|   | SKINNER      |  | GEORGIA DEPARTMENT OF PUBL  | IC H                  | FΑI       | TH     |                |  |                              | CURRENT SCORE   | CURRENT GRAD   | )F    |       |
|---|--------------|--|---|-----------------------|-----------|--------|----------------|--|------------------------------|---|--|-------|-------|
| Food Service Establishment Inspect          |              |  |   |                       |           |        |                |  |                              | CURRENT SCORE   | CORRENT GRAL   | /E    |       |
| Establishment Name: TEPPAN POKE AND HIBACHI |              |  |   |                       |           |        |                |  |                              |   |  |       |       |
| cou   | NTY HEAD     | ETH<br>TS  | Address: 2725 Hamilton Mill Rd  |                       |           |        |                |  |                              |   |  |       |       |
| City:                                       |              |  |   |                       |           |        | <u>.5 PM</u>   |  | _                            |   |  |       |       |
| V. C. A.                                    |              | _  | 05/13/2023  |                       |           |        | rade           | Da   | te                           |   |  |       |       |
|   |              | Inspec   |   | 9                     |           |        |                |  |                              | 8   |  |       |       |
| Prelin                                      |              | _  | Other O  2  | 9                     | U         | A      | A              | 08/17/   | 2022                         |   |  |       |       |
|   |              |  |   | Prior S               | core      | G      | rade           | Da   | te                           |   |  |       |       |
|   |              |  | re important practices or procedures as the most<br>stors in foodborne illness outbreaks. Public Health | 6                     | $\cap$    |        | U              | 00/00  | /2022                        |   |  |       |       |
|   |              | C 100 TO   | are control measures to prevent illness or injury.  | O                     | O         |        |                | 08/08/   | 1                            | CORING AND GRADING: A=9   | 0-100 B=80-89 C=70-79  | U<    | 69    |
|   |              |  | FOODBORNE ILLNESS RISK FACT   | OB                    | 20        | ANIE   | DII            | RI IC  |                              |   |  |       | ~     |
|   |              |  | (Mark designated compliance status (IN, OUT, NA, or NO) for each  |                       |           |        |                |  |                              |   |  |       |       |
| IN=in co                                    | mplia        | nce <b>OU</b>  | T=not in compliance NO=not observed NA=not applicable   | 12.70.17.1            |           |        |                |  |                              | spection R=Repeat violation of  |  | 2 po  | ints  |
| Co  | mpli         | ance S   | tatus   | cos                   | R         |        | Co             | ompli  | iance S                      | Status  |  | cos   | R     |
| 1 IN  | OUT          | NA NO  |   |                       | oints     |        | 5 IN           | оит  | NA NO                        | Cooking and Reheating   | ng of TCS Foods,   | 9 poi | ints  |
|   | Q            |  | 1-2A PIC present, demonstrates knowledge, performs duties   | _                     | 0         |        |                |  |                              | Consumer  | Advisory   | 100   |       |
|   | O            | O  | 1-2B Certified Food Protection Manager  | O                     | 0         | 4      | $\geq$         | 2  |                              | 5-1A Proper cooking time a  |  |       | 0     |
| 2 IN  | OUT          | NA NO  | Employee Health, Good Hygienic Practices,   |                       |           | H      |                |  |                              | 5-1B Proper reheating proc  | edures for hot holding   | 100   | 0     |
|   |              |  | 2-1A Proper use of restriction & exclusion  |                       | Oints     | _      |                |  |                              | 5-2 Consumer advisory pro-  | vided for raw and  | 4 po  |       |
|   | X            | -  | 2-18 Hands clean and properly washed  | ŏ                     |           | I      |                | 0  | 0                            | undercooked foods   | rided for raw and  | 0     | 0     |
|   | $\sim$       | $\sim$   | 2-1C No bare hand contact with ready-to-eat foods or  |                       |           | 1 🗎    |                |  |                              | Holding of TO   | S Foods.   |       |       |
|   | O            | 00   | approved alternate method properly followed   | 0                     | 0         |        | 6 IN           | оит  | NA NO                        | Date Marking of   |  | 9 po  | oints |
|   |              |  |   | 4 p                   | oints     |        |                | 0  | 00                           | 6-1A Proper cold holding te   |  | _     | 0     |
|   | 0            |  | 2-2A Management knowledge, responsibilities, reporting  | 0                     | 0         |        |                | 0  | 00                           | 6-1B Proper hot holding ten   | nperatures   | 0     | 0     |
|   | 0000         |  | 2-2B Proper eating, tasting, drinking, or tobacco use   | 0                     | _         | 4 1    | C              | 0  | 0                            | 6-1C Proper cooling time ar   | nd temperature   | 0     | 0     |
|   | Q            |  | 2-2C No discharge from eyes, nose, and mouth  | 0                     | _         |        |                |  | 00                           | 6-1D Time as a public healt   | h control: procedures  |       | •     |
|   | $\otimes$    |  | 2-2D Adequate handwashing facilities supplied & access ble  | -                     | 0         |        |                |  | 0                            | and records   |  |       |       |
