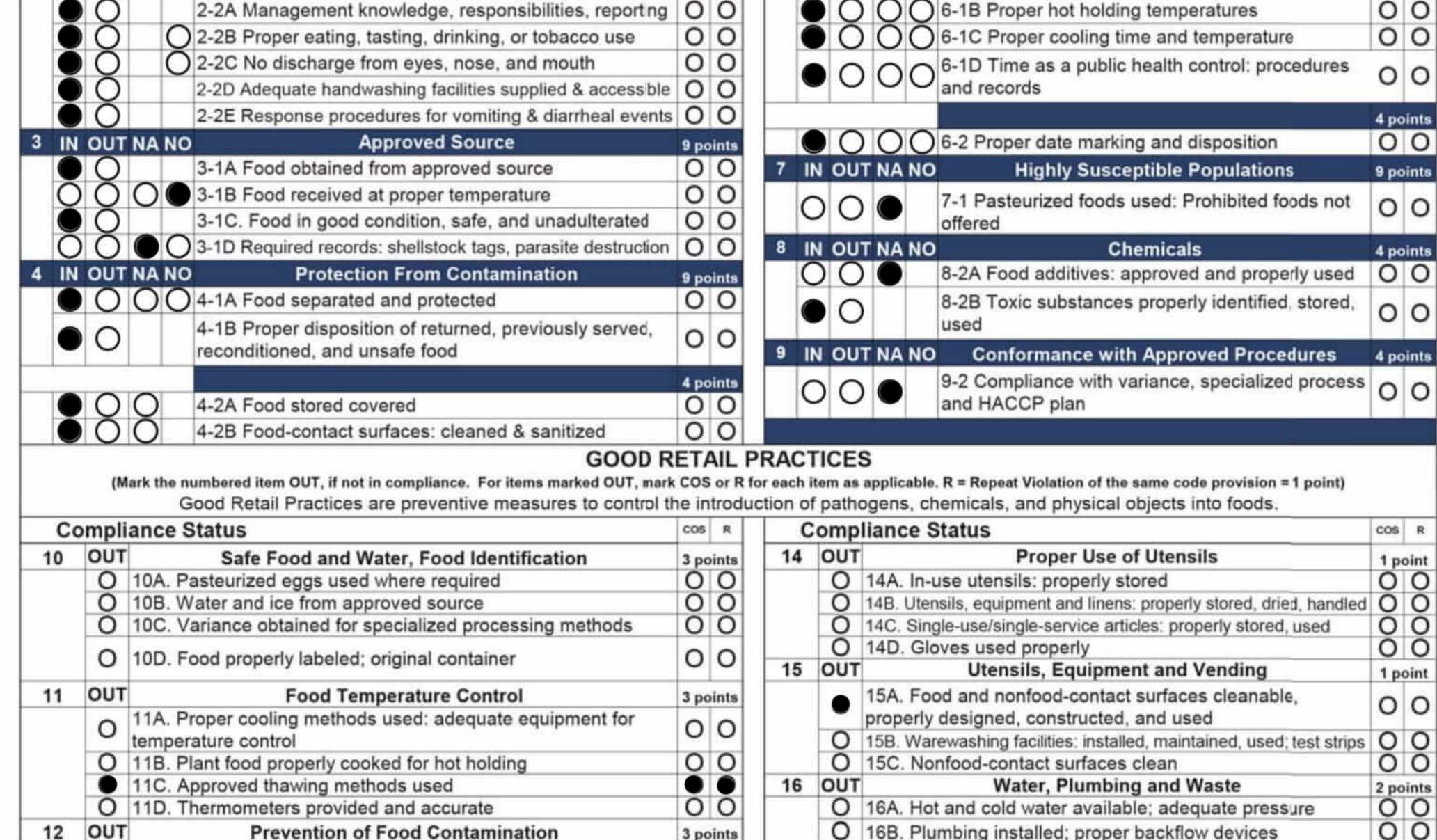
Page 1 of 3

| GEORGIA DEPARTMENT O Food Service Establishment | 이미 아이가 가 못 잡는 것 돈가 있게 | | | | CURRENT SCORE | CURRENT GRA | DE |
|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------|--------------------|
| Establishment Name: Off the Hook Fish and | | | | | | | |
| Address: 1002 Duluth Hwy | | | | | | | |
| City: Lawrenceville Time In: 02:23 PM | Time Out: | 03:25 | PM | | | | |
| nspection Date: 05/31/2023 CFSM: Edwin Coope | er 23053533 12/1 | L3/202 ⁻ | 7 | | | | |
| Purpose of Inspection: Routine Follow-up O Compli | | | | Date | | | |
| Preliminary O Other O | 88 | В | 0 | 01/26/2023 | | | |
| Risk Type: 1 () 2 () 3 () Permit#: 067-FS-12014 | | | | | | | |
| Risk Factors are important practices or procedures as the mos | Prior Score | Grade | e | Date | | | |
| contributing factors in foodborne illness outbreaks. Public Healt | | A | | 09/20/2022 | | | |
| Interventions are control measures to prevent illness or injury. | | | | and the second se | | =90-100 B=80-89 C=70-7 | 9 U <u><</u> 69 |
| FOODBORNE ILLNESS RISK (Mark designated compliance status (IN, OUT, NA, or NO | | | | | | | |
| I=in compliance OUT=not in compliance NO=not observed NA=not ap | and the second se | - | | Normal Street, | spection R=Repeat violation | of the same code provision | |
| Compliance Status | COS R | | Co | mpliance S | Status | | COS R |
| IN OUT NA NO Supervision | 4 points | | IN | OUT NA NO | Cooking and Rehea | iting of TCS Foods, | 9 points |
| O 1-2A PIC present, demonstrates knowledge, perform | | | | | Consume | er Advisory | |
| O O 1-2B Certified Food Protection Manager | 00 | | Q | QQQ | 5-1A Proper cooking time | | 00 |
| IN OUT NA NO Employee Health, Good Hygienic Practic | ces, | | 0 | 000 | 5-1B Proper reheating pr | ocedures for hot holding | 00 |
| Preventing Contamination by Hands | 9 points | | | | | | 4 point |
| O 2-1A Proper use of restriction & exclusion | 00 | | 0 | 00 | 5-2 Consumer advisory p | rovided for raw and | 00 |
| O 2-1B Hands clean and properly washed | 00 | | 0 | | undercooked foods | | 00 |
