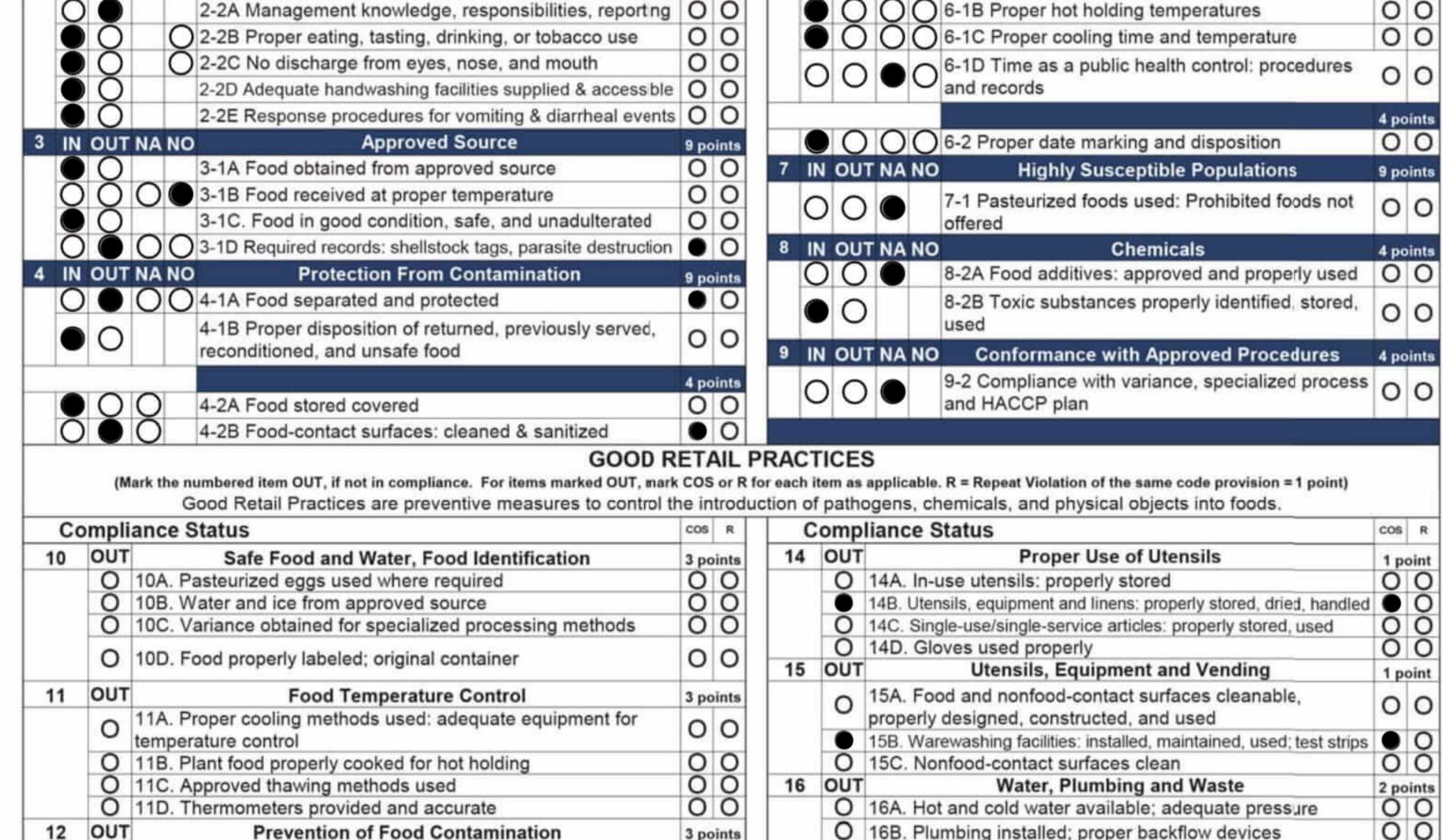
Page 1 of \_\_\_\_

GEORGIA DEPARTMENT OF P	UBLIC HEAL	тн		CURRENT SCORE	CURRENT GRA	DE
Food Service Establishment Ins	가 가 주었는데) 20 전 10 12 17	42.237				
Establishment Name: MILPA CANTINA						
Address: 2850 Lawrenceville-Suwanee Rd						
City: Suwanee Time In: 02:35 PM	Time Out:	05:00 P	Μ			
Inspection Date: 10/14/2022 CFSM: Miguel Daniel Ma	aya Zarate 22	65683	5			
Purpose of Inspection: Routine Follow-up O Compliant	O Last Score	Grade	Date			
Preliminary O Other O	100	A	08/17/2022			
Risk Type: 1 () 2 () 3 () Permit#: 067-FSP-27683	_					
Risk Factors are important practices or procedures as the most	Prior Score	Grade	Date			
contributing factors in foodborne illness outbreaks. Public Health	N/A	N/A	07/15/2022			
Interventions are control measures to prevent illness or injury.				SCORING AND GRADING:	A=90-100 B=80-89 C=70-7	'9 U <u>≤</u> 69
FOODBORNE ILLNESS RISK F/ (Mark designated compliance status (IN, OUT, NA, or NO) for						
N=in compliance OUT=not in compliance NO=not observed NA=not application	abe COS=co	prrected	on-site during in	nspection R=Repeat violatio	n of the same code provision	=2 point
Compliance Status	COS R		Compliance	Status		COS P
I IN OUT NA NO Supervision	4 points	5		Cooking and Rehe	ating of TCS Foods,	9 point
O 1-2A PIC present, demonstrates knowledge, performs de	ALCONOMIC INCOMENTATION OF	ľ.		Consum	er Advisory	
O O 1-2B Certified Food Protection Manager	00		000	5-1A Proper cooking tim	ne and temperatures	00
IN OUT NA NO Employee Health, Good Hygienic Practices,	p		000	5-1B Proper reheating p	rocedures for hot holding	00
Preventing Contamination by Hands	9 points					4 point
O 2-1A Proper use of restriction & exclusion	00		$\bullet \circ \circ$	5-2 Consumer advisory	provided for raw and	00
O 2-1B Hands clean and properly washed	00			undercooked foods		00
O O O 2-1C No bare hand contact with ready-to-eat foods	or O O	6		o Holding o	f TCS Foods,	
approved alternate method properly followed	00			Date Markin	g of TCS Foods	9 point
	4 points		$\mathbf{O}$	6-1A Proper cold holding		00
2.24 Management knowledge responsibilities repo	tha OO		() () () ()	6 1B Proper bot holding	tomporaturoc	00



1.6	00.	Frevention of Food Containination	2 pt	mis			~	rob. r iumbing	motaneu, p	hoper backnow devices		$\sim$
	0	12A. Contamination prevented during food preparation, storage,	0	0			0	16C. Sewage a	and the second se	water properly disposed	ŏ	0
		display			1	7	OUT		Phys	ical Facilities	1 po	oint
	0	12B. Personal cleanliness	0	0			0	17A. Toilet faci	lities: prope	erly constructed, supplied, cleaned	0	0