| 2 101                                       | ALC: UNKNOWN |  | 2-2E Response procedures for vomiting & diarrheal event   | 100                   | Character | • -    |                |  | 00                           | 0.00  | 4 41   | 4 po  |       |
| 3 IN  | OUT          | NA NO  | 3-1A Food obtained from approved source   | _                     | Oints     | -      | STREET, SQUARE | Name and Address of the Owner, where   | The real Property lies       | 6-2 Proper date marking an  |  |       | 0     |
| <u> </u>                                    | X            |  | 3-18 Food obtained from approved source  3-18 Food received at proper temperature                       | ő                     |           |        |                |  | NA NO                        |   |  | 9 po  |       |
| $\simeq$                                    | X            |  | 3-1C. Food in good condition, safe, and unadulterated   |                       | ŏ         |        | C              | 0  |                              | 7-1 Pasteurized foods used<br>offered                                   | : Prohibited foods not   | 0     | 0     |
| ĕ   | ŏ            |  | 3-1D Required records: shellstock tags, parasite destruction  |                       | ŏ         | _      | 8 IN           | OUT  | NA NO                        |   | als  | 4 pc  | ints  |
| 4 IN  | OUT          | NA NO  |   | 18.5                  | oints     |        |                | 0  | THE R. P. LEWIS CO., LANSING | 8-2A Food additives: appro-   | All large  | _     | 0     |
|   | 0            | 00   | 4-1A Food separated and protected   |                       | 0         |        | _              | 0  |                              | 8-2B Toxic substances prop  | perly identified, stored,  |       | 0     |
|   | 0            |  | 4-1B Proper disposition of returned, previously served,   | 0                     | 0         | 1 L    |                | 0  |                              | used  | . ~  | 0     | U     |
|   |              |  | reconditioned, and unsafe food  |                       | _         |        | 9 IN           | OUT  | NA NO                        | Conformance with App  | proved Procedures  | 4 po  | ints  |
|   |              |  |   |                       | oints     | -      |                | 0  |                              | 9-2 Compliance with varian  | ce, specialized process  | 0     | 0     |
|   | 2            | 8  | 4-2A Food stored covered  |                       | 0         | 1      |                | _  |                              | and HACCP plan  |  |       |       |
|   |              | 0  | 4-2B Food-contact surfaces: cleaned & sanitized   | ET                    |           | DD     | ACT            | CEC  |                              |   |  |       |       |
|   | (M           | ark the nu   | GOOD F<br>umbered item OUT, if not in compliance. For items marked OUT, man                             |                       |           |        |                |  |                              | . R = Repeat Violation of the same                                      | code provision = 1 point)  |       |       |
|   | (            |  | ood Retail Practices are preventive measures to control   |                       |           |        |                |  |                              |   |  |       |       |
| Co  | mpli         | ance S   | tatus   | cos                   | R         | П      | Co             | mpli   | iance S                      | Status  |  | cos   | R     |
| 10  | OUT          |  | Safe Food and Water, Food Identification  |                       | oints     | 4 1-   | 14             | OUT  |                              | Proper Use of Ute   |  |       | oint  |
|   |              |  | asteurized eggs used where required   | 0                     | 0         |        |                |  |                              | use utensils: properly stored   |  |       | 0     |
|   |              |  | ater and ice from approved source<br>ariance obtained for specialized processing methods                | 10                    | 00        | 11     |                |  |                              | nsils, equipment and linens: prop<br>gle-use/single-service articles: p |  |       | 00    |
|   |              |  |   | 0                     |           | 1 1    |                | _  |                              | oves used properly  | or openly oldred, does   |       | ŏ     |
|   | 0            | IUD. PC  | ood properly labeled; original container  | 0                     | 0         | 1 [    | 15             | OUT  | -17/27                       | Utensils, Equipment ar  | id Vending   | -     | oint  |
| 11  | OUT          | 444 5  | Food Temperature Control  | 3 p                   | oints     | 4      |                |  |                              | od and nonfood-contact surfa  | The state of the s | 0     | 0     |
|   | 0            |  | oper cooling methods used: adequate equipment for<br>ature control                                      | 0                     | 0         | Ш      |                |  |                              | designed, constructed, and rewashing facilities: installed, ma          |  | 1     | 0     |
|   | 0            | the second second second   | ant food properly cooked for hot holding  | 0                     | 0         | 11     |                |  |                              | nfood-contact surfaces clear  |  |       | ŏ     |
|   | -            | 11C. A   | oproved thawing methods used  | 0                     | 0         | 1 [    | 16             | OUT  |                              | Water, Plumbing an  | d Waste  | 2 po  | oints |
|   |              | 11D. Th  | nermometers provided and accurate   | 1000                  | 0         | 1 1    |                |  |                              | t and cold water available; a   |  |       | 0     |
| 12  | OUT          | 12A C  | Prevention of Food Contamination<br>ontamination prevented during food preparation, storage,            | -                     | oints     | 1      |                |  |                              | imbing installed; proper back<br>wage and waste water prope             |  |       | 0     |