| O O O 2-1C No bare hand contact with ready-to-eat for approved alternate method properly followed | ods or OO | 6 | IN | OUT NA NO | Holding of | TCS Foods, | |
| approved alternate method properly followed | 00 | Ľ | | oor mano | Date Marking | of TCS Foods | 9 point |
| | 4 points | | 0 | \bullet 00 | 6-1A Proper cold holding | temperatures | • 0 |
| 2.24 Management knowledge responsibilities | reporting 00 | | | 000 | 6 1B Proper bot bolding t | omporatures | 00 |



| 1.64 | 00. | rievention of rood oontainmation | 2 pt | mina | | | <u> </u> | rob. r iumbing matuneu, p | stoper backnow devices | U 1 | - |
|--------|--------------------------------------------------|----------------------------------------------------------------|--------|------|-------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------|-----------------------------|--------------------------------------|--------|-----|
| | 0 | 12A. Contamination prevented during food preparation, storage, | 0 | 0 | | | | 16C. Sewage and waste v | | ŏ | С |
| | display | | \sim | | 17 | 7 0 | DUT | Phys | ical Facilities | 1 poir | nt |
| | O 12B. Personal cleanliness | | | 0 | | | O 17A. Toilet facilities: properly constructed, supplied, cleane | | | | O |
| | 0 | 12C. Wiping cloths: properly used and stored | 0 | 0 | | | 0 | 17B. Garbage/refuse prop | erly disposed; facilities maintained | 00 | C |
| | 0 | 12D. Washing fruits and vegetables | 0 | 0 | O 17C. Physical facilities installed, maintained, and clean | | | | 0 (| | |
| 13 | 3 OUT Postings and Compliance with Clean Air Act | | | oint | | O 17D. Adequate ventilation and lighting; designated areas use | | | | 0 (| |
| | 0 | 13A. Posted: Permit/Inspection/Choking Poster/Handwashing | 0 | 0 | 18 | 8 0 | DUT | Pest and | d Animal Control | 3 poin | Its |
| | 0 | 13B. Compliance with Georgia Smoke Free Air Act | 0 | 00 | | | 0 | 18. Insects, rodents, and a | animals not present | 00 | |
| Perso | n in C | harge (Signature) CCCCT | | (Pr | int) | Edv | win C | Cooper | Date: 05/31/2023 | | |
| Inspec | tor (S | Signature) CAS GLB FS | | | | Fol | low-ı | IP: YES O NO O | Follow-up Date: | | _ |

