatts (kW) if electric; B. All boilers; and C. Hot water storage tanks greater than 120 gallon capacity, and water temperatures exceeding 210°F, and heat input greater than 200,000 Btu/hr or 57.6 kW if electric.

Action Taken (if applicable):

INSPECTED BY	RECEIVED BY	DATE
Cailin Dawley	Debbie Matlock	02/14/2023

MO 580-2569 (6-16) E9.02A Establishment Name

Hampton Inn on The Strip-B

Physical Address 3695 W Highway 76

City

Branson

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Section Reference	Observations and Corrective Mea	sures	
INSPECTED BY		RECEIVED BY	DATE
Cailin Dawley		Debbie Matlock	02/14/2023
MO 580-2569 (6-16)			E9.02A

Lodging Establishment Inspection Report

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Establishment Name
Hampton Inn on The Strip-B
Physical Address
3695 W Highway 76
Branson

Comments

Facility has a total of 109 rooms in 1 building on 5 floors. All guest rooms are used for nightly rentals. The following rooms and areas were inspected: Lobby, main laundry, housekeeping on every floor, maintenance, riser room, and guest rooms: 516, 517, 412, 400, 303, 311, 202, 206, 102, and 105.

MODHSS license and TCHD permit are posted at check in. MODHSS license, valid for 109 guest rooms, and local lodging permit are valid through September 30, 2023.

Fire panel inspected 3/2022

Fire extinguishers inspected 3/2022 and 3/2021

Sprinkler backflow device inspected 3/2022

Domestic backflow device inspected 3/2022

Boiler certificates valid through 10/2023 (1), 8/2022 (1), 7/2022 (1)

Elevator certificate valid through 12/31/22. Facility stated that they were onsite last week to inspect the elevators.

Vertical Openings: Laundry chute on every floor except the 1st.

|Facility has fuel burning dryers and water heaters.

Facility has a professional pest control company contracted for monthly preventative services and for the individual treatment of rooms as needed.

Breakfast and pool are inspected under separate local ordinances.

Facility passed annual Code Enforcement lodging inspection: 8/25/2023 Facility passed annual Branson Fire lodging inspection: 8/25/2023

Facility is allowed to send documentation of the corrected violations to the inspector. DATE DOCUMENTATION WAS RECEIVED: 7/18/2023 (LAUNDRY CHUTES)

FACILITY IS NOT APPROVED TO APPLY FOR THEIR 2023-2024 STATE LODGING LICENSE.

*****Per Lodging Program Manager, Britni Hendren, with MODHSS if a facility has passed except due to the boilers/pressure vessels, to submit their inspection report as unapproved. MODHSS will review the records and handle approvals due to lack of boiler inspectors for our area.*****

****Taney County Health Department has changed inspection programs and had to re-enter this report. The original report with signatures are attached to the facility's file.****

INSPECTED BY
Cailin Dawley

RECEIVED BY
Debbie Matlock
02/14/2023

MO 580-2569 (6-16)