

FOR CENTRAL OFFICE USE ONLY ESTABLISHMENT NUMBER

Establishment Name	Hotel Grand V	ictorian-E	3					100000000000000000000000000000000000000	he current N mit displaye		Slodging		& TCH Yes □	St And St. Co Co. of the	the street of th	- new
Physical Address 2325 W Highway 76					City Branson				Zip 65616							
Mailing Address 2325 W Highway 76					City Branson						Zip	6561	6			
010	inspection is a(n)		0	phone 73362	935		No. of Stories 5	No	of Rooms	No	o. of Build	lings				
Rooms Inspected				10002		r Suppl	A CONTRACTOR OF THE PARTY OF TH	272	101	Waste	ewater					
1977		440 447	Γ01				,									
01, 106, 112, 206		410, 417	, 501,		Water	r sample	e taken No	1								
510, 513, 518, an	la 521				1777.7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1		Pools/Spas		ck all that	annly)						
					00 00		-	_	(i)		Dool lor	gor the	2000	0.0011	oro fo	ot □
						₹i	< Outdo	or poo	or a Spa	a 🛚	Pool lar	ger ma	ari 2000	J Squ	are re	et 🗆
Please check if the local ordinances		New Lo	dging	Estab	lishm	ents	□ N,	/A	New Co	nstructi	on	Yes	□ No i	⊠ N/A		
Fire ×		Smoke de	etectors	s hardw	/ired	□Y	'es □ No	□ N/A	Existing-	closed lo	onger thai	n 18 ma	onths			
Code Enforcemen	t ×	Fire alarm					□ Yes □ No □ N/A			The state of the s				No	□ N/A	
Pools/Spas ×		120 0 V E							Existing-closed less than 18			8 mont	3 months			
Food ×		Sprinkler	system	install	ed	\square Y	'es □ No	□ N/A					□ Y	'es	No	□ N/A
Based on an inspect	ion this day, the iter	ms marked	l "Out"	below i	dentify	noncom	pliance in op	eration	s or facilitie	s which	must be c	orrecte	d prior t	o issu	ance	or
renewal of your lodgi													Andreas -			
and/or prosecution.		10000					10.5			•			·			
(RSMo 315.005-065,	· ·				2/		7.0		*/				70			
In=In Com	•			The second	-	T T	ional page(NO=Not	Observ	ed N	/A=Not	Applic			
Section A & B: Wat			In	Out	NO	A CONTRACTOR OF THE PARTY OF TH	Section E:			en e			In	Out	NO	N/A
1. Approved source,		Company and the Company of the Compa	\times			-	1. Textiles, h					24				
2. Complies with wat			\sim				2. Fire exting					ľ				
 Chlorinator mainta Wastewater opera 			$\stackrel{\sim}{\sim}$			S 55	 Vertical or Doors, se 				ing					
Section C: Sanitati		T1 T 00 H 0	^	5	<u></u>	4.	5. Smoke de	ATTENDED TO SERVICE TO			d anod re	nair	-			
1. Walls, floors and o			×	Ī			6. Evacuatio									
2. Housekeeping pra			$\widehat{\times}$		<u> </u>		7. Stairs and					b.		21		
3. Towels and bed lin		.90	\Rightarrow	7	7	4	8. Means of						<u> </u>			
4. Mattresses and bo			$\stackrel{\textstyle >}{\times}$				9. Handrails		and the state of t	The American Company of the Company	2000	opriate				
5. Pest control proce			\times				Section F:	Swimn	ning Pools	/Spas	.1. 7.					
6. Ice machines, sco	ops, liners clean &	protected	×				1. Fence, ga	te ade	quate, prope	er closure	e mechan	ism			\times	
Garbage storage a			\times				Boundary				narked				\times	
8. Premises maintain			\times			100	3. Deck is cl			11	PAGE OF BOOK POSITIONS				X	
Food Inspection co			R20-1.	025			4. Lifesavir						17.	1.	×	
9. Food, equipment a		ise		~/	×		5. Pool clarit							7	\approx	
 Food protected fr Facilities to wash 					~		Steps, lacAdequate			is iristalie	ea, good i	epair			×	
12. Handwashing fac					\Rightarrow		8. Electrical			tection 8	distance	ì	<u> </u>		\Rightarrow	
Section D: Life Saf	, ,	71.000	Hi-	<u></u>			9. Records r					<u> </u>		-	$\stackrel{\frown}{\times}$	
1. Combustible/toxic	and the second s	torage			×	-	10. First aid	E TOTAL TOTAL							×	
2. Building maintaine				\times			11. Lighting	adequa	ate and in g	ood repa	air				×	
CO detectors hard			\times				Section G:						22 00			
GFCI, outlets & sv	, ,	od repair	\times				 Equipmer 								\times	
5. Exit signs installed		2200 * 10	×			ALC: NO.	2. Ventilation						\sim			
6. Emergency lighting			\approx	7	/	-	3. T & P relie					to	\sim		17	
Electric panel prot Required Annual Th			\times			- Inc	 Relief valves Backflow, 					ie	×	-		
1. Fire Alarm System		UIIS	×	Ī	Ì	-	Section H:				10115		_		411	
2. Sprinkler System			$\hat{\times}$				1. Unvented	the sub-section of the sub-		•	ce heate	r		1	×	
3. Local Fire and Bui	Iding Codes/Ordina	nces	×				2. Fire resist			10 00					$\hat{\times}$	
4. Current Boiler/pres					×											
Certification							3. Location of	of heati	ing/cooling ι	units					\times	
Backflow Device(s	*		×	6			4. Ventilation				ooms				×	
6. Liquid Propane Le						\times	Operation	1		equate					\times	×
INSPECTED BY (I	PRINT NAME and	d SIGN)						AGE	NCY			TELE	PHON	E		
Cailin Dawley	G	ie Do	-Co)				Tane	y County He	ealth De	partment	417-3	34-454	4		
LICENIONIONE						4		DATI	E INSPEC	TED	u*	FOLL	OW U	P DA	TE	
LICENSING YEAF	0.4			STEP OF		SCHOOL			03/2023			. 522	J J	271		
20_23 / 20	A	PPROV	ED	XY	ES		0	05/0	JJI 2023							
RECEIVED BY (PI	RINT NAME AND	TITLE a	nd SI	GN)								PAGE	1 OF	4		
Rodney Curbow	Head of	Mainten	ance			Sel	Attach	nen	*							