| Food Service | e Establis | hment Inspection | Report A | ddendum | Page 2 | of |
|-----------------------------------------------------------------------|------------|---------------------------------------------------------------------|-----------------------------|----------------------------|---------------------------|---------------|
| Violations cited in this report mu Regulations Food Service Chapte | | hin the time frames specified below, subsections (2)(h) and (i). | , or as stated in the | e Georgia Department | t of Public Hea | Ith Rules and |
| Establishment Off the Hook Fish and Shrimp | | Permit # 067-FS-12 | | | Date 05/31/2023 | |
| Address 1002 Duluth Hwy | | | City/State Lawrenceville | GA | Zip Code 30043 | |
| | | TEMPERATURE OBS | ERVATIONS | | | |
| Item/Location | Temp | Item/Location | Temp | ltem/L | ocation | Temp |
| shrimp/final cook / fryer | 169 | slaw/cooling 30 min/temp 1 / walk in cooler | 47 | catfish nuggets / 2 door o | cooler | 49 |
| catfish fillet / 2 door cooler | 54 | tilapia fillet / 2 door cooler | 47 | raw shrimp / 2 door coole | ər | 57 |
| raw shrimp / 2 door cooler | 52 | raw chicken wings / 2 door cooler | 47 | raw salmon fillets / 2 doo | r cooler | 44 |
| ambient air / 2 door cooler | 51.8 | 1 | | 1 | | |
| 1 | | 1 | | 1 | | |
| 1 | | 1 | | 1 | | |
| 1 | | / | | / | | |
| 1 | | 1 | | 1 | | |
| ltem Number | | OBSERVATIONS AND | CORRECTIVE | ACTIONS | | |

6-1A: .04(6)(f) COS Time/temperature controlled foods holding above 41F, see temperature chart. // Food moved to walk in cooler. // Time/temperature control for safety food shall be maintained at 41°F (5°C) or below. (P)

11C: .04(6)(c) (Repeat) COS Salmon thawing in walk in cooler in vacuum sealed bag. // Salmon still frozen removed from bag. // Reduced oxygen packaged fish that bears a label indicating that it is to be kept frozen until time of use shall be removed from the reduced oxygen environment:

(i) Prior to its thawing under refrigeration that maintains the food temperature at 41°F (5°C) or less; (C) or

(ii) Prior to, or immediately upon completion of its thawing, using procedures to completely submerge in running water. (C) // If this item is marked out of compliance on the next routine inspection, then the food service permit may be suspended.

15A: .05(6)(a) NCOS Correct By: 06/09/2023 Ambient air of the 2 door cooler at 51.8F. Cooler dripping water. // Equipment shall be maintained in a state of repair and condition that meets the requirements specified under subsections (1) and (2)of this Rule. (C)

Ci Capz 6 K Person in Charge (Signature) Date 05/31/2023 Inspector (Signature) Date 05/31/2023

Food Service Establishment Inspection Report Addendum

Page 3 of 3

Violations cited in this report must be corrected within the time frames specified below, or as stated in the Georgia Department of Public Health Rules and Regulations Food Service Chapter 511-6-1, Rule .10 subsections (2)(h) and (i).

| Establishment Off the Hook Fish and Shrimp | Permit # 067-FS-12014 | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------|---------------|--|--|--|--|--|--|
| Address 1002 Duluth Hwy | Hwy City/State Lawrenceville | | | | | | | | |
| Item OBSERVATIONS AND CORRECTIVE ACTIONS | | | | | | | | | |
| Comments: | | | | | | | | | |
| www.gnrhealth.com; www.georgiaeh.us; QUESTIONS? CALL 770-963- | -5132. | | | | | | | | |
| Cold holding items assessed at 41F or less, unless otherwise specified | l. Hot holding items assessed at 135F or hig | gher, unless otherwi | se specified. | | | | | | |
| Time as a control for food safety: facility using a dry erase board to document the start and discard time. Facility redirected to put prep time and discard time on the containers. | | | | | | | | | |
| Employees with facial hair longer than 1/4" must don a beard guard. | | | | | | | | | |

Correct remaining items by the date noted or the food service permit may be suspended. Corey signed for PIC.



C:Copt SIS Person in Charge (Signature) Date 05/31/2023 Inspector (Signature) Date 05/31/2023