|   | 0            | display  | [2] : 10 10 10 10 10 10 10 10 10 10 10 10 10  | 0                     | 0         | ]  -   | 17             | OUT  | . 50                         | Physical Facilit  |  |       | Oint  |
|   | 0            | 12B. Pe  | ersonal cleanliness   | 0                     |           |        |                |  |                              | let facilities: properly construc                                       | cted, supplied, cleaned  | 0     | 0     |
|   | 0            |  | iping cloths: properly used and stored  | 0                     |           |        |                |  |                              | rbage/refuse properly dispose   |  |       | 0     |
| 13  | OUT          |  | ashing fruits and vegetables Postings and Compliance with Clean Air Act                                 | 0                     |           | 1      |                | -  |                              | ysical facilities installed, mai<br>equate ventilation and lighting;    | The state of the s | 0     | 00    |
| 13  | 0            |  | osted: Permit/Inspection/Choking Poster/Handwashing   | O                     | Oint      |        | 18             | OUT  | TD. Ade                      | Pest and Animal C   |  | -     | oints |
|   |              | The state of the s | ompliance with Georgia Smoke Free Air Act   | and the second second | ŏ         | -      |                | the state of the s | 18. Inse                     | cts, rodents, and animals no  | Service Control of the Control of th | Ó     | 0     |
| Doros                                       | inc          | haras t  | Signatural  |                       | 100       |        | Jis            | a/Sear   | 1                            |   | 05/13/2023   |       |       |
| reisor                                      | i iii C      | narge (  | Signature)  |                       |           | Print) | 510            |  |                              | Dutc.   |  |       |       |
| Inspec                                      | tor (S       | ignatur  | e) TWF EHS  |                       |           |        | Fo             | llow-u   | ib: AE                       | s O NO ● Follow-u   | p Date:  |       | _     |

| stablishment                   | 511-6-1, Rule .10 subs | ections (2)(h) and (i).  Permit #                                     | 20           | Date                             |      |
|--------------------------------|------------------------|---|--------------|----------------------------------|------|
| EPPAN POKE AND HIBACHI  ddress |                        | 067-FS-1263   | ity/State    | 05/13/2023<br>Zin (              | Code |
| 25 Hamilton Mill Rd            |                        |   | uford        | GA 30519                         |      |
|                                |                        | TEMPERATURE OBSE  | RVATIONS     |                                  |      |
| Item/Location                  | Temp                   | Item/Location   | Temp         | Item/Location                    | Temp |
|                                | 1                      |   | 1            |                                  |      |
|                                | 1                      |   | 1            |                                  |      |
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| Item                           |                        |   |              |                                  |      |
| umber                          | O                      | BSERVATIONS AND C   | ORRECTIVE AC | TIONS                            |      |
| •                              | •                      | exceed a 4-hour limit shall be discand made available upon the Health |              |                                  |      |
|                                |                        |   |              |                                  |      |
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|                                |                        |   |              |                                  |      |
| rson in Charge (Signature)     |                        |   |              | Date 05/13/2023                  |      |
| erson in Charge (Signature)    |                        |   |              | Date 05/13/2023  Date 05/13/2023 |      |

| New 10 200 - 1000 1000 1000 1000 100 100 100 100    | shment Inspection Report                      | 2730 - 1637 - 10 FreeD SSW | 0.2 Phys. St. (1971) - 2.4 (1972) - 2.4 (197 |
|---|---|----------------------------|--|
| Regulations Food Service Chapter 511-6-1, Rule .    |   | tne Georgia Departme       |  |
| Stablishment<br>EPPAN POKE AND HIBACHI              | <b>Permit #</b> 067-FS-12639                  |                            | <b>Date</b> 05/13/2023   |
| <b>ddress</b><br>725 Hamilton Mill Rd               | City/State<br>Buford                          | GA                         | Zip Code<br>30519  |
| Item<br>Number                                      | OBSERVATIONS AND CORRECTIV                    | VE ACTIONS                 |  |
| comments:   |   |                            |  |
| II hot/cold holding temperatures were in complianc  | e unless otherwise stated in temperature log. |                            |  |
| OTE: Ensure that knife for avocado is not stored in | n room temperature water.                     |                            |  |
| OTE: Ensure that soda nozzles are washed, rinse     | d, sanitized at least once every 24 hours.    |                            |  |
| Questions? Visit our website www.gnrhealth.com or   | call our office 770-963-5132                  |                            |  |
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|   |   |                            | 07/10/000  |
| erson in Charge (Signature)                         |   |                            | Date 05/13/2023  |
| nspector (Signature)                                |   |                            | Date 05/13/2023  |