Establishment Name
Hotel Grand Victorian-B

Section Reference
Observations and Corrective Measures

Fire Panel Inspection Date: 10/2022

Fire Extinguisher Inspection Date: 10/2022

Sprinkler System back flow device Inspection Date: 03/27/2023

Domestic water back flow device Inspection Date: 03/27/2023

Boiler Certificates valid through:

C10-Food protected from contamination

Status: OUT

Violation Type: Corrected

Code Reference: 19CSR20-3.050(3)(C)(4)(E) - Food protected

Observation: Observed shampoo and soap stored above coffee and coffee condiments in the plastic drawer containers on all the

housekeeping carts.

Corrective Actions: Food shall be stored and presented in such a way as to be protected from cross-contamination

Action Taken (if applicable):5/12/2023: Facility sent documentation that drawer containers had been rearranged with food above

chemicals.

D2-Building maintained to assure safe conditions

Status: OUT

Violation Type: Corrected

Code Reference: 19CSR 20-3.050(3)(D)(1)(G) - Building safe and sanitary

Observation: Observed a large hole in the sheetrock in the hot water heater room above the salt for the water softeners.

Corrective Actions: Buildings must be adequately maintained to assure safe and sanitary conditions.

Action Taken (if applicable):5/12/2023: Maintenance sent documentation of correction

INSPECTED BY RECEIVED BY DATE
Cailin Dawley Rodney Curbow 05/03/2023

MO 580-2569 (6-16)

Establishment Name

Section Reference

Hotel Grand Victorian-B

Physical Address 2325 W Highway 76

Observations and Corrective Measures

t Inspection Report

City

Branson

INSPECTED BY	RECEIVED BY	DATE
Cailin Dawley	Rodney Curbow	05/03/2023
MO 580-2569 (6-16)		E9.02A

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Hotel Grand victorian-B 2325 W Highway 76 Branson	1		
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Comments

Comments Facility has a total of 151 rooms in 1 building on 5 floors. All guest rooms are used for nightly rentals. The following rooms and areas were inspected: lobby, breakfast area, indoor pool and pump room, main laundry, mechanical, guest laundry, riser room, housekeeping on all floors, game room, and guest rooms: 101, 106, 112, 206, 225, 404, 405, 410, 417, 501, 510, 513, 518, and 521

MODHSS license and TCHD permit are posted MODHSS license, valid for 151 guest rooms, and local lodging permit are valid through September 30, 2023.

Fire panel inspected 10/2022

Fire extinguishers inspected 10/2022

Sprinkler backflow device inspected 3/27/2023 Domestic backflow device inspected 3/27/2023

Facility has a boiler for the indoor pool heater but it is locked and tagged out due to not having a valid boiler certificate. Facility is currently not heating the pool and it is adjusting based off of ambient temperatures. Elevator certificate valid through 12/2023

Vertical Openings: N/A

Facility has fuel burning dryers.

Facility has a professional pest control company contracted for monthly preventative services and for the individual treatment of rooms as needed.

Breakfast and pool are inspected under separate local ordinances.

|Facility passed annual Code Enforcement lodging inspection: 6/28/2023

|Facility passed annual Branson Fire lodging inspection: 8/15/2023

|Facility can submit documentation to inspector via text or email for the corrected violations. DOCUMENTATION RECEIVED: 5/12/2023

FACILITY IS APPROVED TO APPLY FOR THEIR 2023-2024 STATE LODGING LICENSE.

TCHD HAS FREE NARCAN AVAILABLE TO THE PUBLIC AND BUSINESSES. THE CDC NOW RECOMMENDS THAT NARCAN BE INCLUDED IN EVERY FIRST AID KIT. FREE NARCAN IS AVAILABLE AT THE BRANSON AND THE FORSYTH LOCATION OR CALL 417-334-4544, Ext. 594 FOR MORE INFORMATION.

****Taney County Health Department has changed inspection programs and had to re-enter this report. The original report with signatures are attached to the facility's file.****

INSPECTED BY
Cailin Dawley

RECEIVED BY
Rodney Curbow

05/03/2023

MO 580-2569 (6-16)