	0	12C. Wiping cloths: properly used and stored	0	0		[	•	17B. Garbage/r	efuse prop	erly disposed; facilities maintained	0	0
	0	12D. Washing fruits and vegetables	0	0		[	0	17C. Physical f	acilities ins	stalled, maintained, and clean	0	0
13	OUT	Postings and Compliance with Clean Air Act	1 p	oint		[	0	17D. Adequate	ventilation a	and lighting; designated areas used	0	
	0	13A. Posted: Permit/Inspection/Choking Poster/Handwashing	0	0	1	8	OUT		Pest and	d Animal Control	3 poi	ints
	0	13B. Compliance with Georgia Smoke Free Air Act	0	00			0	18. Insects, roo	lents, and a	animals not present	0	
Perso	n in C	harge (Signature)		(Pi	int)	Da	anny			Date: 10/14/2022		
Inspec	ctor (S	Signature) TWF EHS				Fo	llow-u	ip: YES	NO O	Follow-up Date: <u>10/14/2022</u>		

Food Service Es	stablisł	nment Inspection Re	eport Ad	ddendum Page <u>2</u>	of
Violations cited in this report must be a Regulations Food Service Chapter 511			as stated in the	Georgia Department of Public Hea	Ith Rules and
Establishment MILPA CANTINA	<b>Permit #</b> 067-FSP-27683	3	<b>Date</b> 10/14/2022	03223333	
20E0 Lourence ville Curvence Dd		City/State Suwanee GA		Zip Code 30024	
		TEMPERATURE OBSERV	VATIONS		
Item/Location	Temp	Item/Location	Temp	Item/Location	Temp
salsa - discarded / prep area ice bath	47	cooked black beans - cooling temp 1 (30m) / side	e 60	watermelon - cooling temp 1 (1h 10m) / bar	cooler 50
watermelon - cooling temp 2 (2h 30m) / bar cooler	41	cooked black beans - cooling temp 2 (2h 10m) /	49	cut red cabbage - cooling temp 1 (5m) / pre	p 46
cut red cabbage - cooling temp 2 (2h 10m) / prep	42	1		1	
1		1		1	
1		1		1	
1		1		<i>I</i>	
1		<i>I</i>		/	
1		1		/	
Item		OBSERVATIONS AND CO	PRECTIVE	ACTIONS	

## Number

2-2A: .03(2)(m) NCOS Correct By: 10/24/2022 Facility not able to demonstrate in a verifiable manner that food employees understand/were informed of the employee health policy. // Food employees and conditional employees shall be informed in a verifiable manner of their responsibility to report to the person in charge information about their health and activities as they relate to diseases that are transmissible through food. (Pf)

3-1D: .04(5)(e) COS Observed facility serving shrimp and mahi-mahi raw/undercooked without parasite destruction letters. // Facility will not be serving these items undercooked without obtaining a parasite destruction letter from distributer. // If the fish are frozen by a supplier, a written letter of parasite destruction from the supplier stipulating that the fish supplied are frozen to a temperature and for a time specified under subsection (5)(e) of this Rule may substitute for the records specified under paragraph 1 of this subsection. (Pf)

4-1A: .04(4)(c)1(i)(ii)(iii)(v) (vi)(viii) COS Observed facility storing raw pork over washed/peeled onions in walk in cooler. Observed facility storing raw eggs over multiple ready to eat items in walk in cooler. Observed unwashed produce stored over washed/cut produce in walk in cooler. Observed raw frozen chicken and raw frozen beef in manufacturer's packaging over raw frozen seafood still in packaging in reach in freezer. // Items were rearranged according to internal cook temperature. // Food shall be protected from cross contamination by:

(i) Except as specified in paragraph (i)(III) of this subsection, separating raw animal foods during storage, preparation, holding, and display from:

(I) Raw ready-to-eat food including other raw animal food such as fish for sushi or molluscan shellfish, or other raw ready-to-eat food such as fruits and vegetables, (P) and

(II) Cooked ready-to-eat food; and (P)

(III) Frozen, commercially processed and packaged raw animal food may be stored or displayed with or above frozen, commercially processed and packaged, ready-to-eat food.

(ii) Except when combined as ingredients, separating types of raw animal foods from each other such as beef, fish, lamb, pork, and poultry during storage, preparation, holding, and display by:

(I) Using separate equipment for each type, (P) or

(II) Arranging each type of food in equipment so that cross contamination of one type with another is prevented, (P) and

(III) Preparing each type of food at different times or in separate areas; (P)

(iii) Cleaning and sanitizing equipment and utensils;

(v) Cleaning hermetically sealed containers of food of visible soil before opening;

(vi) Protecting food containers that are received packaged together in a case or overwrap from cuts when the case or overwrap is opened;

(vii) Storing damaged, spoiled, or recalled food being held in the food service establishment separate from food, equipment, utensils, linens and single-service and single-use articles; or

(viii) Separating fruits and vegetables, before they are washed from ready-to-eat food.

4-2B: .05(6)(n) COS Observed multiple QUAT sanitizer buckets at undetectable concentrations. // Buckets were remade at correct manufacturer's specifications. // A chemical sanitizer used in a sanitizing solution for a manual or mechanical operations must meet a specified minimum concentration (for chlorine sanitizer it must be 50-100 ppm; for quat ammonia, it must be used according to the manufacturer's specifications). (P)

14B: .05(10)(e) 1,2,4 COS Observed facility storing multiple containers and cutting boards as clean, stacked when still wet. // Containers and cutting boards were separated and allowed to dry. // After cleaning and sanitizing, equipment and utensils:

1. Shall be air-dried or used after adequate draining before contact with food; (C) and

2. May not be cloth dried except that utensils that have been air-dried may be polished with cloths that are maintained clean and dry. (C)

15B: .05(3)(h),(i) COS Facility using a chlorine sanitizing dishwashing machine with no chlorine test strips. // Facility set up three compartment sink with QUAT sanitizer (for which they have test strips) to sanitize dishes. // A test kit or other device that accurately measures the concentration in mg/L (or ppm) of sanitizing

## solutions shall be provided. (Pf)

17B: .06(5)(0),(p) NCOS Correct By: 10/24/2022 Observed facility dumpster missing drain plug. // Drains in receptacles and waste handling units for refuse, recyclables, and returnables shall have drain plugs in place. (C)

Person in Charge (Signature)	Date 10/14/2022
Inspector (Signature)	Date 10/14/2022

## Food Service Establishment Inspection Report Addendum

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Violations cited in this report must be corrected within the time frames specified below, or as stated in the Georgia Department of Public Health Rules and Regulations Food Service Chapter 511-6-1, Rule .10 subsections (2)(h) and (i).

Establishment MILPA CANTINA		<b>Permit #</b> 067-FSP-27683			Date 10/14/2022		
<b>Address</b> 2850 Lawrenceville-Suwanee Rd		City/ Suwar	State nee	GA		<b>Zip Code</b> 30024	
ltem	OBSERVATIONS	AND COR	RECTIVE	ACTIONS			

Number



Person in Charge (Signature)	Date 10/14/2022
	E-ma 2000
Inspector (Signature)	Date 10/14/2022

## Food Service Establishment Inspection Report Addendum

Page 4 \_\_\_\_ of 4

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Establishment MILPA CANTINA	<b>Permit #</b> 067-FSP-27683		Date 10/14/2022				
Address 2850 Lawrenceville-Suwanee Rd	City/State Suwanee	GA	Zip Code 30024				
Item OBSERVATIONS AND CORRECTIVE ACTIONS							
Comments:							
All hot/cold holding temperatures were in compliance unless otherwise stated in temperature log.							
NOTE: This facility uses additives - drink syrups.							
NOTE: Ensure all dry ingredients/sauce bottles have common English name la	ıbels.						
NOTE: Ensure all scoop handles are above the level of the food product.							
NOTE: Remove film on ice machine.							
Questions? Visit our website www.gnrhealth.com or call our office 770-963-5132.							



Person in Charge (Signature)	Date 10/14/2022
Inspector (Signature)	Date 10/14/2022